



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/16/2023 2.a. Candidate or Committee Name: Steve Highlander
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/4/2022
4. Campaign Address: 7424 Short Tail Springs Road
City: Harrison State: TN Zip Code: 37341 Phone: _____
5. Candidate Home Address: 7424 Short Tail Springs Road
City: Harrison State: TN Zip Code: 37341 Phone: (423) 838-2065
Candidate Email Address: dshighlander@yahoo.com
6. Office Sought: (include district number, if applicable) County Commission Dist. 9
7. Name of Political Treasurer (may be candidate): Laura Highlander
Political Treasurer Email Address: lshighlander@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☒ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature _____ Date _____ Political Treasurer Signature _____ Date _____
Witness Signature _____ Date _____ Witness Signature _____ Date _____

12. Summary:

a. Balance On Hand Last Report	\$ <u>\$14,385.11</u>
b. Total Receipts This Period	\$ <u>\$2.60</u>
c. Total Disbursements This Period	\$ <u>\$2,166.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$12,221.71</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$10,000.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Steve Highlander

14. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ \$2.60
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$2.60

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$2,166.00
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$2,166.00

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ \$10,000.00

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Steve Highlander
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Bayside Baptist Church **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 6100 Highway 58 City: Harrison State: TN Zip Code: 37341

Purpose of Expenditure: Donation for Community Event

Amount of Expenditure: \$ \$1,500.00 Date of Expenditure: \$ 1/24/2023

Business or Organization Name: Hamilton County Republican Party **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO Box 4451 City: Chattanooga State: TN Zip Code: 37405

Purpose of Expenditure: Lincoln Day Sponsorship

Amount of Expenditure: \$ \$650.00 Date of Expenditure: \$ 4/17/2023

Business or Organization Name: First Horizon Bank **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Highway 58 City: Chattanooga State: TN Zip Code: 37416

Purpose of Expenditure: Chargeback Fee

Amount of Expenditure: \$ \$16.00 Date of Expenditure: \$ 6/15/2023

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$2,166.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: Steve Highlander

2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023

3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: _____
First Name: D Middle Name: Stephen
Last Name: Highlander
Address: 7424 Short Tail Springs Road
City: Harrison
State: TN Zip Code: 37341

Description of Obligation:	Personal Loan for Campaign		
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$10,000.00	\$0.00	\$0.00	\$10,000.00

Business Name: _____
First Name: _____ Middle Name: _____
Last Name: _____
Address: _____
City: _____
State: _____ Zip Code: _____

Description of Obligation:			
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$

Business Name: _____
First Name: _____ Middle Name: _____
Last Name: _____
Address: _____
City: _____
State: _____ Zip Code: _____

Description of Obligation:			
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$

Business Name: _____
First Name: _____ Middle Name: _____
Last Name: _____
Address: _____
City: _____
State: _____ Zip Code: _____

Description of Obligation:			
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$

TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$10,000.00	\$0.00	\$0.00	\$10,000.00