



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 7/10/2023 2.a. Candidate or Committee Name: Martez Coleman for Council
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: _____
4. Campaign Address: 5140 Singing Hills Drive
City: Antioch State: TN Zip Code: 37013 Phone: 615-394-4706
5. Candidate Home Address: 5140 Singing Hills Drive
City: Antioch State: TN Zip Code: 37013 Phone: 615-394-4706
Candidate Email Address: martez.Coleman@gmail.com
6. Office Sought: (include district number, if applicable) Metro Council - District 8
7. Name of Political Treasurer (may be candidate): Alma Sanford
Political Treasurer Email Address: almasanford@comcast.net
8. Category or Report: (check one)
☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 4-1-2023 End Date: 6-30-2023
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 7/11/23 Alma Sanford 7-11-2023
Candidate Signature Date Political Treasurer Signature Date

[Signature] 7-11-2023 [Signature] 7-11-2023
Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	NOISSIMMO	\$	- 0 -
b. Total Receipts This Period	NOISSIMMO	\$	12,326.87
c. Total Disbursements This Period	NOISSIMMO	\$	3,543.66
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	NOISSIMMO	\$	8,783.21
e. Total Loans Outstanding	RECEIVED	\$	1,100.00
f. Total Obligations Outstanding	RECEIVED	\$	1,100.00

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Martez Coleman for Council District 8

14. Reporting Period: Start Date: 4-1-2023 End Date: 6-30-2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 11,226.87
- c. Loans Received This Reporting Period..... \$ 1,100.00
- d. Interest Received This Reporting Period..... \$ - 0 -
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 12,326.87

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 3,543.66
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ - 0 -
- c. Total Obligation Payments Made This Period..... \$ - 0 -
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 3,543.66

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ - 0 -
- b. Itemized In-Kind Contributions Received This Period \$ - 0 -
- c. Total In-Kind Contributions Received This Period \$ - 0 -

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 1,100.00

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Martez Coleman for Council District 8
2. Reporting Period: Start Date: 4-1-2023 End Date: 6-30-2023 See
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ -0-

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Attached

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

Contributions	First Name	Middle Name	Last/Org. Name	Address	City	ST	Zip Code	Occupation	Employer	Election Type	Amt	Aggregate Amt
6/2/2023	Matthew		Stallworth	1194 Ben Hill Blvd	Nolensville	TN	37135	Administration	Veterans Administration	General	47.92	47.92
6/6/2023	Laura	Jean	Marquis	3721 Waterford Drive	Antioch	TN	37013	Retired	Retired	General	23.84	23.84
6/13/2023	Hunter		Dale	309 Harwich Court	Nashville	TN	37211	Project Engineer	Dale and Associates INC	General	481.27	481.27
6/20/2023	Alma		Sanford	6317 Paddington Way	Antioch	TN	37013	Retired	Retired	General	23.84	23.84
6/13/2023	James	T.	McLean	PO Box 100453	Nashville	TN	37224	Construction contractor	Self	General	250	250
6/13/2023	William		Hostettler, Jr.	4607 Skymont Dr	Nashville	TN	37215	Property Manager	Self	General	250	250
6/13/2023	Daniel	J.	Terrell	P O Box 158313	Nashville	TN	37215	Real Estate developer	Self	General	250	250
6/13/2023	Thomas	V.	White Esq.	36 Old Club Ct	Nashville	TN	37215	Attorney	Tune Entrekin and White	General	500	500
6/13/2023			HR Properties of Tennessee	4219 Hillsboro Pk STE 330	Nashville	TN	37215	Property Management	HR Properties	General	250	250
6/13/2023	Robert	Jackson	Joslin	630 Murfreesboro Pike	Nashville	TN	37210	Owner	Joslin Sign Company	General	250	250
6/13/2023	Shawn	R.	Henry Esq.	8300 Highway 100	Nashville	TN	37221	Attorney	Tune Entrekin and White	General	250	250
6/13/2023	James	Barrett	Hobbs	124 Spring Valley Drive	Nashville	TN	37214	Owner Manager	Tour Company	General	250	250
6/13/2023	Samuel	A.	Reed	815 Halycon Ave	Nashville	TN	37204	Partner	Jigsaw Consultants	General	500	500
6/13/2023	Zack	E.	Lewis	525 Robards Cir	Old Hickory	TN	37138	Sales Mgr	Ole South Homebuilders	General	500	500
6/13/2023	Nathan		Massey	5461 Wilderness Tr	Whites Creek	TN	37189	Owner Manager	Massey Electric	General	100	100
6/13/2023	Michael	D.	Smith	1410 Lebanon Pike	Nashville	TN	37210	Owner Manager	Rio Grande Fence	General	100	100
6/13/2023	William	R.	Hostettler	3504 Abbott Martin Rd	Nashville	TN	37215	Owner Manager	Hostettler Real Estate Development	General	1,800	1,800
6/6/2023	Roy		Dale	1657 Stockley Lane	Old Hickory	TN	37138	Owner Manager	Dale and Associates INC	General	1,000	1,000

