



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

## For Single-Candidate Committees

1. Date: 04/28/2026 2.a. Candidate or Committee Name: Committee to Elect Andrea Kline
- 2.b. If Committee, Name of Candidate: Andrea Kline 3. Election Date: 05-05-2026
4. Campaign Address: 1432 Tugaloo Dr  
City: Knoxville State: TN Zip Code: 37919 Phone: 865-740-2807
5. Candidate Home Address: 1432 Tugaloo Dr  
City: Knoxville State: TN Zip Code: 37919 Phone: \_\_\_\_\_  
Candidate Email Address: aakline@comcast.net
6. Office Sought: (include district number, if applicable) Judge, Knox County General Sessions Court, Div. IV
7. Name of Political Treasurer (may be candidate): Nate Ogle  
Political Treasurer Email Address: nate@knoxlegalteam.com
8. Category or Report: (check one)  
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☒ Pre-Primary ☐ Pre-General  
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 04/01/2026 End Date: 04/25/2026
10. Detailed Disclosure: (Check one)  
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 4/28/26  
Candidate Signature Date  
[Signature] 4/28/26  
Witness Signature Date

[Signature] 04/28/2026  
Political Treasurer Signature Date  
[Signature] 4/28/2026  
Witness Signature Date

### 12. Summary:

a. Balance On Hand Last Report ..... \$ 35487.33

b. Total Receipts This Period ..... \$ 10,760

c. Total Disbursements This Period ..... \$ 23,110.77

d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... \$ 23,136.56

e. Total Loans Outstanding ..... \$ 23000.00

f. Total Obligations Outstanding ..... \$ 0.00

## SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Committee to Elect Andrea Kline

14. Reporting Period: Start Date: 04/01/2026 End Date: 04/25/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 10600.00
- c. Loans Received This Reporting Period..... \$ 0.00
- d. Interest Received This Reporting Period ..... \$ 0.00
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 10600.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 23110.77  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ 0.00
- c. Total Obligation Payments Made This Period..... \$ 0.00
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 23110.77

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ 0.00
- b. Itemized In-Kind Contributions Received This Period ..... \$ 160.00
- c. Total In-Kind Contributions Received This Period ..... \$ 160.00

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ 0.00

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Andrea Kline
2. Reporting Period: Start Date: 04/01/2026 End Date: 04/25/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: SEE ATTACHED **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Total Contributions: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Andrea Kline
2. Reporting Period: Start Date: 04/01/2026 End Date: 04/25/2026
3. Total in-kind contributions from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH IN-KIND CONTRIBUTION. In-kind contributions totaling more than one hundred dollars (\$100) from any contributor during the period must be reported.

Business or Organization Name: SEE ATTACHED **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Description of In-Kind Contribution: \_\_\_\_\_

Total In-Kind Contributions: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of in-kind contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Andrea Kline
2. Reporting Period: Start Date: 04/01/2026 End Date: 04/25/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: SEE ATTACHED **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Andrea Kline
2. Reporting Period: Start Date: 04/01/2026 End Date: 04/25/2026
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

**Complete the following for the source of each loan received and/or outstanding during the period.**

Business or Organization Name: SEE ATTACHED **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Outstanding Loan Balance (Beginning) ..... \$ \_\_\_\_\_  
Loans Received ..... \$ \_\_\_\_\_  
Loan Payments ..... \$ \_\_\_\_\_  
Outstanding Loan (End) ..... \$ \_\_\_\_\_  
Loan Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)  
Date of Loan: \_\_\_\_\_

**List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)**

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ \_\_\_\_\_  
Loans Received ..... \$ \_\_\_\_\_  
Loan Payments ..... \$ \_\_\_\_\_  
Outstanding Loan (End) ..... \$ 23000

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: SEE ATTACHED

2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of  
Obligation:

Outstanding  
Balance (Period  
Beginning)

Debt  
Incurred  
This Period

Payments  
This Period

Outstanding  
Balance  
(Period End)

\$

\$

\$

\$

Business Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of  
Obligation:

Outstanding  
Balance (Period  
Beginning)

Debt  
Incurred  
This Period

Payments  
This Period

Outstanding  
Balance  
(Period End)

\$

\$

\$

\$

Business Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of  
Obligation:

Outstanding  
Balance (Period  
Beginning)

Debt  
Incurred  
This Period

Payments  
This Period

Outstanding  
Balance  
(Period End)

\$

\$

\$

\$

Business Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of  
Obligation:

Outstanding  
Balance (Period  
Beginning)

Debt  
Incurred  
This Period

Payments  
This Period

Outstanding  
Balance  
(Period End)

\$

\$

\$

\$

## TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

Outstanding  
Balance (Period  
Beginning)

Debt  
Incurred

Payments  
This Period

Outstanding  
Balance  
(Period End)

\$

\$

\$

\$



COMMITTEE TO ELECT ANDREA KLINE – CAMPAIGN FINANCIAL DISCLOSURE  
PRE-PRIMARY FINANCIAL DISCLOSURE | Reporting Period: April 1 – April 25, 2026

MONETARY CONTRIBUTIONS

| #  | Date       | Donor Name                         | Address                                     | City / State / Zip    | Occupation        | Employer                                        | Method     | Amount (Gross) | Primary Election | Aggregate Primary (All Periods) | General Election | Running Total (Primary) | Itemized? |
|----|------------|------------------------------------|---------------------------------------------|-----------------------|-------------------|-------------------------------------------------|------------|----------------|------------------|---------------------------------|------------------|-------------------------|-----------|
| 1  | 04/01/2026 | Emily F. Abbott                    | 234 Morrell Rd                              | Knoxville, TN 37918   | Judge             | State of Tennessee                              | Check      | \$1,000.00     | \$1,000.00       | \$1,000.00                      |                  | \$1,000.00              | Itemized? |
| 2  | 04/02/2026 | Pryor Priest Harber Floyd & Coffey | Two Centre Square, 625 S. Gay St., Ste. 600 | Knoxville, TN 37902   | Law Firm          |                                                 | Check      | \$500.00       | \$500.00         | \$500.00                        |                  | \$1,500.00              | Itemized  |
| 3  | 04/03/2026 | C. Lewis Walton III                | 6124 Mont Richer Ave                        | Knoxville, TN 37918   | Retired           |                                                 | Check      | \$1,000.00     | \$900.00         | \$1,900.00                      | \$100.00         | \$2,400.00              | Itemized  |
| 4  | 04/03/2026 | F. Carl Tindall                    | 7751 Norris Freeway                         | Knoxville, TN 37938   |                   |                                                 | Check      | \$200.00       | \$200.00         | \$200.00                        |                  | \$2,600.00              | Itemized  |
| 5  | 04/07/2026 | Paul Barber                        | 1411 Tugaboo Dr                             | Knoxville, TN 37919   | Retired           |                                                 | Electronic | \$250.00       | \$250.00         | \$250.00                        |                  | \$2,850.00              | Itemized  |
| 6  | 04/07/2026 | Richard L. Bean                    | 6916 Central Ave Pike                       | Knoxville, TN 37918   | Retired           |                                                 | Check      | \$500.00       | \$500.00         | \$500.00                        |                  | \$3,350.00              | Itemized  |
| 7  | 04/09/2026 | Courtney Haines                    | 1075 Leatherwood Rd                         | White Bluff, TN 37817 |                   |                                                 | Check      | \$1,000.00     | \$1,000.00       | \$1,000.00                      |                  | \$4,350.00              | Itemized  |
| 8  | 04/10/2026 | Travis Dorman                      | 800 S. Gay St., Ste. 2000                   | Knoxville, TN 37929   | Attorney          | Jeffrey Collier, Knoxville Criminal Defense     | Electronic | \$100.00       | \$100.00         | \$1,100.00                      |                  | \$4,450.00              | Itemized  |
| 9  | 04/10/2026 | Samuel Guess                       | 112 Montgomery Street                       | Raleigh, NC 27607     | Former Lawyer     | GEVerova                                        | Electronic | \$200.00       | \$200.00         | \$200.00                        |                  | \$4,650.00              | Itemized  |
| 10 | 04/12/2026 | Stephanie D. Smith                 | 1000 Nokomis Circle                         | Knoxville, TN 37919   |                   |                                                 | Check      | \$500.00       | \$500.00         | \$500.00                        |                  | \$5,150.00              | Itemized  |
| 11 | 04/14/2026 | James Little                       | 3818 Maloney Rd                             | Knoxville, TN 37920   | Attorney          | Woolf, McClane, Bright, Allen & Carpenter, PLLC | Electronic | \$500.00       | \$500.00         | \$500.00                        |                  | \$5,650.00              | Itemized  |
| 12 | 04/19/2026 | Gail Jarvis                        | 6916 Stone Mill Dr                          | Knoxville, TN 37919   | Retired           |                                                 | Electronic | \$250.00       | \$250.00         | \$250.00                        |                  | \$5,900.00              | Itemized  |
| 13 | 04/20/2026 | Takisha Fitzgerald                 | 2108 Woodbine Avenue                        | Knoxville, TN 37917   | Attorney          | Knox County District Attorney's Office          | Check      | \$1,000.00     | \$1,000.00       | \$1,000.00                      |                  | \$6,900.00              | Itemized  |
| 14 | 04/21/2026 | Richard Gaines                     | 550 W. Main St., Ste. 950                   | Knoxville, TN 37902   | Attorney          | Self-Employed                                   | Check      | \$500.00       | \$500.00         | \$500.00                        |                  | \$7,400.00              | Itemized  |
| 15 | 04/22/2026 | Catherine Molai                    | 3349 White Springs Rd                       | Knoxville, TN 37917   | Retired           |                                                 | Electronic | \$100.00       | \$100.00         | \$100.00                        |                  | \$7,500.00              | Itemized  |
| 16 | 04/22/2026 | Gary Holt                          | 1337 Appaloosa Way                          | Knoxville, TN 37922   | Property Investor |                                                 | Electronic | \$100.00       | \$100.00         | \$100.00                        |                  | \$7,600.00              | Itemized  |
| 17 | 04/22/2026 | Marcos & Ramsey Garza              | 550 W. Main St., Ste. 340                   | Knoxville, TN 37902   | Attorney          | Garza Law Firm                                  | Check      | \$1,900.00     | \$900.00         | \$3,800.00                      | \$1,000.00       | \$8,500.00              | Itemized  |
| 18 | 04/22/2026 | Michael & Shirley Serena           | 1544 Wembley Hills Rd                       | Knoxville, TN 37922   |                   | TBM Consulting Group                            | Check      | \$500.00       | \$500.00         | \$500.00                        |                  | \$9,000.00              | Itemized  |
| 19 | 04/22/2026 | William J. Taylor                  | 9051 Executive Park Dr., Ste. 400           | Knoxville, TN 37923   | Attorney at Law   | Self-Employed                                   | Check      | \$500.00       | \$500.00         | \$500.00                        |                  | \$9,500.00              | Itemized  |

