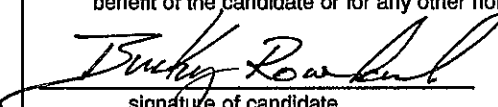
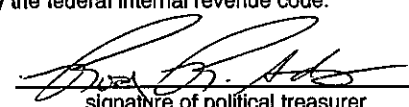
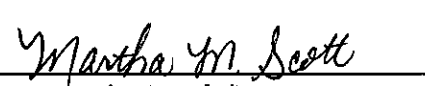
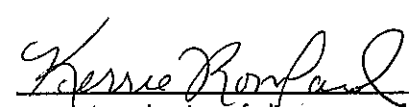


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates  
For Single-Candidate Committees**

RECEIVED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|
| 1. DATE OF REPORT<br><u>7/8/18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Bucky Rowland</u>                 |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3. ELECTION DATE<br><u>8/2/18</u><br>Maury County Election Commission       |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route      City      State      Zip Code      Phone<br><u>4663 DG Pigg Rd.</u> <u>Williamsport</u> <u>TN</u> <u>38487</u> <u>(931) 797-6780</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                             |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route      City      State      Zip Code      Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                             |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Maury County Sheriff</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Rodney R. Adams</u> |  |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                             |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>4/1/18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>6/30/18</u>                      |  |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                             |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <br/>                         signature of candidate                     </div> <div style="text-align: center;"> <u>7/8/18</u><br/>                         date                     </div> <div style="text-align: center;"> <br/>                         signature of political treasurer                     </div> <div style="text-align: center;"> <u>7/8/18</u><br/>                         date                     </div> </div> |  |                                                                             |  |
| 11. WITNESS SIGNATURE<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <br/>                         signature of witness                     </div> <div style="text-align: center;"> <u>7/8/18</u><br/>                         date                     </div> <div style="text-align: center;"> <br/>                         signature of witness                     </div> <div style="text-align: center;"> <u>7-8-18</u><br/>                         date                     </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                             |  |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                             |  |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | \$ <u>2294.<sup>46</sup></u>                                                |  |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ <u>27514.<sup>00</sup></u>                                               |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | \$ <u>19288.<sup>66</sup></u>                                               |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | \$ <u>10519.<sup>80</sup></u>                                               |  |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | \$ <u>0</u>                                                                 |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | \$ <u>0</u>                                                                 |  |



# SUMMARY PAGE - CANDIDATE

|                                                                      |                                                                          |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><u>Bucky Rowland</u> | 14. REPORT COVERING THE PERIOD<br>FROM: <u>4/1/18</u> TO: <u>6/30/18</u> |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------|--|

**RECEIPTS**  
 15. CONTRIBUTIONS (other than loans and interest)
 

|                                                                                   |                               |
|-----------------------------------------------------------------------------------|-------------------------------|
| a. Unitemized Contributions (\$100 or less from each source this period) .....    | \$ <u>14314.<sup>00</sup></u> |
| b. Itemized Contributions (over \$100 from each source this period) .....         | \$ <u>13200.<sup>00</sup></u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... | \$ <u>27514.<sup>00</sup></u> |

 16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0  
 17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0  
 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 27514.<sup>00</sup>

**DISBURSEMENTS**  
 19. EXPENDITURES (other than loan payments)
 

|                                                                                                                         |                             |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |                             |
| <u>Advertising</u>                                                                                                      | \$ <u>100.<sup>00</sup></u> |
| <u>Food/Supplies for Campaign Events</u>                                                                                | \$ <u>156.<sup>85</sup></u> |
| _____                                                                                                                   | \$ _____                    |
| _____                                                                                                                   | \$ _____                    |
| _____                                                                                                                   | \$ _____                    |
| _____                                                                                                                   | \$ _____                    |
| _____                                                                                                                   | \$ _____                    |
| _____                                                                                                                   | \$ _____                    |
| _____                                                                                                                   | \$ _____                    |
| _____                                                                                                                   | \$ _____                    |

|                                                                               |                               |
|-------------------------------------------------------------------------------|-------------------------------|
| Total of Expenditures (\$100 or less each payee) .....                        | \$ <u>256.<sup>85</sup></u>   |
| b. Itemized Expenditures (Over \$100 each payee this period) .....            | \$ <u>19031.<sup>81</sup></u> |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... | \$ <u>19288.<sup>66</sup></u> |

 20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0  
 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 19288.<sup>66</sup>

**22. IN-KIND CONTRIBUTIONS**

|                                                                                        |                              |
|----------------------------------------------------------------------------------------|------------------------------|
| a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... | \$ <u>0</u>                  |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....      | \$ <u>2927.<sup>00</sup></u> |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....        | \$ <u>2927.<sup>00</sup></u> |

