



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 2/2/2026 2.a. Candidate or Committee Name: Vince Dean
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 5/5/2026
4. Campaign Address: 1633 John Ross Rd
City: Chattanooga State: TN Zip Code: 37412 Phone: _____
5. Candidate Home Address: 1633 John Ross Rd
City: Chattanooga State: TN Zip Code: 37412 Phone: _____
Candidate Email Address: VDEAN476@GMAIL.COM
6. Office Sought: (include district number, if applicable) Criminal Court Clerk
7. Name of Political Treasurer (may be candidate): Sarah Amos
Political Treasurer Email Address: votevinnedean@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☒ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

6D7E-47BC-A003-5D97

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

12. Summary:

- | | |
|---|-----------------------|
| a. Balance On Hand Last Report | \$ <u>\$11,785.64</u> |
| b. Total Receipts This Period | \$ <u>\$300.00</u> |
| c. Total Disbursements This Period | \$ <u>\$1,247.20</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ <u>\$10,838.44</u> |
| e. Total Loans Outstanding | \$ <u>\$0.00</u> |
| f. Total Obligations Outstanding | \$ <u>\$0.00</u> |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Vince Dean

14. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$300.00
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$300.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$1,247.20
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$1,247.20

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Vince Dean
2. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: Bow-Pac **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: P.O. Box 2059 City: Hixson State: TN Zip Code: 37343

Occupation: N/A Employer: N/A

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ \$200.00 Date of Contribution: 8/18/2025 Aggregate This Election: \$ \$200.00

Business or Organization Name: _____ **OR**

First Name: Jed Middle Name: _____ Last Name: Mescon

Address: 2103 Mtn Hollow Dr City: Signal Mtn State: TN Zip Code: 37377

Occupation: Radio Personality Employer: 102.3 FM

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ \$100.00 Date of Contribution: 12/17/2025 Aggregate This Election: \$ \$100.00

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$300.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Vince Dean
2. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Keeghan Bradley Fund **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 8164 Coventry Ln City: Chattanooga State: TN Zip Code: 37421

Purpose of Expenditure: Donation for Cancer patient Fund

Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 7/24/2025

Business or Organization Name: Jeff Eversole Campaign **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 10210 Hwy 58 City: Ooltewah State: TN Zip Code: 37363

Purpose of Expenditure: Campaign Contribution

Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 9/23/2025

Business or Organization Name: U.S.P.S. **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 134 North Market St City: Chattanooga State: TN Zip Code: 37405

Purpose of Expenditure: Postage

Amount of Expenditure: \$ \$156.00 Date of Expenditure: \$ 11/15/2025

Business or Organization Name: _____ **OR**

First Name: Megan Middle Name: _____ Last Name: Wright

Address: 2692 Snyder Loop City: Graysville State: TN Zip Code: 37338

Purpose of Expenditure: Christmas Ornaments

Amount of Expenditure: \$ \$500.00 Date of Expenditure: \$ 12/8/2025

Business or Organization Name: Chattanooga Billiard Club **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 725 Cherry St City: Chattanooga State: TN Zip Code: 37402

Purpose of Expenditure: Luncheon with volunteers

Amount of Expenditure: \$ \$91.20 Date of Expenditure: \$ 12/10/2025

Total Expenditures: \$ \$1,247.20

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)