

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/7/2022		2.a. NAME OF CANDIDATE OR COMMITTEE Michael Dean Kusch													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 2022-08-04													
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route</td> <td style="width: 16%;">City</td> <td style="width: 16%;">State</td> <td style="width: 16%;">Zip Code</td> <td style="width: 19%;">Phone</td> </tr> <tr> <td>2904 Shellsford Cir</td> <td>Murfreesboro</td> <td>TN</td> <td>37128</td> <td>(615) 351-9164</td> </tr> </table>				4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone	2904 Shellsford Cir	Murfreesboro	TN	37128	(615) 351-9164		
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2904 Shellsford Cir	Murfreesboro	TN	37128	(615) 351-9164											
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route</td> <td style="width: 16%;">City</td> <td style="width: 16%;">State</td> <td style="width: 16%;">Zip Code</td> <td style="width: 19%;">Phone</td> </tr> <tr> <td>2904 shellsford circle</td> <td>Murfreesboro</td> <td>TN</td> <td>37128</td> <td>(615) 535-1916</td> </tr> </table>				4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route	City	State	Zip Code	Phone	2904 shellsford circle	Murfreesboro	TN	37128	(615) 535-1916		
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2904 shellsford circle	Murfreesboro	TN	37128	(615) 535-1916											
5. OFFICE SOUGHT (include district number, if applicable) County Commission District #07		6. NAME OF POLITICAL TREASURER (may be candidate) BLAKE SMITH													
7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none; text-align: center;"> <tr> <td>☐ FIRST QUARTER</td> <td>☒ SECOND QUARTER</td> <td>☐ THIRD QUARTER</td> <td>☐ FOURTH QUARTER</td> <td>☐ PRE- PRIMARY</td> <td>☐ PRE- GENERAL</td> <td>☐ MID-YEAR SUPPLEMENTAL</td> <td>☐ YEAR-END SUPPLEMENTAL</td> </tr> </table>				☐ FIRST QUARTER	☒ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE- PRIMARY	☐ PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL				
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8.a. BEGINNING DATE OF REPORTING PERIOD 2022-04-24		8.b. ENDING DATE OF REPORTING PERIOD 2022-06-30													
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.															
_____ signature of candidate		 _____ signature of political treasurer													
11. WITNESS SIGNATURE															
_____ signature of witness		_____ signature of witness													
12. SUMMARY <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 40%; text-align: right;">\$ <u>90.00</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>5,241.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>5,251.00</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>80.00</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>5,241.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>0.00</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ <u>90.00</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>5,241.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>5,251.00</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>80.00</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>5,241.00</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0.00</u>
a. BALANCE ON HAND LAST REPORT	\$ <u>90.00</u>														
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>5,241.00</u>														
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>5,251.00</u>														
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>80.00</u>														
e. TOTAL LOANS OUTSTANDING	\$ <u>5,241.00</u>														
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0.00</u>														



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Michael Dean Kusch	14. REPORT COVERING THE PERIOD FROM: 2022-04-24 TO: 2022-06-30
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ \$5,241.00

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ \$5,241.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

monthly \$5 service fee on pinnacle campaign ch \$ \$10.00

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Total of Expenditures (\$100 or less each payee) \$ \$10.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ \$5,241.00

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ \$5,251.00

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ \$5,251.00

22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____
- b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____
- b. Itemized Obligations Outstanding (Over \$100 each) \$ _____
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Michael Dean Kusch			2. REPORT COVERING THE PERIOD FROM: 2022-04-2 TO: 2022-06-30	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name WOODMONT PUBLIC STRATEGIES		PRINTING & DISTRIBUTION OF MAILERS + SOCIAL MEDIA		\$4,741.00
Address 2018 MEDICAL CENTER-SUITE B # 417				
City MURFREESBORO	State TN			
First Name MICHELLE	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name GARCIA		DESIGN OF MAILERS		\$500.00
Address 422 WOODRUFF COURT				
City MURFREESBORO	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$5,241.00



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE					2. REPORT COVERING THE PERIOD										
Michael Dean Kusch					FROM: 2022-04-24		TO: 2022-06-30								
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)															
Complete the Following for the Source of the Loan															
First Name michael		Middle Name Dean		Outstanding Loan Balance (Beginning of Period) \$80.00		Loans Received \$4,741.00		Loan Payments \$0.00		Outstanding Loan Balance (End of Period) \$4,741.00					
Last Name/Organization Name KUSCH-CANDIDATE				Address 2904 shellsford circle		Loan Received For: ☐ Primary Election ☒ General Election				Date of Loan 2022-06-21					
City Murfreesboro		State TN	Zip Code 37128	☐ Runoff (Local Elections Only)											
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)															
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
4. Totals for all Loans (complete on last page of itemized loans)								Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments		Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)															



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD							
Michael Dean Kusch						FROM: 2022-04-24		TO: 2022-06-30					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)													
Complete the Following for the Source of the Loan													
First Name michael		Middle Name		Outstanding Loan Balance (Beginning of Period) \$80.00		Loans Received \$500.00		Loan Payments \$0.00		Outstanding Loan Balance (End of Period) \$500.00			
Last Name/Organization Name KUSCH-CANDIDATE													
Address 2904 shellsford circle				Loan Received For: ☐ Primary Election ☒ General Election				Date of Loan 92022-06-20					
City Murfreesboro		State TN	Zip Code 37128	☐ Runoff (Local Elections Only)									
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)													
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)						Outstanding Loan Balance (Beginning of Period) \$160.00		Loans Received \$5,241.00		Loan Payments \$0.00		Outstanding Loan Balance (End of Period) \$5,241.00	

