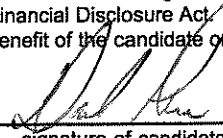
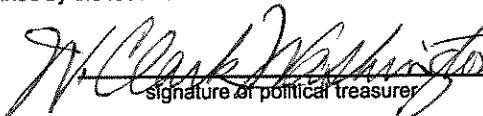
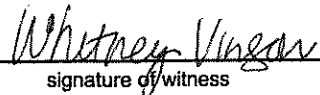
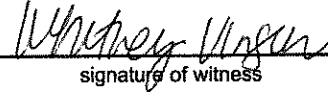


ACCEPTED TCA 2-5-102  
PHOTO COPY NOT BE  
ORIGINAL DOCUMENT

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10-10-2022	2.a. NAME OF CANDIDATE OR COMMITTEE David Parsons
2.b. IF COMMITTEE, NAME OF CANDIDATE Friends To Elect David Parsons	
3. ELECTION DATE 11-8-2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route PO Box 392 City Ellendale State TN Zip Code 38029 Phone 859-3381	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 4609 Oak City Bartlett State TN Zip Code 38002 Phone 859-3381	
5. OFFICE SOUGHT (include district number, if applicable) Bartlett Mayor	6. NAME OF POLITICAL TREASURER (may be candidate) W Clark Washington
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 7-1-2022	8.b. ENDING DATE OF REPORTING PERIOD 9-30-2022
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">             _____            signature of candidate         </div> <div style="text-align: center;">           10/11/22            _____            date         </div> <div style="text-align: center;">             _____            signature of political treasurer         </div> <div style="text-align: center;">           10/11/2022            _____            date         </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">             _____            signature of witness         </div> <div style="text-align: center;">           10/11/22            _____            date         </div> <div style="text-align: center;">             _____            signature of witness         </div> <div style="text-align: center;">           10/11/2022            _____            date         </div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ 61,126.48
b. TOTAL RECEIPTS THIS PERIOD .....	\$ 2,550
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ 9,934.41
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ 53,742.07
e. TOTAL LOANS OUTSTANDING .....	\$ 000
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ 000

OCT 11 2022 10:53:56



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center;">Friends To Elect David Parsons</p>	14. REPORT COVERING THE PERIOD FROM: 7-1-22 TO: 9-30-22
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ 200
b. Itemized Contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ 200
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ 0
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ 0
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ 200
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ _____
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ 9,934.41
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ 9,934.41
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ 0
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ 9,934.41
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ 0
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ 0



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Friends To Elect David Parsons</b>				2. REPORT COVERING THE PERIOD FROM: <b>7-1-22</b> TO: <b>9-30-22</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>\$0</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <b>Jennifer</b>		Middle Name <b>Kay</b>		Contribution Received For:	
Last Name/Organization Name <b>Sampson</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>3631 Millie Dr.</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Bartlett</b>		State <b>TN</b>	Zip Code <b>38135</b>	Date of Contribution	
Occupation <b>office Manager</b>				<b>9-8-22</b>	
Employer				Aggregate This Election	
				<b>500</b>	
First Name <b>Geoffrey</b>		Middle Name <b>p</b>		Contribution Received For:	
Last Name/Organization Name <b>Meece</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>65 Eagle Valley DR</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Bartlett</b>		State <b>TN</b>	Zip Code	Date of Contribution	
Occupation				<b>8-24-22</b>	
Employer				Aggregate This Election	
				<b>50</b>	
First Name <b>David</b>		Middle Name <b>P</b>		Contribution Received For:	
Last Name/Organization Name <b>Hunt</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>4308 Dalton Downs</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Bartlett</b>		State <b>TN</b>	Zip Code <b>38135</b>	Date of Contribution	
Occupation				<b>9-20-22</b>	
Employer				Aggregate This Election	
				<b>500</b>	
First Name <b>Jeff</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Jacobs</b>				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address <b>7013 Foxfield Cove</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Bartlett</b>		State <b>TN</b>	Zip Code <b>38135</b>	Date of Contribution	
Occupation				<b>8-18-22</b>	
Employer				Aggregate This Election	
				<b>\$1600</b>	
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>\$2350</b>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Friends to Elect David Parsons</b>			2. REPORT COVERING THE PERIOD FROM: <b>7-1-22</b> TO: <b>9-31-22</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>0</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure <b>shirts</b>	Amount of Expenditure <b>876.90</b>
Last Name/Business Name <b>Mid South Solutions</b>					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure <b>sponsorship</b>	Amount of Expenditure <b>\$250</b>
Last Name/Business Name <b>city of Bartlett</b>					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure <b>sponsorship</b>	Amount of Expenditure <b>\$1000</b>
Last Name/Business Name <b>Bartlett High School</b>					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure <b>Media</b>	Amount of Expenditure <b>\$304.59</b>
Last Name/Business Name <b>Davis investment group</b>					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure <b>Parsons Picnic</b>	Amount of Expenditure <b>\$129.52</b>
Last Name/Business Name <b>Brims Snack Foods</b>					
Address <b>3045 Bartlettcorp dr</b>					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure <b>Printing</b>	Amount of Expenditure <b>\$158.78</b>
Last Name/Business Name <b>Fed X</b>					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES				<b>\$2719.79</b>	
<small>(Carry forward to item 3. of next page if additional pages of this form are used.)                  (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>					

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Friends to Elect David Parsons</b>			2. REPORT COVERING THE PERIOD FROM: <b>7-1-22</b> TO: <b>9-31-22</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>\$2719.79</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Abacus Strategic</b>		<b>Marketing</b>		<b>4049.43</b>
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Mid South Solutions</b>		<b>signs, handouts, hats</b>		<b>\$3165.19</b>
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>9934.41</b>