**23. OBLIGATIONS**

|                                                                                           |             |
|-------------------------------------------------------------------------------------------|-------------|
| a. Unitemized Obligations Outstanding (\$100 or less each) .....                          | \$ <u>0</u> |
| b. Itemized Obligations Outstanding (Over \$100 each) .....                               | \$ <u>0</u> |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... | \$ <u>0</u> |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                                       |  |                                                                                                |                     |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|------------------------------------------------------------------------------------------------|---------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |  |                                       |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                     |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                                       |  |                                                                                                | Amount <b>0</b>     |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                                       |  |                                                                                                |                     |                         |
| First Name <b>Stewart</b>                                                                                                                                                                                                |  | Middle Name                           |  | Contribution Received For:                                                                     |                     | Amount of Contribution  |
| Last Name/Organization Name<br><b>Parker</b>                                                                                                                                                                             |  |                                       |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                     | 250. <sup>00</sup>      |
| Address<br><b>102 Walden Rd.</b>                                                                                                                                                                                         |  |                                       |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                     |                         |
| City <b>Columbia</b>                                                                                                                                                                                                     |  | State <b>TN</b> Zip Code <b>38401</b> |  | Date of Contribution<br><b>4/4/18</b>                                                          |                     | Aggregate This Election |
| Occupation<br><b>Financial Advisor</b>                                                                                                                                                                                   |  |                                       |  |                                                                                                |                     | 250. <sup>00</sup>      |
| Employer<br><b>Morgan Stanley</b>                                                                                                                                                                                        |  |                                       |  |                                                                                                |                     |                         |
| First Name <b>Rodney</b>                                                                                                                                                                                                 |  | Middle Name                           |  | Contribution Received For:                                                                     |                     | Amount of Contribution  |
| Last Name/Organization Name<br><b>Adams</b>                                                                                                                                                                              |  |                                       |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                     | 500. <sup>00</sup>      |
| Address<br><b>2178 Santa Fe PK</b>                                                                                                                                                                                       |  |                                       |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                     |                         |
| City <b>Santa Fe</b>                                                                                                                                                                                                     |  | State <b>TN</b> Zip Code <b>38482</b> |  | Date of Contribution<br><b>4/14/18</b>                                                         |                     | Aggregate This Election |
| Occupation<br><b>Director of Patient Access</b>                                                                                                                                                                          |  |                                       |  |                                                                                                |                     | 500. <sup>00</sup>      |
| Employer<br><b>Williamson Medical Center</b>                                                                                                                                                                             |  |                                       |  |                                                                                                |                     |                         |
| First Name <b>Mike</b>                                                                                                                                                                                                   |  | Middle Name                           |  | Contribution Received For:                                                                     |                     | Amount of Contribution  |
| Last Name/Organization Name<br><b>Barnes</b>                                                                                                                                                                             |  |                                       |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                     | 250. <sup>00</sup>      |
| Address<br><b>3382 Hilltown Rd</b>                                                                                                                                                                                       |  |                                       |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                     |                         |
| City <b>Santa Fe</b>                                                                                                                                                                                                     |  | State <b>TN</b> Zip Code <b>38482</b> |  | Date of Contribution<br><b>4/14/18</b>                                                         |                     | Aggregate This Election |
| Occupation<br><b>Deputy</b>                                                                                                                                                                                              |  |                                       |  |                                                                                                |                     | 250. <sup>00</sup>      |
| Employer<br><b>Maury County Sheriff Dept.</b>                                                                                                                                                                            |  |                                       |  |                                                                                                |                     |                         |
| First Name <b>David</b>                                                                                                                                                                                                  |  | Middle Name                           |  | Contribution Received For:                                                                     |                     | Amount of Contribution  |
| Last Name/Organization Name<br><b>Bates</b>                                                                                                                                                                              |  |                                       |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                     | 250. <sup>00</sup>      |
| Address<br><b>4731 Jones Valley Rd</b>                                                                                                                                                                                   |  |                                       |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                     |                         |
| City <b>Williamsport</b>                                                                                                                                                                                                 |  | State <b>TN</b> Zip Code <b>38487</b> |  | Date of Contribution<br><b>4/14/18</b>                                                         |                     | Aggregate This Election |
| Occupation<br><b>Attorney</b>                                                                                                                                                                                            |  |                                       |  |                                                                                                |                     | 250. <sup>00</sup>      |
| Employer<br><b>Self-employed</b>                                                                                                                                                                                         |  |                                       |  |                                                                                                |                     |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(if this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                                       |  |                                                                                                | 1250. <sup>00</sup> |                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                     |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Howland</b>                                                                                                                                                                |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                                     |                          |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>1250.<sup>00</sup></b> |                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                     |                          |
| First Name<br><b>Howard</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution   |
| Last Name/Organization Name<br><b>Beaver</b>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | <b>200.<sup>00</sup></b> |
| Address<br><b>2523 Mooresville Pk</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                          |
| City<br><b>Culleoka</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38451</b> | Date of Contribution<br><b>4/14/18</b>                                                         |                                     | Aggregate This Election  |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                     | <b>200.<sup>00</sup></b> |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                     |                          |
| First Name<br><b>Edna</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution   |
| Last Name/Organization Name<br><b>Potts</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | <b>200.<sup>00</sup></b> |
| Address<br><b>2396 Santa Fe Pk</b>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                          |
| City<br><b>Santa Fe</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38482</b> | Date of Contribution<br><b>4/14/18</b>                                                         |                                     | Aggregate This Election  |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                     | <b>200.<sup>00</sup></b> |
| Employer<br><b>retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                     |                          |
| First Name<br><b>Dallas</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution   |
| Last Name/Organization Name<br><b>Seter</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | <b>120.<sup>00</sup></b> |
| Address<br><b>1339 Old TVA Rd.</b>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                          |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>4/14/18</b>                                                         |                                     | Aggregate This Election  |
| Occupation<br><b>MANAGER</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                     | <b>120.<sup>00</sup></b> |
| Employer<br><b>Middle TN Concrete</b>                                                                                                                                                                                    |  |                    |                          |                                                                                                |                                     |                          |
| First Name<br><b>Denise</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution   |
| Last Name/Organization Name<br><b>Johnson</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | <b>250.<sup>00</sup></b> |
| Address<br><b>4785 Mingo Branch Rd</b>                                                                                                                                                                                   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                          |
| City<br><b>Santa Fe</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38482</b> | Date of Contribution<br><b>4/14/18</b>                                                         |                                     | Aggregate This Election  |
| Occupation<br><b>Team Leader</b>                                                                                                                                                                                         |  |                    |                          |                                                                                                |                                     | <b>250.<sup>00</sup></b> |
| Employer<br><b>Results Physiotherapy</b>                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                     |                          |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>2020.<sup>00</sup></b>           |                          |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                                                                                                                                                              |  |                                                                         |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |  |                                                                                                                                                              |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b> |                          |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                                                                                                                                                              |  |                                                                         | Amount<br><b>2000.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                                                                                                                                                              |  |                                                                         |                          |
| First Name<br><b>Easter</b>                                                                                                                                                                                              |  | Middle Name                                                                                                                                                  |  | Contribution Received For:                                              |                          |
| Last Name/Organization Name<br><b>Kinney</b>                                                                                                                                                                             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |  | Amount of Contribution<br><br><b>200.00</b>                             |                          |
| Address<br><b>3376 Hilltown Rd</b>                                                                                                                                                                                       |  |                                                                                                                                                              |  |                                                                         |                          |
| City<br><b>Santa Fe</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>                                                                                                                                           |  | Zip Code<br><b>38482</b>                                                |                          |
| Occupation<br><b>laborer</b>                                                                                                                                                                                             |  | Date of Contribution<br><br><b>4/14/18</b>                                                                                                                   |  | Aggregate This Election<br><br><b>200.00</b>                            |                          |
| Employer<br><b>Stanfill Lumber</b>                                                                                                                                                                                       |  |                                                                                                                                                              |  |                                                                         |                          |
| First Name<br><b>Joseph</b>                                                                                                                                                                                              |  | Middle Name                                                                                                                                                  |  | Contribution Received For:                                              |                          |
| Last Name/Organization Name<br><b>Kreiger</b>                                                                                                                                                                            |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |  | Amount of Contribution<br><br><b>250.00</b>                             |                          |
| Address<br><b>108 W 17th St.</b>                                                                                                                                                                                         |  |                                                                                                                                                              |  |                                                                         |                          |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>                                                                                                                                           |  | Zip Code<br><b>38401</b>                                                |                          |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  | Date of Contribution<br><br><b>4/14/18</b>                                                                                                                   |  | Aggregate This Election<br><br><b>250.00</b>                            |                          |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                                                                                                                                                              |  |                                                                         |                          |
| First Name<br><b>Brian</b>                                                                                                                                                                                               |  | Middle Name                                                                                                                                                  |  | Contribution Received For:                                              |                          |
| Last Name/Organization Name<br><b>Owens</b>                                                                                                                                                                              |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |  | Amount of Contribution<br><br><b>200.00</b>                             |                          |
| Address<br><b>1672 Ricketts Mill Rd</b>                                                                                                                                                                                  |  |                                                                                                                                                              |  |                                                                         |                          |
| City<br><b>Mt. Pleasant</b>                                                                                                                                                                                              |  | State<br><b>TN</b>                                                                                                                                           |  | Zip Code<br><b>38474</b>                                                |                          |
