



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 11/7/2026 2.a. Candidate or Committee Name: Connie McCarter
 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 11/8/2022
 4. Campaign Address: 3007 Stonecrest Circle
 City: Lakeland State: TN Zip Code: 38002 Phone: 901-832-5983
 5. Candidate Home Address: 3007 Stonecrest Circle
 City: Lakeland State: TN Zip Code: 38002 Phone: 901-832-5983
 Candidate Email Address: Connie.Nurse.5.15@gmail.com
 6. Office Sought: (include district number, if applicable) Lakeland Commissioner
 7. Name of Political Treasurer (may be candidate): Tommy Cates
 Political Treasurer Email Address: frontrunner-tn@yahoo.com

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: July 1, 2025 End Date: January 15, 2026

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Connie McCarter</u>	<u>11/7/2026</u>	<u>[Signature]</u>	<u>11/7/2026</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>11/7/2026</u>	<u>[Signature]</u>	<u>11/7/2026</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ _____
b. Total Receipts This Period	\$ _____
c. Total Disbursements This Period	\$ _____
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>894.66</u>
e. Total Loans Outstanding	\$ <u>0</u>
f. Total Obligations Outstanding	\$ <u>0</u>

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CONNIE MCCARTER FOR LAKELAND

Spend

TOTAL AVAILABLE BALANCE **\$899.66**

LIFEGREEN NOT FOR PROFIT CHECK * 5528

\$899.66

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