

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | | | |
|---|---|---|---|--|---|
| 1. DATE OF REPORT 10/31/2022 | | 2.a. NAME OF CANDIDATE OR COMMITTEE Mary Anne Gibson | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DATE 2022-11-08 | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | | |
| Street or Rural Route 1661 Aaron Brenner Dr Ste 300 | City Memphis | State TN | Zip Code 38120 | Phone (901) 761-2720 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) | | | | | |
| Street or Rural Route 8688 Pepper Bush Lane | City Germantown | State TN | Zip Code 38139 | Phone (901) 487-0531 | |
| 5. OFFICE SOUGHT (include district number, if applicable) Germantown Alderman, Pos. 2 | | | 6. NAME OF POLITICAL TREASURER (may be candidate) Norris McGehee | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | |
| <input type="checkbox"/> FIRST QUARTER | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER | <input type="checkbox"/> FOURTH QUARTER | <input type="checkbox"/> PRE-PRIMARY | <input checked="" type="checkbox"/> PRE-GENERAL |
| | | | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL | <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 2022-10-01 | | | 8.b. ENDING DATE OF REPORTING PERIOD 2022-10-29 | | |
| 9. (Check one) | | | | | |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| _____ signature of candidate | | _____ signature of political treasurer | | _____ date | |
|  | | | | | |
| 11. WITNESS SIGNATURE | | | | | |
| _____ signature of witness | | _____ date | | _____ signature of witness | |
| 12. SUMMARY | | | | | |
| a. BALANCE ON HAND LAST REPORT | | | | \$ | 18,393.17 |
| b. TOTAL RECEIPTS THIS PERIOD | | | | \$ | 0.00 |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | | \$ | 0.00 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | | \$ | 18,393.17 |
| e. TOTAL LOANS OUTSTANDING | | | | \$ | 2,668.97 |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | \$ | 0.00 |



SUMMARY PAGE - CANDIDATE

| | |
|--|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) Mary Anne Gibson | 14. REPORT COVERING THE PERIOD FROM: 2022-10-01 TO: 2022-10-29 |
|--|---|

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
 - b. Itemized Contributions (over \$100 from each source this period) \$ _____
 - c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____
16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____
17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ _____

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
- a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
- | | |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
- Total of Expenditures (\$100 or less each payee) \$ _____
- b. Itemized Expenditures (Over \$100 each payee this period) \$ _____
- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____
20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ _____

22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____
- b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____
- b. Itemized Obligations Outstanding (Over \$100 each) \$ _____
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ _____



ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | | |
|---|--|-------------|----------|--|-------------------|------------------|---|----------|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | | | |
| Mary Anne Gibson | | | | FROM: | | TO: | | |
| | | | | 2022-10-01 | | 2022-10-29 | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | |
| Complete the Following for the Source of the Loan | | | | | | | | |
| First Name | | Middle Name | | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | |
| Mary | | Anne | | \$2,668.97 | \$0.00 | \$0.00 | \$2,668.97 | |
| Last Name/Organization Name | | | | \$2,668.97 | \$0.00 | \$0.00 | \$2,668.97 | |
| Gibson | | | | | | | | |
| Address | | | | Loan Received For: | | Date of Loan | | |
| 8688 Pepper Bush Lane | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | 2022-10-01 | | |
| City | | State | Zip Code | | | | | |
| Germantown | | TN | 38139 | | | | | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | |
| Address | | | | Address | | | | |
| City | | State | Zip Code | | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | |
| Address | | | | Address | | | | |
| City | | State | Zip Code | | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | |
| Address | | | | Address | | | | |
| City | | State | Zip Code | | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | |
| Address | | | | Address | | | | |
| City | | State | Zip Code | | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | |
| Address | | | | Address | | | | |
| City | | State | Zip Code | | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) | | | | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | |
| (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | \$2,668.97 | \$0.00 | \$0.00 | \$2,668.97 | |