| Occupation<br><b>Lieutenant</b>                                                                                                                                                                                          |  | Date of Contribution<br><br><b>4/14/18</b>                                                                                                                   |  | Aggregate This Election<br><br><b>200.00</b>                            |                          |
| Employer<br><b>Mauzy County Sheriff Dept</b>                                                                                                                                                                             |  |                                                                                                                                                              |  |                                                                         |                          |
| First Name<br><b>Jimmy</b>                                                                                                                                                                                               |  | Middle Name                                                                                                                                                  |  | Contribution Received For:                                              |                          |
| Last Name/Organization Name<br><b>Rowland</b>                                                                                                                                                                            |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |  | Amount of Contribution<br><br><b>200.00</b>                             |                          |
| Address<br><b>305 Crossover St.</b>                                                                                                                                                                                      |  |                                                                                                                                                              |  |                                                                         |                          |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>                                                                                                                                           |  | Zip Code<br><b>38401</b>                                                |                          |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  | Date of Contribution<br><br><b>4/14/18</b>                                                                                                                   |  | Aggregate This Election<br><br><b>200.00</b>                            |                          |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                                                                                                                                                              |  |                                                                         |                          |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                                                                                                                                                              |  |                                                                         | <b>2870.00</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                    |                          |                                        |                                                                                                |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |                    |                          |                                        | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                    |                          |                                        |                                                                                                | Amount<br><b>2870.00</b>                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                    |                          |                                        |                                                                                                |                                           |
| First Name<br><b>Martha</b>                                                                                                                                                                                              |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><b>Scott</b>                                                                                                                                                                              |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><b>2158 Santa Fe Pk</b>                                                                                                                                                                                       |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><b>Santa Fe</b>                                                                                                                                                                                                  | State<br><b>TN</b> | Zip Code<br><b>38482</b> | Date of Contribution<br><b>4/14/18</b> |                                                                                                | Amount of Contribution<br><b>270.00</b>   |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>270.00</b>  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |                    |                          |                                        |                                                                                                |                                           |
| First Name<br><b>Tricia</b>                                                                                                                                                                                              |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><b>Stickel</b>                                                                                                                                                                            |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><b>2394 Joe Brown Rd</b>                                                                                                                                                                                      |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><b>Spring Hill</b>                                                                                                                                                                                               | State<br><b>TN</b> | Zip Code<br><b>37174</b> | Date of Contribution<br><b>4/14/18</b> |                                                                                                | Amount of Contribution<br><b>1000.00</b>  |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>1000.00</b> |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |                    |                          |                                        |                                                                                                |                                           |
| First Name<br><b>Donnise</b>                                                                                                                                                                                             |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><b>Warr</b>                                                                                                                                                                               |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><b>2838 Fly Rd</b>                                                                                                                                                                                            |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><b>Santa Fe</b>                                                                                                                                                                                                  | State<br><b>TN</b> | Zip Code<br><b>38482</b> | Date of Contribution<br><b>4/14/18</b> |                                                                                                | Amount of Contribution<br><b>125.00</b>   |
| Occupation<br><b>Paralegal</b>                                                                                                                                                                                           |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>125.00</b>  |
| Employer<br><b>Bart Durham Law Office</b>                                                                                                                                                                                |                    |                          |                                        |                                                                                                |                                           |
| First Name<br><b>Sonny</b>                                                                                                                                                                                               |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><b>Shackelford</b>                                                                                                                                                                        |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><b>3356 Murphy Lane</b>                                                                                                                                                                                       |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><b>Columbia</b>                                                                                                                                                                                                  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>4/14/18</b> |                                                                                                | Amount of Contribution<br><b>120.00</b>   |
| Occupation<br><b>Senior Vice President</b>                                                                                                                                                                               |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>120.00</b>  |
| Employer<br><b>Redman Davis Insurance</b>                                                                                                                                                                                |                    |                          |                                        |                                                                                                |                                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |                                        |                                                                                                | <b>4385.00</b>                            |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                     |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                                     |                                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>4385.<sup>00</sup></b> |                                                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                     |                                                     |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution                              |
| Last Name/Organization Name<br><b>Kelley Farms Trucking</b>                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | 500. <sup>00</sup>                                  |
| Address<br><b>3733 JG Robinson Rd</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                     |
| City<br><b>Williamsport</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>38487</b> | Date of Contribution<br><b>4/16/18</b>                                                         |                                     | Aggregate This Election<br><b>500.<sup>00</sup></b> |
| Occupation<br><b>Business</b>                                                                                                                                                                                            |  |                    |                          |                                                                                                |                                     |                                                     |
| Employer<br><b>Business</b>                                                                                                                                                                                              |  |                    |                          |                                                                                                |                                     |                                                     |
| First Name<br><b>Ronnie</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution                              |
| Last Name/Organization Name<br><b>A#Kison</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | 500. <sup>00</sup>                                  |
| Address<br><b>3016 Viewpointe Way</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                     |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>4/16/18</b>                                                         |                                     | Aggregate This Election<br><b>500.<sup>00</sup></b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                     |                                                     |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                     |                                                     |
| First Name<br><b>Amanda</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution                              |
| Last Name/Organization Name<br><b>Voss</b>                                                                                                                                                                               |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | 250. <sup>00</sup>                                  |
| Address<br><b>4792 Morrow Rd</b>                                                                                                                                                                                         |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                     |
| City<br><b>Williamsport</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>38487</b> | Date of Contribution<br><b>4/19/18</b>                                                         |                                     | Aggregate This Election<br><b>250.<sup>00</sup></b> |
| Occupation<br><b>Anesthesiologist</b>                                                                                                                                                                                    |  |                    |                          |                                                                                                |                                     |                                                     |
| Employer<br><b>Maury Regional Medical Center</b>                                                                                                                                                                         |  |                    |                          |                                                                                                |                                     |                                                     |
| First Name<br><b>Con</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                                     | Amount of Contribution                              |
| Last Name/Organization Name<br><b>Vrailes</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     | 300. <sup>00</sup>                                  |
| Address<br><b>1114 Abbey Rd</b>                                                                                                                                                                                          |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                     |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>4/25/18</b>                                                         |                                     | Aggregate This Election<br><b>300.<sup>00</sup></b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                     |                                                     |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                     |                                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>5935.<sup>00</sup></b>           |                                                     |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                          |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                          |                                          |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>5935.00</b> |                                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                          |                                          |
| First Name<br><b>Tim</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                          | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Potts</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>250.00</b>                            |
| Address<br><b>2601 Knob Creek Rd.</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                          |                                          |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>5/6/18</b>                                                          |                          | Aggregate This Election<br><b>250.00</b> |
| Occupation<br><b>Law Enforcement</b>                                                                                                                                                                                     |  |                    |                          |                                                                                                |                          |                                          |
| Employer<br><b>City of Columbia</b>                                                                                                                                                                                      |  |                    |                          |                                                                                                |                          |                                          |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                          | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Natchez Springs Farm</b>                                                                                                                                                               |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>500.00</b>                            |
| Address<br><b>418 Westview Ave.</b>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                          |                                          |
| City<br><b>Nashville</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37205</b> | Date of Contribution<br><b>5/19/18</b>                                                         |                          | Aggregate This Election<br><b>500.00</b> |
| Occupation<br><b>Business</b>                                                                                                                                                                                            |  |                    |                          |                                                                                                |                          |                                          |
| Employer<br><b>Business</b>                                                                                                                                                                                              |  |                    |                          |                                                                                                |                          |                                          |
| First Name<br><b>Roger</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                          | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Rowland</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>200.00</b>                            |
| Address<br><b>631 Watkins Dr.</b>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                          |                                          |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>5/16/18</b>                                                         |                          | Aggregate This Election<br><b>200.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                          |                                          |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                          |                                          |
| First Name<br><b>Tommy</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                          | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Logue</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>500.00</b>                            |
| Address<br><b>413 Due Lane</b>                                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                          |                                          |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>5/24/18</b>                                                         |                          | Aggregate This Election<br><b>500.00</b> |
| Occupation<br><b>Self Employed</b>                                                                                                                                                                                       |  |                    |                          |                                                                                                |                          |                                          |
| Employer<br><b>Self Employed</b>                                                                                                                                                                                         |  |                    |                          |                                                                                                |                          |                                          |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>7385.00</b>           |                                          |





# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |  |                                                                                                |                                     |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |  |                    |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                                     |                                                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |  |                                                                                                | Amount<br><b>7385.<sup>00</sup></b> |                                                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |  |                                                                                                |                                     |                                                         |
| First Name<br><b>Tason</b>                                                                                                                                                                                               |  | Middle Name        |  | Contribution Received For:                                                                     |                                     | Amount of Contribution<br><br><b>200.<sup>00</sup></b>  |
| Last Name/Organization Name<br><b>Bobbb</b>                                                                                                                                                                              |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     |                                                         |
| Address<br><b>1114 Confederate Dr.</b>                                                                                                                                                                                   |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                         |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> |  | Zip Code<br><b>38401</b>                                                                       |                                     | Date of Contribution<br><br><b>5/29/18</b>              |
| Occupation<br><b>Deputy</b>                                                                                                                                                                                              |  |                    |  | Aggregate This Election<br><br><b>200.<sup>00</sup></b>                                        |                                     |                                                         |
| Employer<br><b>Maury County Sheriff Dept</b>                                                                                                                                                                             |  |                    |  |                                                                                                |                                     |                                                         |
| First Name                                                                                                                                                                                                               |  | Middle Name        |  | Contribution Received For:                                                                     |                                     | Amount of Contribution<br><br><b>200.<sup>00</sup></b>  |
| Last Name/Organization Name<br><b>Dixie Diesel</b>                                                                                                                                                                       |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     |                                                         |
| Address<br><b>200 E 16th St.</b>                                                                                                                                                                                         |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                         |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> |  | Zip Code<br><b>38401</b>                                                                       |                                     | Date of Contribution<br><br><b>5/30/18</b>              |
| Occupation<br><b>Business</b>                                                                                                                                                                                            |  |                    |  | Aggregate This Election<br><br><b>200.<sup>00</sup></b>                                        |                                     |                                                         |
| Employer<br><b>Business</b>                                                                                                                                                                                              |  |                    |  |                                                                                                |                                     |                                                         |
| First Name                                                                                                                                                                                                               |  | Middle Name        |  | Contribution Received For:                                                                     |                                     | Amount of Contribution<br><br><b>1000.<sup>00</sup></b> |
| Last Name/Organization Name<br><b>Fishers ATV World</b>                                                                                                                                                                  |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     |                                                         |
| Address<br><b>4627 Leipers Creek Rd</b>                                                                                                                                                                                  |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                         |
| City<br><b>Williamsport</b>                                                                                                                                                                                              |  | State<br><b>TN</b> |  | Zip Code<br><b>38487</b>                                                                       |                                     | Date of Contribution<br><br><b>6/1/18</b>               |
| Occupation<br><b>Business</b>                                                                                                                                                                                            |  |                    |  | Aggregate This Election<br><br><b>1000.<sup>00</sup></b>                                       |                                     |                                                         |
| Employer<br><b>Business</b>                                                                                                                                                                                              |  |                    |  |                                                                                                |                                     |                                                         |
| First Name<br><b>Doug</b>                                                                                                                                                                                                |  | Middle Name        |  | Contribution Received For:                                                                     |                                     | Amount of Contribution<br><br><b>300.<sup>00</sup></b>  |
| Last Name/Organization Name<br><b>Gardner</b>                                                                                                                                                                            |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                     |                                                         |
| Address<br><b>4466 Hwy 50 E</b>                                                                                                                                                                                          |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                     |                                                         |
| City<br><b>Williamsport</b>                                                                                                                                                                                              |  | State<br><b>TN</b> |  | Zip Code<br><b>38487</b>                                                                       |                                     | Date of Contribution<br><br><b>6/7/18</b>               |
| Occupation<br><b>Self Employed</b>                                                                                                                                                                                       |  |                    |  | Aggregate This Election<br><br><b>300.<sup>00</sup></b>                                        |                                     |                                                         |
| Employer<br><b>Self Employed</b>                                                                                                                                                                                         |  |                    |  |                                                                                                |                                     |                                                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |  |                                                                                                | <b>9085.<sup>00</sup></b>           |                                                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                    |                          |                                        |                                                                                                |                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |                    |                          |                                        | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                                                      |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                    |                          |                                        |                                                                                                | Amount<br><b>9085.<sup>00</sup></b>                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                    |                          |                                        |                                                                                                |                                                      |
| First Name<br><b>Kent</b>                                                                                                                                                                                                |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                      |
| Last Name/Organization Name<br><b>Burns</b>                                                                                                                                                                              |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                                      |
| Address<br><b>419 Sunnyside Dr</b>                                                                                                                                                                                       |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                      |
| City<br><b>Nashville</b>                                                                                                                                                                                                 | State<br><b>TN</b> | Zip Code<br><b>37205</b> | Date of Contribution<br><b>6/8/18</b>  |                                                                                                | Amount of Contribution<br><b>1500.<sup>00</sup></b>  |
| Occupation<br><b>Self Employed</b>                                                                                                                                                                                       |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>1500.<sup>00</sup></b> |
| Employer<br><b>Self Employed</b>                                                                                                                                                                                         |                    |                          |                                        |                                                                                                |                                                      |
| First Name<br><b>Eddie</b>                                                                                                                                                                                               |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                      |
| Last Name/Organization Name<br><b>Kelley</b>                                                                                                                                                                             |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                                      |
| Address<br><b>107 Concord Rd</b>                                                                                                                                                                                         |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                      |
| City<br><b>Columbia</b>                                                                                                                                                                                                  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>4/14/18</b> |                                                                                                | Amount of Contribution<br><b>60.<sup>00</sup></b>    |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>60.<sup>00</sup></b>   |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |                    |                          |                                        |                                                                                                |                                                      |
| First Name<br><b>Eddie</b>                                                                                                                                                                                               |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                      |
| Last Name/Organization Name<br><b>Kelley</b>                                                                                                                                                                             |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                                      |
| Address<br><b>107 Concord Rd</b>                                                                                                                                                                                         |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                      |
| City<br><b>Columbia</b>                                                                                                                                                                                                  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>6/9/18</b>  |                                                                                                | Amount of Contribution<br><b>50.<sup>00</sup></b>    |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>110.<sup>00</sup></b>  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |                    |                          |                                        |                                                                                                |                                                      |
| First Name                                                                                                                                                                                                               |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                      |
| Last Name/Organization Name<br><b>Matthews Firm</b>                                                                                                                                                                      |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                                      |
| Address<br><b>700 North Main St.</b>                                                                                                                                                                                     |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                      |
| City<br><b>Columbia</b>                                                                                                                                                                                                  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>5/9/18</b>  |                                                                                                | Amount of Contribution<br><b>500.<sup>00</sup></b>   |
| Occupation<br><b>Business</b>                                                                                                                                                                                            |                    |                          |                                        |                                                                                                | Aggregate This Election<br><b>500.<sup>00</sup></b>  |
| Employer<br><b>Business</b>                                                                                                                                                                                              |                    |                          |                                        |                                                                                                |                                                      |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |                                        |                                                                                                | <b>11195.<sup>00</sup></b>                           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                      |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Bucky Rowland</i>                                                                                                                                                                |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/1/18</i> TO: <i>6/30/18</i>                        |                                      |                                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><i>11195.<sup>00</sup></i> |                                                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>Kevin</i>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Thomason</i>                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>100.<sup>00</sup></i>                            |
| Address<br><i>215 Crestland Dr.</i>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>5/19/18</i>                                                         |                                      | Aggregate This Election<br><i>100.<sup>00</sup></i> |
| Occupation<br><i>Retired</i>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Retired</i>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>Kevin</i>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Thomason</i>                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>20.<sup>00</sup></i>                             |
| Address<br><i>215 Crestland Dr.</i>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>6/5/18</i>                                                          |                                      | Aggregate This Election<br><i>120.<sup>00</sup></i> |
| Occupation<br><i>Retired</i>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Retired</i>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>John</i>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Ussery</i>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>300.<sup>00</sup></i>                            |
| Address<br><i>3240 Foster Chapel Rd</i>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>6/9/18</i>                                                          |                                      | Aggregate This Election<br><i>300.<sup>00</sup></i> |
| Occupation<br><i>Self Employed</i>                                                                                                                                                                                       |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Self Employed</i>                                                                                                                                                                                         |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>Joe</i>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Vineski</i>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>140.<sup>00</sup></i>                            |
| Address<br><i>3321 Parsons Bend Rd</i>                                                                                                                                                                                   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>6/7/18</i>                                                          |                                      | Aggregate This Election<br><i>140.<sup>00</sup></i> |
| Occupation<br><i>Retired</i>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Retired</i>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                      |                                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <i>11755.<sup>00</sup></i>           |                                                     |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |  |                                                                                                |                                       |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                |  |                    |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                                       |                                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |  |                                                                                                | Amount<br><b>11,755.<sup>00</sup></b> |                                                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |  |                                                                                                |                                       |                                                     |
| First Name<br><b>James</b>                                                                                                                                                                                               |  | Middle Name        |  | Contribution Received For:                                                                     |                                       | Amount of Contribution                              |
| Last Name/Organization Name<br><b>Myers</b>                                                                                                                                                                              |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                       | 200. <sup>00</sup>                                  |
| Address<br><b>3231 Water Valley Rd</b>                                                                                                                                                                                   |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                       |                                                     |
| City<br><b>Santa Fe</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> |  | Zip Code<br><b>38482</b>                                                                       |                                       | Date of Contribution<br><b>4/14/18</b>              |
| Occupation<br><b>Self employed</b>                                                                                                                                                                                       |  |                    |  |                                                                                                |                                       | Aggregate This Election<br><b>200.<sup>00</sup></b> |
| Employer<br><b>Self employed</b>                                                                                                                                                                                         |  |                    |  |                                                                                                |                                       |                                                     |
| First Name<br><b>Jeremy</b>                                                                                                                                                                                              |  | Middle Name        |  | Contribution Received For:                                                                     |                                       | Amount of Contribution                              |
| Last Name/Organization Name<br><b>Alexander</b>                                                                                                                                                                          |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                       | 100. <sup>00</sup>                                  |
| Address<br><b>212 Winding Way</b>                                                                                                                                                                                        |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                       |                                                     |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> |  | Zip Code<br><b>38401</b>                                                                       |                                       | Date of Contribution<br><b>4/14/18</b>              |
| Occupation<br><b>Self employed</b>                                                                                                                                                                                       |  |                    |  |                                                                                                |                                       | Aggregate This Election<br><b>100.<sup>00</sup></b> |