6/13/2023			Homebuilders PAC	9007 Overlook Blvd	Brentwood	TN	37027	Political Action Committee	Homebuilders Association of Nashville	General	500	500
6/20/2023			Cash from Fishbowl at Kickoff	Louie's Taco Shop	Antioch	TN	37013	Restaurant operation	Louie's Taco Shop	General	160	160
6/26/2023			Cash from Fishbowl at Education forum	Southeast Library	Antioch	TN	37013	Education Support Group	Education Support MNPS	General	100	100
6/29/2023			A Better Nashville PAC	Gus Puryear 1101 Church St	Nashville	TN	37203	Political Action Committee	Business Owners of Nashville	General	5,000	5,000
									TOTALS		12,326.87	12,326.87

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Martez Coleman for Council District 8
2. Reporting Period: Start Date: 4-1-2023 End Date: 6-30-2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ - 0 -

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Anointed Hands Barbershop OR
First Name: De Juan Middle Name: _____ Last Name: Conley
Address: 1102 Chester Street City: Nashville State: TN Zip Code: 37206
Purpose of Expenditure: Haircut to enhance photograph made for campaign materials
Amount of Expenditure: \$ 51.00 Date of Expenditure: 6-6-2023

Business or Organization Name: Hooper Photography OR
First Name: Mikesha Middle Name: _____ Last Name: Hooper
Address: 1725 Underwood Street City: Nashville State: TN Zip Code: 37208
Purpose of Expenditure: Photograph for campaign materials
Amount of Expenditure: \$ 250.00 Date of Expenditure: 6-8-2023

Business or Organization Name: Ellis Strategies LLC OR
First Name: Tasha Middle Name: _____ Last Name: Ellis
Address: 3419 Old Anderson Rd City: Antioch State: TN Zip Code: 37013
Purpose of Expenditure: Design fee for logo and signs
Amount of Expenditure: \$ 2,429.00 Date of Expenditure: 6-15-2023

Business or Organization Name: Louie's Taco Shop OR
First Name: Louie Middle Name: _____ Last Name: _____
Address: 2940 Murfreesboro Rd City: Antioch State: TN Zip Code: 37013
Purpose of Expenditure: Food for attendees at campaign kickoff party
Amount of Expenditure: \$ 438.73 Date of Expenditure: 6-19-2023

Business or Organization Name: Cracker Barrel Restaurant OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2697 Highwood Street City: Smyrna State: TN Zip Code: 37169
Purpose of Expenditure: Food for campaign staff meeting
Amount of Expenditure: \$ 50.80 Date of Expenditure: 6-18-2023

Total Expenditures: \$ 3,520.53

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: _____
2. Reporting Period: Start Date: _____ End Date: _____
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 3,520.53

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Act Blue, LLC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 14 Arrow St., Ste 11 City: Cambridge State: MA Zip Code: 02138
Purpose of Expenditure: processing fee for online contribution
Amount of Expenditure: \$ 2.08 Date of Expenditure: 6-6-2023

Business or Organization Name: Act Blue, LLC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 14 Arrow St., Ste 11 City: Cambridge State: MA Zip Code: 02138
Purpose of Expenditure: processing fee for online contribution
Amount of Expenditure: \$ 1.16 Date of Expenditure: 6-13-2023

Business or Organization Name: Act Blue, LLC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 14 Arrow St., Ste 11 City: Cambridge State: MA Zip Code: 02138
Purpose of Expenditure: processing fee for online contribution
Amount of Expenditure: \$ 18.73 Date of Expenditure: 6-15-2023

Business or Organization Name: Act Blue, LLC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 14 Arrow St., Ste 11 City: Cambridge State: MA Zip Code: 02138
Purpose of Expenditure: processing fee for online contribution
Amount of Expenditure: \$ 1.16 Date of Expenditure: 6-22-2023

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: _____

Total Expenditures: \$ 3,543.66

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Martez Coleman for Council District 8
2. Reporting Period: Start Date: 4-1-2023 End Date: 6-30-2023
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR

First Name: Martez Middle Name: L Last Name: Coleman

Address: 5140 Singing Hills Dr. City: Antioch State: TN Zip Code: 37013

Outstanding Loan Balance (Beginning) \$ -0-

Loans Received \$ 100

Loan Payments \$ _____

Outstanding Loan (End)..... \$ _____

Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 5-24-2023

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ _____

Loans Received \$ _____

Loan Payments \$ _____

Outstanding Loan (End)..... \$ _____

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Martez Coleman for Council District 8
2. Reporting Period: Start Date: 4-1-2023 End Date: 6-30-2023
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR
First Name: Martez Middle Name: L Last Name: Coleman
Address: 5140 Singing Hills Dr. City: Antioch State: TN Zip Code: 37013
Outstanding Loan Balance (Beginning) \$ 100.00
Loans Received \$ 1,000.00
Loan Payments \$ _____
Outstanding Loan (End)..... \$ 1,100.00
Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Date of Loan: 6-6-2023

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ -0-
Loans Received \$ 1,100.00
Loan Payments \$ -0-
Outstanding Loan (End)..... \$ 1,100.00