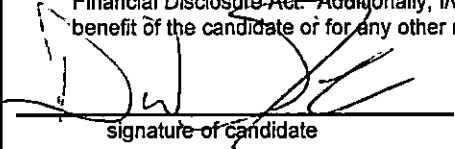

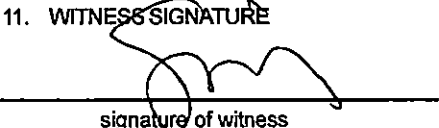
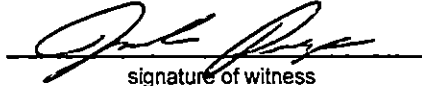


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/6/19		2.a. NAME OF CANDIDATE OR COMMITTEE Friends of David Sharpe			
2.b. IF COMMITTEE, NAME OF CANDIDATE David Sharpe			3. ELECTION DATE 2022		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 3003 Nurick Dr		City Chattanooga	State TN	Zip Code 37415	Phone 423-240-9949
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) County Commission, District 6			6. NAME OF POLITICAL TREASURER (may be candidate) William Rogers		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
		<input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 1/16/19			8.b. ENDING DATE OF REPORTING PERIOD 6/30/19		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		8/5/19 date		 signature of political treasurer	
				8/3/19 date	
11. WITNESS SIGNATURE					
 signature of witness		8/5/19 date		 signature of witness	
				8/5/19 date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$		5707.76 <small>\$500 adjustment noted on "Contributions" page</small>	
b. TOTAL RECEIPTS THIS PERIOD		\$		692.56	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$		2009.17	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$		4391.15	
e. TOTAL LOANS OUTSTANDING		\$		1000.00	
f. TOTAL OBLIGATIONS OUTSTANDING		\$		n/a	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Friends of David Sharpe	14. REPORT COVERING THE PERIOD	
	FROM: 1/16/19	TO: 6/30/19

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>692.56</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>0</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>692.56</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>692.56</u>

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
Bank Fees	\$ <u>30.00</u>
Domain acquisition	\$ <u>60.00</u>
Food & Beverage	\$ <u>203.23</u>
Software Fees	\$ <u>34.96</u>
Supplies	\$ <u>188.78</u>
Telecommunications	\$ <u>87.38</u>
Transportation	\$ <u>1.20</u>
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>605.55</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>403.61</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>1009.17</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>1000.00</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>2009.17</u>

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>n/a</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>n/a</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>n/a</u>

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>n/a</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>n/a</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>n/a</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Friends of David Sharpe				2. REPORT COVERING THE PERIOD		
				FROM: 1/16/19	TO: 6/30/19	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution 500.00
Last Name/Organization Name Chattanooga Building Construction Trades Council				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address 6260 Dayton Blvd				<input type="checkbox"/> Runoff (Local Elections Only)		
City Hixson		State TN	Zip Code 37343	Date of Contribution 8/20/18		Aggregate This Election
Occupation				*This is an adjustment to a prior period (Q3 2018)		
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS						
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)						

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Friends of David Sharpe			2. REPORT COVERING THE PERIOD	
			FROM: 1/16/19	TO: 6/30/19
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Four Bridges		Contribution		\$150.00
Address 3206 Castle Ave				
City Chattanooga	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Facebook		Promotion of community meetings & townhalls		\$151.13
Address 1 Hacker Way				
City Menlo Park	State CA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Food City		Food for event		\$102.49
Address 703 Signal Mtn Rd				
City Chattanooga	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES				
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$403.62