| Employer<br><b>Self employed</b>                                                                                                                                                                                         |  |                    |  |                                                                                                |                                       |                                                     |
| First Name<br><b>Jeremy</b>                                                                                                                                                                                              |  | Middle Name        |  | Contribution Received For:                                                                     |                                       | Amount of Contribution                              |
| Last Name/Organization Name<br><b>Alexander</b>                                                                                                                                                                          |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                       | 100. <sup>00</sup>                                  |
| Address<br><b>212 Winding Way</b>                                                                                                                                                                                        |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                       |                                                     |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> |  | Zip Code<br><b>38401</b>                                                                       |                                       | Date of Contribution<br><b>6/29/18</b>              |
| Occupation<br><b>Self employed</b>                                                                                                                                                                                       |  |                    |  |                                                                                                |                                       | Aggregate This Election<br><b>200.<sup>00</sup></b> |
| Employer<br><b>Self employed</b>                                                                                                                                                                                         |  |                    |  |                                                                                                |                                       |                                                     |
| First Name<br><b>Joey</b>                                                                                                                                                                                                |  | Middle Name        |  | Contribution Received For:                                                                     |                                       | Amount of Contribution                              |
| Last Name/Organization Name<br><b>Allen</b>                                                                                                                                                                              |  |                    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                       | 25. <sup>00</sup>                                   |
| Address<br><b>2457 Sowell Mill PK</b>                                                                                                                                                                                    |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                       |                                                     |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> |  | Zip Code<br><b>38401</b>                                                                       |                                       | Date of Contribution<br><b>4/14/18</b>              |
| Occupation<br><b>County Clerk</b>                                                                                                                                                                                        |  |                    |  |                                                                                                |                                       | Aggregate This Election<br><b>25.<sup>00</sup></b>  |
| Employer<br><b>Maury County Government</b>                                                                                                                                                                               |  |                    |  |                                                                                                |                                       |                                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |  |                                                                                                | <b>12,180.<sup>00</sup></b>           |                                                     |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                      |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Bucky Rowland</i>                                                                                                                                                                |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/1/18</i> TO: <i>6/30/18</i>                        |                                      |                                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><i>12180.<sup>00</sup></i> |                                                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>Joey</i>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Allen</i>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>80.<sup>00</sup></i>                             |
| Address<br><i>2457 Sowell Mill Pk</i>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>6/29/18</i>                                                         |                                      | Aggregate This Election<br><i>105.<sup>00</sup></i> |
| Occupation<br><i>County Clerk</i>                                                                                                                                                                                        |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Maury County Government</i>                                                                                                                                                                               |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>Charles</i>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Beckum</i>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>100.<sup>00</sup></i>                            |
| Address<br><i>6007 Clifton Dr</i>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>5/14/18</i>                                                         |                                      | Aggregate This Election<br><i>100.<sup>00</sup></i> |
| Occupation<br><i>Retired</i>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Retired</i>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>Charles</i>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Beckum</i>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>100.<sup>00</sup></i>                            |
| Address<br><i>6007 Clifton Dr.</i>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>6/29/18</i>                                                         |                                      | Aggregate This Election<br><i>200.<sup>00</sup></i> |
| Occupation<br><i>Retired</i>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Retired</i>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><i>Brad</i>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><i>Collins</i>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | <i>100.<sup>00</sup></i>                            |
| Address<br><i>1722<sup>nd</sup> Lewisburg Hwy</i>                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><i>Columbia</i>                                                                                                                                                                                                  |  | State<br><i>TN</i> | Zip Code<br><i>38401</i> | Date of Contribution<br><i>4/14/18</i>                                                         |                                      | Aggregate This Election<br><i>100.<sup>00</sup></i> |
| Occupation<br><i>Deputy</i>                                                                                                                                                                                              |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><i>Maury County Sheriff's Dept</i>                                                                                                                                                                           |  |                    |                          |                                                                                                |                                      |                                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <i>12560.<sup>00</sup></i>           |                                                     |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                      |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Bucky Rowland</u>                                                                                                                                                                |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <u>4/1/18</u> TO: <u>6/30/18</u>                        |                                      |                                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><u>12560.<sup>00</sup></u> |                                                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><u>Brad</u>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><u>Collins</u>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | 100. <sup>00</sup>                                  |
| Address<br><u>1722 Old Lewisburg Hwy</u>                                                                                                                                                                                 |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><u>Columbia</u>                                                                                                                                                                                                  |  | State<br><u>TN</u> | Zip Code<br><u>38401</u> | Date of Contribution<br><u>6/29/18</u>                                                         |                                      | Aggregate This Election<br><u>200.<sup>00</sup></u> |
| Occupation<br><u>Deputy</u>                                                                                                                                                                                              |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><u>Mauzy County Sheriff's Dept.</u>                                                                                                                                                                          |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><u>Denise</u>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><u>Johnston</u>                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | 100. <sup>00</sup>                                  |
| Address<br><u>4785 Mingo Branch Rd</u>                                                                                                                                                                                   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><u>Santa Fe</u>                                                                                                                                                                                                  |  | State<br><u>TN</u> | Zip Code<br><u>38482</u> | Date of Contribution<br><u>6/29/18</u>                                                         |                                      | Aggregate This Election<br><u>350.<sup>00</sup></u> |
| Occupation<br><u>Team Leader</u>                                                                                                                                                                                         |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><u>Results Physiotherapy</u>                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><u>Billy Joe</u>                                                                                                                                                                                           |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><u>Morton</u>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | 100. <sup>00</sup>                                  |
| Address<br><u>6098 Dog Creek Rd</u>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><u>Primm Springs</u>                                                                                                                                                                                             |  | State<br><u>TN</u> | Zip Code<br><u>38476</u> | Date of Contribution<br><u>4/14/18</u>                                                         |                                      | Aggregate This Election<br><u>100.<sup>00</sup></u> |
| Occupation<br><u>Truck Driver</u>                                                                                                                                                                                        |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><u>After Hours Logging</u>                                                                                                                                                                                   |  |                    |                          |                                                                                                |                                      |                                                     |
| First Name<br><u>Billy Joe</u>                                                                                                                                                                                           |  | Middle Name        |                          | Contribution Received For:                                                                     |                                      | Amount of Contribution                              |
| Last Name/Organization Name<br><u>Morton</u>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                      | 100. <sup>00</sup>                                  |
| Address<br><u>6098 Dog Creek Rd</u>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                      |                                                     |
| City<br><u>Primm Springs</u>                                                                                                                                                                                             |  | State<br><u>TN</u> | Zip Code<br><u>38476</u> | Date of Contribution<br><u>6/29/18</u>                                                         |                                      | Aggregate This Election<br><u>200.<sup>00</sup></u> |
| Occupation<br><u>Truck Driver</u>                                                                                                                                                                                        |  |                    |                          |                                                                                                |                                      |                                                     |
| Employer<br><u>After Hours Logging</u>                                                                                                                                                                                   |  |                    |                          |                                                                                                |                                      |                                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | 12960. <sup>00</sup>                 |                                                     |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                    |                          |                                        |                                                                                                |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Bucky Rowland</u>                                                                                                                                                                |                    |                          |                                        | 2. REPORT COVERING THE PERIOD<br>FROM: <u>4/1/18</u> TO: <u>6/30/18</u>                        |                                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                    |                          |                                        |                                                                                                | Amount<br><u>12960.<sup>00</sup></u>                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                    |                          |                                        |                                                                                                |                                                     |
| First Name<br><u>Jimmy</u>                                                                                                                                                                                               |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                     |
| Last Name/Organization Name<br><u>Rowland</u>                                                                                                                                                                            |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                                     |
| Address<br><u>305 Crossover St</u>                                                                                                                                                                                       |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                     |
| City<br><u>Columbia</u>                                                                                                                                                                                                  | State<br><u>TN</u> | Zip Code<br><u>38401</u> | Date of Contribution<br><u>6/29/18</u> |                                                                                                | Amount of Contribution<br><u>100.<sup>00</sup></u>  |
| Occupation<br><u>Retired</u>                                                                                                                                                                                             |                    |                          |                                        |                                                                                                | Aggregate This Election<br><u>300.<sup>00</sup></u> |
| Employer<br><u>Retired</u>                                                                                                                                                                                               |                    |                          |                                        |                                                                                                |                                                     |
| First Name<br><u>Marion</u>                                                                                                                                                                                              |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                     |
| Last Name/Organization Name<br><u>Sewell</u>                                                                                                                                                                             |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                                     |
| Address<br><u>5105 Leipers Creek Rd</u>                                                                                                                                                                                  |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                     |
| City<br><u>Santa Fe</u>                                                                                                                                                                                                  | State<br><u>TN</u> | Zip Code<br><u>38482</u> | Date of Contribution<br><u>4/14/18</u> |                                                                                                | Amount of Contribution<br><u>100.<sup>00</sup></u>  |
| Occupation<br><u>Retired</u>                                                                                                                                                                                             |                    |                          |                                        |                                                                                                | Aggregate This Election<br><u>100.<sup>00</sup></u> |
| Employer<br><u>Retired</u>                                                                                                                                                                                               |                    |                          |                                        |                                                                                                |                                                     |
| First Name<br><u>Marion</u>                                                                                                                                                                                              |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                     |
| Last Name/Organization Name<br><u>Sewell</u>                                                                                                                                                                             |                    |                          |                                        | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                                     |
| Address<br><u>5105 Leipers Creek Rd</u>                                                                                                                                                                                  |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                     |
| City<br><u>Santa Fe</u>                                                                                                                                                                                                  | State<br><u>TN</u> | Zip Code<br><u>38482</u> | Date of Contribution<br><u>6/29/18</u> |                                                                                                | Amount of Contribution<br><u>40.<sup>00</sup></u>   |
| Occupation<br><u>Retired</u>                                                                                                                                                                                             |                    |                          |                                        |                                                                                                | Aggregate This Election<br><u>140.<sup>00</sup></u> |
| Employer<br><u>Retired</u>                                                                                                                                                                                               |                    |                          |                                        |                                                                                                |                                                     |
| First Name                                                                                                                                                                                                               |                    | Middle Name              |                                        | Contribution Received For:                                                                     |                                                     |
| Last Name/Organization Name                                                                                                                                                                                              |                    |                          |                                        | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                                     |
| Address                                                                                                                                                                                                                  |                    |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                     |
| City                                                                                                                                                                                                                     | State              | Zip Code                 | Date of Contribution                   |                                                                                                | Amount of Contribution                              |
| Occupation                                                                                                                                                                                                               |                    |                          |                                        |                                                                                                | Aggregate This Election                             |
| Employer                                                                                                                                                                                                                 |                    |                          |                                        |                                                                                                |                                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |                                        |                                                                                                | <u>13200.<sup>00</sup></u>                          |