Itemized Primary: \$9,500.00

General Election: \$1,100.00

Total Receipts: \$10,600.00



| COMMITTEE TO ELECT ANDREA KLINE – IN-KIND CONTRIBUTIONS     |            |                          |                 |                     |                                           |                         |
|-------------------------------------------------------------|------------|--------------------------|-----------------|---------------------|-------------------------------------------|-------------------------|
| PRE-PRIMARY FINANCIAL DISCLOSURE   April 1 – April 25, 2026 |            |                          |                 |                     |                                           |                         |
| #                                                           | Date       | Donor Name               | Address         | City / State / Zip  | Description of In-Kind Contribution       | Aggregate (All Periods) |
| 1                                                           | 04/20/2026 | Andrea Kline (Candidate) | 1432 Tugaloo Dr | Knoxville, TN 37919 | Table at Women's Republican Club Luncheon | \$160.00                |
| TOTAL IN-KIND:                                              |            |                          |                 |                     |                                           | \$160.00                |

# COMMITTEE TO ELECT ANDREA KLINE – EXPENDITURES

PRE-PRIMARY FINANCIAL DISCLOSURE | April 1 – April 25, 2026

| # | Date       | Payee                        | Purpose                             | Method     | Amount      | Running Total |
|---|------------|------------------------------|-------------------------------------|------------|-------------|---------------|
| 1 | 04/03/2026 | Energy Media Consulting      | Polling/Consulting                  | Check      | \$3,000.00  | \$3,000.00    |
| 2 | 04/15/2026 | Targeted Strategy Consulting | Advertising                         | Check      | \$17,603.67 | \$20,603.67   |
| 3 | 04/16/2026 | Knox GOP Patriot 250 Dinner  | Dinner Ad / Campaign Event          | Check      | \$550.00    | \$21,153.67   |
| 4 | 04/16/2026 | Energy Media Consulting      | Polling                             | Check      | \$1,895.00  | \$23,048.67   |
| 5 | 4/25/2026  | Anedot                       | Electronic Donation Processing Fees | Electronic | \$62.10     | \$23,110.77   |

**TOTAL EXPENDITURES: \$23,110.77**