

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>7-31-19</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>CITIZENS FOR HAKEEM</b>
2.b. IF COMMITTEE, NAME OF CANDIDATE <b>YUSUF HAKEEM</b>	3. ELECTION DATE <b>3-7-2017</b>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <b>504 Kilmer St, Chattanooga TN, 37404 (423) 624-2098</b>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <b>SAME AS ABOVE</b>	
5. OFFICE SOUGHT (include district number, if applicable) <b>City Council District 9</b>	6. NAME OF POLITICAL TREASURER (may be candidate) <b>GERALD MASON</b>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>1-30-19</b>	8.b. ENDING DATE OF REPORTING PERIOD <b>12-31-19</b>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <b>Yusuf Hakeem</b> <b>7-31-19</b> <b>GERALD MASON</b> <b>7-31-19</b> signature of candidate    date    signature of political treasurer    date <b>UNAVAILABLE MEDICAL</b>	
11. WITNESS SIGNATURE <b>Yusuf Hakeem</b> <b>7-31-19</b> <b>[Signature]</b> <b>7-31-19</b> signature of witness    date    signature of witness    date	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>63,349.07</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>          </u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>63,349.07</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="text-align: center; font-size: 1.2em; font-family: cursive;">CITIZENS FOR HAKEEM</div>	14. REPORT COVERING THE PERIOD FROM: <u>2-1-18</u> TO: <u>7-31-18</u>
<b>RECEIPTS</b> 15. CONTRIBUTIONS (other than loans and interest) <span style="float: right; margin-right: 50px;">2-1-18</span>	
a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ _____ b. Itemized Contributions (over \$100 from each source this period) ..... \$ _____ c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ _____	
16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ _____ 17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ _____ 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ <u>0</u>	
<b>DISBURSEMENTS</b> 19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>OFFICE Supplies</u>	\$ <u>150.00</u>
<u>TRAVEL - Wilson County + Nashville</u>	\$ <u>200.00</u>
<u>CANVASSING MEALS / BEVERAGE</u>	\$ <u>288.93</u>
<u>VOTER OUTREACH</u>	\$ <u>265.00</u>
<u>Printing / mailing</u>	\$ <u>300.00</u>
<u>LOCAL TRAVEL</u>	\$ <u>100.14</u>
Total of Expenditures (\$100 or less each payee) .....	\$ <u>1,304.07</u>
b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ _____ c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ _____	
20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ _____ 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ <u>1,304.07</u>	
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ _____ b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ _____ c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ _____	
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ _____ b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ _____ c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ _____	



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>CITIZENS FOR HAKEEM</b>			2. REPORT COVERING THE PERIOD FROM: <del>1-20-18</del> TO: <b>7-31-18</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) <b>2-1-18</b>			Amount		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>SMBC</b>				<b>Fellowship Hall USE</b>	<b>175.00</b>
Address <b>2305 E. 3rd St.</b>					
City <b>CHATTANOOGA</b>	State <b>TN</b>	Zip Code <b>37404</b>		<b>WOMEN'S EVENT</b>	
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>1089 BAILEY AVE.</b>				<b>BOY'S TO MEN</b>	<b>500.00</b>
Address <b>INDEPENDENT YOUTH SERVICES FOUNDATION</b>				<b>MINISTRY</b>	
City <b>CHATTANOOGA</b>	State <b>TN</b>	Zip Code <b>37404</b>			
First Name		Middle Name		Purpose of Expenditure	
Last Name/Business Name <b>HCDP</b>				<b>3 STAR DINNER</b>	<b>640.00</b>
Address <b>1089 BAILEY AVE.</b>				<b>WILSON COUNTY</b>	
City <b>CHATTANOOGA, TN</b>	State <b>TN</b>	Zip Code <b>37404</b>			
First Name		Middle Name		Purpose of Expenditure	
Last Name/Business Name <b>NATIONAL COALITION OF</b>				<b>TICKETS</b>	<b>100.00</b>
Address <b>100 BLACK WOMEN</b>					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	
Last Name/Business Name <b>BSCC</b>				<b>USE OF EVENT</b>	<b>380.00</b>
Address <b>200 MLK JR. BLVD.</b>				<b>HALL</b>	
City <b>CHATTANOOGA</b>	State <b>TN</b>	Zip Code <b>37402</b>			
First Name		Middle Name		Purpose of Expenditure	
Last Name/Business Name <b>MEDAL OF HONOR - LUNCHEON</b>				<b>TICKETS</b>	<b>500</b>
Address <b>TRADE CENTER</b>					
City <b>CHATTANOOGA</b>	State <b>TN</b>	Zip Code <b>37402</b>			
First Name		Middle Name		Purpose of Expenditure	
5. TOTAL ITEMIZED EXPENDITURES					<b>2,295.00</b>
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>CITIZENS FOR HAREEM</b>		2. REPORT COVERING THE PERIOD	
		FROM: <b>7-31-17</b>	TO: <b>7-31-18</b>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		<b>2-1-18</b>	Amount <b>2,295.00</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>NRACP - Actso</b>		<b>DONATION</b>	<b>500.00</b>
Address <b>P.O. Box 3226</b>			
City <b>Chattanooga</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>S.M.B.C</b>		<b>WOMEN'S DRY</b>	<b>1,000.00</b>
Address <b>2305 E. 3rd St</b>			
City <b>Chattanooga</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>COME CLEAN ENTERTAINMENT</b>		<b>DJ</b>	<b>200.00</b>
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>HCDP</b>		<b>CANVASSING</b>	<b>750.00</b>
Address <b>1089 Bailey Ave.</b>			
City <b>Chattanooga</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>S.M.B.C</b>		<b>Youth Services</b>	<b>300.00</b>
Address <b>2305 E. 3rd St</b>			
City <b>Chattanooga</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City <b>11201 91st</b>	State <b>IL</b>		
5. TOTAL ITEMIZED EXPENDITURES <b>5,045.00</b>			<b>5,045.00</b>
<small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>			