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |                                     |                                                |                                                                                                                          |                                                                                                |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                                                |                                     |                                                |                                                                                                                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b>                        |                 |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                           |                                     |                                                |                                                                                                                          |                                                                                                | Amount <b>0</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                                                                         |                                     |                                                |                                                                                                                          |                                                                                                |                 |
| First Name                                                                                                                                                                                                                               |                                     | Middle Name                                    |                                                                                                                          | In-Kind Contribution Received For:                                                             |                 |
| Last Name/Organization Name<br><b>Glendale Market</b>                                                                                                                                                                                    |                                     |                                                |                                                                                                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                 |
| Address<br><b>1440 Calleska Hwy</b>                                                                                                                                                                                                      |                                     | Date of In-Kind Contribution<br><b>4/14/18</b> |                                                                                                                          | Value of In-Kind Contribution<br><b>243.00</b>                                                 |                 |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  | State<br><b>TN</b>                  | Zip Code<br><b>38401</b>                       |                                                                                                                          | Aggregate this Election<br><b>243.00</b>                                                       |                 |
| Occupation<br><b>Business</b>                                                                                                                                                                                                            | Employer<br><b>Business</b>         |                                                | Description of In-Kind Contribution<br><b>Food/Supplies for Campaign Breakfast Event Held 4/14/18</b>                    |                                                                                                |                 |
| First Name                                                                                                                                                                                                                               |                                     | Middle Name                                    |                                                                                                                          | In-Kind Contribution Received For:                                                             |                 |
| Last Name/Organization Name<br><b>Kathy's Family Restaurant</b>                                                                                                                                                                          |                                     |                                                |                                                                                                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                 |
| Address<br><b>702 Hatcher Lane</b>                                                                                                                                                                                                       |                                     | Date of In-Kind Contribution<br><b>6/29/18</b> |                                                                                                                          | Value of In-Kind Contribution<br><b>460.00</b>                                                 |                 |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  | State<br><b>TN</b>                  | Zip Code<br><b>38401</b>                       |                                                                                                                          | Aggregate this Election<br><b>1460.00</b>                                                      |                 |
| Occupation<br><b>Business</b>                                                                                                                                                                                                            | Employer<br><b>Business</b>         |                                                | Description of In-Kind Contribution<br><b>Food for Campaign Event Held 6/29/18</b>                                       |                                                                                                |                 |
| First Name<br><b>Nancy</b>                                                                                                                                                                                                               |                                     | Middle Name                                    |                                                                                                                          | In-Kind Contribution Received For:                                                             |                 |
| Last Name/Organization Name<br><b>Stanfill</b>                                                                                                                                                                                           |                                     |                                                |                                                                                                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                 |
| Address<br><b>1920 Morris Ave.</b>                                                                                                                                                                                                       |                                     | Date of In-Kind Contribution<br><b>6/29/18</b> |                                                                                                                          | Value of In-Kind Contribution<br><b>700.00</b>                                                 |                 |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  | State<br><b>TN</b>                  | Zip Code<br><b>38401</b>                       |                                                                                                                          | Aggregate this Election<br><b>700.00</b>                                                       |                 |
| Occupation<br><b>MANAGER</b>                                                                                                                                                                                                             | Employer<br><b>Nolen's Barbeque</b> |                                                | Description of In-Kind Contribution<br><b>Food for Campaign Event Held 6/29/18</b>                                       |                                                                                                |                 |
| First Name                                                                                                                                                                                                                               |                                     | Middle Name                                    |                                                                                                                          | In-Kind Contribution Received For:                                                             |                 |
| Last Name/Organization Name<br><b>Bostelman Enterprises</b>                                                                                                                                                                              |                                     |                                                |                                                                                                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                 |
| Address<br><b>610 N Garden St.</b>                                                                                                                                                                                                       |                                     | Date of In-Kind Contribution<br><b>6/30/18</b> |                                                                                                                          | Value of In-Kind Contribution<br><b>1100.00</b>                                                |                 |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  | State<br><b>TN</b>                  | Zip Code<br><b>38401</b>                       |                                                                                                                          | Aggregate this Election<br><b>1100.00</b>                                                      |                 |
| Occupation<br><b>Business</b>                                                                                                                                                                                                            | Employer<br><b>Business</b>         |                                                | Description of In-Kind Contribution<br><b>May 2018 Campaign Headquarters Rent + June 2018 Campaign Headquarters Rent</b> |                                                                                                |                 |
| First Name                                                                                                                                                                                                                               |                                     | Middle Name                                    |                                                                                                                          | In-Kind Contribution Received For:                                                             |                 |
| Last Name/Organization Name<br><b>MOONWALKS + MORE</b>                                                                                                                                                                                   |                                     |                                                |                                                                                                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                 |
| Address<br><b>1926 Morris Ave.</b>                                                                                                                                                                                                       |                                     | Date of In-Kind Contribution<br><b>6/29/18</b> |                                                                                                                          | Value of In-Kind Contribution<br><b>424.00</b>                                                 |                 |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  | State<br><b>TN</b>                  | Zip Code<br><b>38401</b>                       |                                                                                                                          | Aggregate this Election<br><b>424.00</b>                                                       |                 |
| Occupation<br><b>Business</b>                                                                                                                                                                                                            | Employer<br><b>Business</b>         |                                                | Description of In-Kind Contribution<br><b>DONATION of inflatables for campaign Event Held on 6/29/18</b>                 |                                                                                                |                 |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |                                     |                                                |                                                                                                                          |                                                                                                | <b>2927.00</b>  |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                          |                                                                         |                                                                                                       |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Bucky Rowland</b>                                                                                                                                                              |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/18</b> TO: <b>6/30/18</b> |                                                                                                       |                                                        |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                          |                                                                         | Amount <b>0</b>                                                                                       |                                                        |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                          |                                                                         |                                                                                                       |                                                        |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                         | Purpose of Expenditure<br><br><b>Shirts</b>                                                           | Amount of Expenditure<br><br><b>3242.<sup>55</sup></b> |
| Last Name/Business Name<br><b>Bee's Tees</b>                                                                                                                                                                           |                    |                          |                                                                         |                                                                                                       |                                                        |
| Address<br><b>2632 Leah Dr</b>                                                                                                                                                                                         |                    |                          |                                                                         |                                                                                                       |                                                        |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> | Zip Code<br><b>38401</b> |                                                                         |                                                                                                       |                                                        |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                         | Purpose of Expenditure<br><br><b>HATS / Shirts / visors</b>                                           | Amount of Expenditure<br><br><b>2191.<sup>56</sup></b> |
| Last Name/Business Name<br><b>Impressions</b>                                                                                                                                                                          |                    |                          |                                                                         |                                                                                                       |                                                        |
| Address<br><b>1300 Hatcher Lane</b>                                                                                                                                                                                    |                    |                          |                                                                         |                                                                                                       |                                                        |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> | Zip Code<br><b>38401</b> |                                                                         |                                                                                                       |                                                        |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                         | Purpose of Expenditure<br><br><b>Breakfast Items for Event Held 4/14/18</b>                           | Amount of Expenditure<br><br><b>198.<sup>07</sup></b>  |
| Last Name/Business Name<br><b>Bojangles</b>                                                                                                                                                                            |                    |                          |                                                                         |                                                                                                       |                                                        |
| Address<br><b>855 W James Campbell Blvd</b>                                                                                                                                                                            |                    |                          |                                                                         |                                                                                                       |                                                        |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> | Zip Code<br><b>38401</b> |                                                                         |                                                                                                       |                                                        |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                         | Purpose of Expenditure<br><br><b>Signs / Flyers / Magnets</b>                                         | Amount of Expenditure<br><br><b>9042.<sup>40</sup></b> |
| Last Name/Business Name<br><b>Complete Forms Supply</b>                                                                                                                                                                |                    |                          |                                                                         |                                                                                                       |                                                        |
| Address<br><b>2559 D Pulaski Hwy</b>                                                                                                                                                                                   |                    |                          |                                                                         |                                                                                                       |                                                        |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> | Zip Code<br><b>38401</b> |                                                                         |                                                                                                       |                                                        |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                         | Purpose of Expenditure<br><br><b>Advertising - Ads in Newspaper</b>                                   | Amount of Expenditure<br><br><b>725.<sup>40</sup></b>  |
| Last Name/Business Name<br><b>Columbia Daily Herald</b>                                                                                                                                                                |                    |                          |                                                                         |                                                                                                       |                                                        |
