



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 1/30/2025 2.a. Candidate or Committee Name: Marcia Masulla
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/3/2023
4. Campaign Address: 1225 4th Avenue South #106
City: Nashville State: TN Zip Code: 37210 Phone: _____
5. Candidate Home Address: 1225 4th Avenue South; Unit 106
City: Nashville State: TN Zip Code: 37210 Phone: 6158626012
Candidate Email Address: marcia@roarnashville.com
6. Office Sought: (include district number, if applicable) Council Members at Large
7. Name of Political Treasurer (may be candidate): Marcia Masulla
Political Treasurer Email Address: Marcia@roarnashville.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☒ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

12. Summary:

- | | |
|---|----------------------|
| a. Balance On Hand Last Report | \$ <u>\$3,270.26</u> |
| b. Total Receipts This Period | \$ <u>\$0.00</u> |
| c. Total Disbursements This Period | \$ <u>\$3,255.10</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ <u>\$15.16</u> |
| e. Total Loans Outstanding | \$ <u>\$0.00</u> |
| f. Total Obligations Outstanding | \$ <u>\$0.00</u> |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Marcia Masulla

14. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ _____

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$3,255.10
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$3,255.10

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Marcia Masulla
2. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Nashville Wine Auction **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Best Effort City: Nashville State: TN Zip Code: 37203

Purpose of Expenditure: Community Engagement

Amount of Expenditure: \$ \$676.00 Date of Expenditure: \$ 1/18/2024

Business or Organization Name: Civic Design Center **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 138 2nd Avenue North #106 City: Nashville State: TN Zip Code: 37201

Purpose of Expenditure: Community Engagement

Amount of Expenditure: \$ \$300.00 Date of Expenditure: \$ 1/16/2024

Business or Organization Name: Belcourt Theater **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2102 Belcourt Avenue City: Nashville State: TN Zip Code: 37203

Purpose of Expenditure: Community Engagement

Amount of Expenditure: \$ \$725.39 Date of Expenditure: \$ 1/16/2024

Business or Organization Name: Launch Tennessee **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 1321 6th Avenue North City: Nashville State: TN Zip Code: 37208

Purpose of Expenditure: Program Support

Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 1/29/2024

Business or Organization Name: Friends of Luis Mata **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO Box 1604 City: La Vergne State: TN Zip Code: 37086

Purpose of Expenditure: Campaign Donation

Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 1/29/2024

Total Expenditures: \$ \$2,051.39

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Marcia Masulla
2. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$2,051.39

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Oz Arts **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 6172 Cockrill Bend Circle City: Nashville State: TN Zip Code: 37209

Purpose of Expenditure: Program Support

Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 7/29/2024

Business or Organization Name: Music Venue Alliance - Nashville **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Best Effort City: Nashville State: TN Zip Code: 37201

Purpose of Expenditure: Program Support

Amount of Expenditure: \$ \$500.00 Date of Expenditure: \$ 7/29/2024

Business or Organization Name: Support The Famiy / Go Fund Me **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Best Effort City: Best Effort State: TN Zip Code: 37201

Purpose of Expenditure: Donation for Community Effort

Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 1/29/2024

Business or Organization Name: Belcourt Theater **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2102 Belcourt Avenue City: Nashville State: TN Zip Code: 37203

Purpose of Expenditure: Fundraiser

Amount of Expenditure: \$ \$8.50 Date of Expenditure: \$ 2/5/2024

Business or Organization Name: Together We Rise **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 560 W Lambert Rd City: Brea State: CA Zip Code: 92821

Purpose of Expenditure: Donation

Amount of Expenditure: \$ \$56.21 Date of Expenditure: \$ 2/23/2024

Total Expenditures: \$ \$3,116.10

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Marcia Masulla
2. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$3,116.10

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Leadership Nashville **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 222 2nd Avenue City: Nashville State: TN Zip Code: 37201

Purpose of Expenditure: Donation

Amount of Expenditure: \$ \$12.00 Date of Expenditure: \$ 2/29/2024

Business or Organization Name: Tennessee Young Democrats **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Best Effort City: Nashville State: TN Zip Code: 37201

Purpose of Expenditure: Organization Donation

Amount of Expenditure: \$ \$25.00 Date of Expenditure: \$ 4/11/2024

Business or Organization Name: VSA Event **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Best Effort City: Nashville State: TX Zip Code: 37201

Purpose of Expenditure: Event Admission

Amount of Expenditure: \$ \$50.00 Date of Expenditure: \$ 4/11/2024

Business or Organization Name: John Overton Highschool **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 4820 Franklin Rd City: Nashville State: TN Zip Code: 37220

Purpose of Expenditure: Donation for uniforms

Amount of Expenditure: \$ \$52.00 Date of Expenditure: \$ 2/13/2023

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$3,255.10

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)