Salt Lake County Clerk
2001 South State Street, Suite #S1-200
Salt Lake City, Utah 84114-4575
Phone# 385-468-7400 Fax# 385-468-7401

2020 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office	Political Party
CHARLOTTE MICHELLE FIFE-JEPPERSON		non partisan

Street Address and Apartment Number	City	State	Zip Code
[redacted]			

Office Sought	District Number	Phone Number	Fax #	Email Address
Salt Lake School Board	2	[redacted]		

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- ☐ April 5
- ☐ Seven days before a primary election
- ☐ September 15
- ☑ Seven days before a general election

YEAR-END REPORT:

- ☐ January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- ☐ Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- ☐ Yes (If yes, date of report) _____
- ☑ No

Report Verification

I, CHARLOTTE MICHELLE FIFE-JEPPE
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

6-0687-467C-8C30-1F3B6
10/29/24 - 5:01 PM

_____ _____
Signature of Candidate or Officeholder Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

For Office Use Only **Date Received**
Entered _____
Copied _____

Candidate or Officeholder's Last Name
CHARLOTTE MICHE

Date of Report
10/29/24

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	$1,293.78	$0.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	$4,649.90	$0.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	$0.00	
4	Total Contributions Received (From Line 1 Column A)	$1,293.78	
5	Subtotal (Add Lines 3and 4)	$1,293.78	
6	Total Expenditures Made (From Line 2 Column A)	$4,649.90	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	($3,356.12)	

Refer to Line 7 on your last report

Candidate or Officeholder's Last Name
CHARLOTTE MICHI

Date of Report
10/29/24

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount $
10/16/2024	Luke Garrott	[redacted]	self-employed/retired	$100.00
10/29/2024	Fred Fife		employed civil engineer/r	$500.00
10/12/2024	Chad Jepperson		Firefighter/SLC	$20.00
09/24/2024	Angela Romero		, Sr. Community Progra	$250.00
09/25/2024	Reed Riddle		Cal Tech / Astronomer	$100.00
10/18/2024	Chad Jepperson		Firefighter/SLC	$323.78 In-Kind
SUBTOTAL FOR THIS PAGE				$970.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				$970.00

Candidate or Officeholder's Last Name
CHARLOTTE MICHI

Date of Report
10/29/24

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
09/30/2024	Smith's	Snacks for Canvassing	$26.47
10/05/2024	Squarespace	Web Hosting (monthly fee)	$38.79
10/05/2024	Smith's	Snacks for Canvassing	$15.20
10/06/2024	Sapp Bros	Coffee for canvassing	$19.02
10/13/2024	Forty Three Bakery	Food for canvassing	$45.95
10/14/2024	Consolidated Direct Mail	Printing & Mailing flyer	$4,147.29
10/18/2024	Smith's	Printer Paper	$8.61
10/25/2024	Smith's	Snacks for Canvassing	$24.79
10/18/2024	Amazon	Ink cartridges	$323.78
SUBTOTAL FOR THIS PAGE			$4,649.90
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			$4,649.90