| Address<br><b>1115 S Main St</b>                                                                                                                                                                                       |                    |                          |                                                                         |                                                                                                       |                                                        |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> | Zip Code<br><b>38401</b> |                                                                         |                                                                                                       |                                                        |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                         | Purpose of Expenditure<br><br><b>Snow Cone Machine + Table / Chair Rentals for Event Held 6/29/18</b> | Amount of Expenditure<br><br><b>1260.<sup>94</sup></b> |
| Last Name/Business Name<br><b>DS's Party Rentals</b>                                                                                                                                                                   |                    |                          |                                                                         |                                                                                                       |                                                        |
| Address<br><b>1301 S James Campbell Blvd</b>                                                                                                                                                                           |                    |                          |                                                                         |                                                                                                       |                                                        |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> | Zip Code<br><b>38401</b> |                                                                         |                                                                                                       |                                                        |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                          |                                                                         |                                                                                                       | <b>16,660.92</b>                                       |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                                           |                                                                         |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------|-------------------------------------------------------------------------|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Bucky Howland</u>                                                                                                                                                              |                    |                                           | 2. REPORT COVERING THE PERIOD<br>FROM: <u>4/1/18</u> TO: <u>6/30/18</u> |                           |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                                           |                                                                         | Amount<br><u>16660.92</u> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                                           |                                                                         |                           |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                    | Amount of Expenditure                                                   |                           |
| Last Name/Business Name<br><u>TN Farm Bureau</u>                                                                                                                                                                       |                    | Event Insurance<br>for Event Held 6/29/18 | 253. <sup>00</sup>                                                      |                           |
| Address<br><u>181 Theta Pk</u>                                                                                                                                                                                         |                    |                                           |                                                                         |                           |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> |                                           |                                                                         |                           |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                    | Amount of Expenditure                                                   |                           |
| Last Name/Business Name<br><u>Fellowship of Christian Athletes</u>                                                                                                                                                     |                    | Advertising at<br>Golf Tournament         | 300. <sup>00</sup>                                                      |                           |
| Address<br><u>1426 N Military Ave</u>                                                                                                                                                                                  |                    |                                           |                                                                         |                           |
| City<br><u>Lawrenceburg</u>                                                                                                                                                                                            | State<br><u>TN</u> |                                           |                                                                         |                           |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                    | Amount of Expenditure                                                   |                           |
| Last Name/Business Name<br><u>Maury County Democratic Party</u>                                                                                                                                                        |                    | Advertising at<br>Event                   | 295. <sup>00</sup>                                                      |                           |
| Address<br><u>PO Box 8135</u>                                                                                                                                                                                          |                    |                                           |                                                                         |                           |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> |                                           |                                                                         |                           |
| First Name<br><u>Mike</u>                                                                                                                                                                                              | Middle Name        | Purpose of Expenditure                    | Amount of Expenditure                                                   |                           |
| Last Name/Business Name<br><u>Barnes</u>                                                                                                                                                                               |                    | Reimburse Supply<br>Expense - T-Posts     | 112. <sup>26</sup>                                                      |                           |
| Address<br><u>3382 Hilltown Rd</u>                                                                                                                                                                                     |                    |                                           |                                                                         |                           |
| City<br><u>Santa Fe</u>                                                                                                                                                                                                | State<br><u>TN</u> |                                           |                                                                         |                           |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                    | Amount of Expenditure                                                   |                           |
| Last Name/Business Name<br><u>Triple C Metals</u>                                                                                                                                                                      |                    | Sign Supplies                             | 102. <sup>68</sup>                                                      |                           |
| Address<br><u>301 Canaan Rd</u>                                                                                                                                                                                        |                    |                                           |                                                                         |                           |
| City<br><u>Mt. Pleasant</u>                                                                                                                                                                                            | State<br><u>TN</u> |                                           |                                                                         |                           |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                    | Amount of Expenditure                                                   |                           |
| Last Name/Business Name<br><u>Tractor Supply</u>                                                                                                                                                                       |                    | Sign Supplies                             | 245. <sup>00</sup>                                                      |                           |
| Address<br><u>2211 Carmack Blvd</u>                                                                                                                                                                                    |                    |                                           |                                                                         |                           |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> |                                           |                                                                         |                           |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                                           |                                                                         | 17968. <sup>86</sup>      |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |  |                    |                                                                         |                                                                                                                                            |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Bucky Howland</i>                                                                                                                                                              |  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/1/18</i> TO: <i>6/30/18</i> |                                                                                                                                            |                                                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |  |                    | Amount<br><i>17968.86</i>                                               |                                                                                                                                            |                                                       |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |  |                    |                                                                         |                                                                                                                                            |                                                       |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                         | Purpose of Expenditure<br><br><i>Supplies for<br/>Breakfast Event<br/>Held 4/14/18</i>                                                     | Amount of Expenditure<br><br><i>300.<sup>08</sup></i> |
| Last Name/Business Name<br><i>WAL-MART</i>                                                                                                                                                                             |  |                    |                                                                         |                                                                                                                                            |                                                       |
| Address<br><i>2200 Brookmeade Dr</i>                                                                                                                                                                                   |  |                    |                                                                         |                                                                                                                                            |                                                       |
| City<br><i>Columbia</i>                                                                                                                                                                                                |  | State<br><i>TN</i> | Zip Code<br><i>38401</i>                                                |                                                                                                                                            |                                                       |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                         | Purpose of Expenditure<br><br><i>Food + Supplies for<br/>Campaign Event Held<br/>on 6/29/18</i>                                            | Amount of Expenditure<br><br><i>101.<sup>08</sup></i> |
| Last Name/Business Name<br><i>Kroger</i>                                                                                                                                                                               |  |                    |                                                                         |                                                                                                                                            |                                                       |
| Address<br><i>1202 S James Campbell Blvd</i>                                                                                                                                                                           |  |                    |                                                                         |                                                                                                                                            |                                                       |
| City<br><i>Columbia</i>                                                                                                                                                                                                |  | State<br><i>TN</i> | Zip Code<br><i>38401</i>                                                |                                                                                                                                            |                                                       |
| First Name<br><i>Brian</i>                                                                                                                                                                                             |  | Middle Name        |                                                                         | Purpose of Expenditure<br><br><i>Reimburse expense for<br/>Food Supplies purchased<br/>at Sam's for Campaign<br/>Event held on 6/29/18</i> | Amount of Expenditure<br><br><i>661.<sup>19</sup></i> |
| Last Name/Business Name<br><i>Talley</i>                                                                                                                                                                               |  |                    |                                                                         |                                                                                                                                            |                                                       |
| Address<br><i>4041 Foxfield Dr</i>                                                                                                                                                                                     |  |                    |                                                                         |                                                                                                                                            |                                                       |
| City<br><i>Columbia</i>                                                                                                                                                                                                |  | State<br><i>TN</i> | Zip Code<br><i>38401</i>                                                |                                                                                                                                            |                                                       |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                         | Purpose of Expenditure                                                                                                                     | Amount of Expenditure                                 |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                         |                                                                                                                                            |                                                       |
| Address                                                                                                                                                                                                                |  |                    |                                                                         |                                                                                                                                            |                                                       |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                                |                                                                                                                                            |                                                       |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                         | Purpose of Expenditure                                                                                                                     | Amount of Expenditure                                 |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                         |                                                                                                                                            |                                                       |
| Address                                                                                                                                                                                                                |  |                    |                                                                         |                                                                                                                                            |                                                       |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                                |                                                                                                                                            |                                                       |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                         | Purpose of Expenditure                                                                                                                     | Amount of Expenditure                                 |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                         |                                                                                                                                            |                                                       |
| Address                                                                                                                                                                                                                |  |                    |                                                                         |                                                                                                                                            |                                                       |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                                |                                                                                                                                            |                                                       |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |  |                    |                                                                         |                                                                                                                                            | <i>19031.81</i>                                       |



