



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 6/30/2026 2.a. Candidate or Committee Name: COMMITTEE TO ELET BARBAR HAWKINS
2.b. If Committee, Name of Candidate: BARBAR HAWKINS 3. Election Date: MAY 5 2026
4. Campaign Address: 3325 LANDS END LN
City: KNOXVILLE State: TN Zip Code: 37931 Phone: 865-384-3057
5. Candidate Home Address: 3325 LANDS END LN
City: KNOXVILLE State: TN Zip Code: 37931 Phone: 865-384-3057
Candidate Email Address: barbar.hawkins2026@gmail.com
6. Office Sought: (include district number, if applicable) KNOX COUNTY TRUSTEE
7. Name of Political Treasurer (may be candidate): FRED SISK
Political Treasurer Email Address: fred.sisk@gmail.com

8. Category or Report: (check one)

- ☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 4/20/2026 End Date: 6/30/26

10. Detailed Disclosure: (Check one)

- ☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature]

Candidate Signature

7/1/2026

Date

[Signature]

Political Treasurer Signature

7-1-26

Date

[Signature] 07/01/2026

Witness Signature

Date

[Signature] 07/01/2026

Witness Signature

Date

12. Summary:

a. Balance On Hand Last Report	\$	<u>805.13</u>
b. Total Receipts This Period	\$	<u>-</u>
c. Total Disbursements This Period	\$	<u>200.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>605.13</u>
e. Total Loans Outstanding	\$	<u>-</u>
f. Total Obligations Outstanding	\$	<u>-</u>

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Barry Hawkins
2. Reporting Period: Start Date: 4/20/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Connor Concepts OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 10911 Turkey Dr City: KNOXVILLE State: TN Zip Code: 37934
Purpose of Expenditure: _____
Amount of Expenditure: \$ 200⁰⁰ Date of Expenditure: \$ June 2 2026

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 200⁰⁰

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)