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                             |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|----------------------------------------|--|---------------------------------------------|--|---------------------------------------------|--|----------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="font-size: 1.2em; font-family: cursive;">Bucky Rowland</div>               |  |             |  |                                                   | 2. REPORT COVERING THE PERIOD<br>FROM: <div style="font-size: 1.2em; font-family: cursive;">4/1/18</div> TO: <div style="font-size: 1.2em; font-family: cursive;">6/30/18</div> |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| Complete the Following for the Source of the Loan                                                                           |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| First Name                                                                                                                  |  | Middle Name |  | Outstanding Loan Balance<br>(Beginning of Period) |                                                                                                                                                                                 | Loans<br>Received                                                                   |  | Loan<br>Payments                       |  | Outstanding Loan Balance<br>(End of Period) |  |                                             |  |          |  |
| Last Name/Organization Name                                                                                                 |  |             |  |                                                   |                                                                                                                                                                                 | Loan Received For:                                                                  |  | Date of Loan                           |  |                                             |  |                                             |  |          |  |
| Address                                                                                                                     |  |             |  |                                                   |                                                                                                                                                                                 | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |  |                                        |  |                                             |  |                                             |  |          |  |
| City                                                                                                                        |  | State       |  | Zip Code                                          |                                                                                                                                                                                 | <input type="checkbox"/> Runoff (Local Elections Only)                              |  |                                        |  |                                             |  |                                             |  |          |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                              |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                       |                                                                                                                                                                                 |                                                                                     |  | First Name                             |  |                                             |  | Middle Name                                 |  |          |  |
| Last Name/Organization Name                                                                                                 |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Last Name/Organization Name            |  |                                             |  |                                             |  |          |  |
| Address                                                                                                                     |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Address                                |  |                                             |  |                                             |  |          |  |
| City                                                                                                                        |  |             |  | State                                             |                                                                                                                                                                                 | Zip Code                                                                            |  | City                                   |  |                                             |  | State                                       |  | Zip Code |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Amount Guaranteed Outstanding          |  |                                             |  |                                             |  |          |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                       |                                                                                                                                                                                 |                                                                                     |  | First Name                             |  |                                             |  | Middle Name                                 |  |          |  |
| Last Name/Organization Name                                                                                                 |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Last Name/Organization Name            |  |                                             |  |                                             |  |          |  |
| Address                                                                                                                     |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Address                                |  |                                             |  |                                             |  |          |  |
| City                                                                                                                        |  |             |  | State                                             |                                                                                                                                                                                 | Zip Code                                                                            |  | City                                   |  |                                             |  | State                                       |  | Zip Code |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Amount Guaranteed Outstanding          |  |                                             |  |                                             |  |          |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                       |                                                                                                                                                                                 |                                                                                     |  | First Name                             |  |                                             |  | Middle Name                                 |  |          |  |
| Last Name/Organization Name                                                                                                 |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Last Name/Organization Name            |  |                                             |  |                                             |  |          |  |
| Address                                                                                                                     |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Address                                |  |                                             |  |                                             |  |          |  |
| City                                                                                                                        |  |             |  | State                                             |                                                                                                                                                                                 | Zip Code                                                                            |  | City                                   |  |                                             |  | State                                       |  | Zip Code |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Amount Guaranteed Outstanding          |  |                                             |  |                                             |  |          |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                       |                                                                                                                                                                                 |                                                                                     |  | First Name                             |  |                                             |  | Middle Name                                 |  |          |  |
| Last Name/Organization Name                                                                                                 |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Last Name/Organization Name            |  |                                             |  |                                             |  |          |  |
| Address                                                                                                                     |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Address                                |  |                                             |  |                                             |  |          |  |
| City                                                                                                                        |  |             |  | State                                             |                                                                                                                                                                                 | Zip Code                                                                            |  | City                                   |  |                                             |  | State                                       |  | Zip Code |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  | Amount Guaranteed Outstanding          |  |                                             |  |                                             |  |          |  |
| 4. Totals for all Loans (complete on last page of itemized loans)                                                           |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| (Total loans received should also be shown in item 16, on summary page.)                                                    |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| (Total loan payments should also be shown in item 20, on summary page.)                                                     |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| (Total outstanding loan balance should also be shown in item 12.e, on front page.)                                          |  |             |  |                                                   |                                                                                                                                                                                 |                                                                                     |  |                                        |  |                                             |  |                                             |  |          |  |
| Outstanding Loan Balance<br>(Beginning of Period)                                                                           |  |             |  | Loans<br>Received                                 |                                                                                                                                                                                 |                                                                                     |  | Loan<br>Payments                       |  |                                             |  | Outstanding Loan Balance<br>(End of Period) |  |          |  |
| <div style="font-size: 1.5em;">0</div>                                                                                      |  |             |  | <div style="font-size: 1.5em;">0</div>            |                                                                                                                                                                                 |                                                                                     |  | <div style="font-size: 1.5em;">0</div> |  |                                             |  | <div style="font-size: 1.5em;">0</div>      |  |          |  |



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

|                                                                                                                                                                    |       |             |  |                                           |                           |                      |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--|-------------------------------------------|---------------------------|----------------------|-------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Bucky Rowland</i>                                                                                                          |       |             |  | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|                                                                                                                                                                    |       |             |  | FROM: <i>4/1/18</i>                       |                           | TO: <i>6/30/18</i>   |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |       |             |  | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| 4. TOTALS                                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)                                                         |       |             |  | <i>0</i>                                  | <i>0</i>                  | <i>0</i>             | <i>0</i>                            |