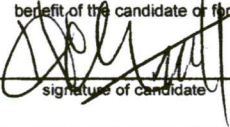
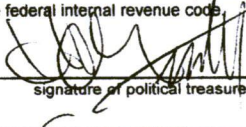
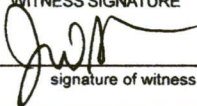


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/15/2019		2. a. NAME OF CANDIDATE OR COMMITTEE Howard Gentry for Mayor		
2. b. IF COMMITTEE, NAME OF CANDIDATE		ELECTION DATE 2015		
4. a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route 4109 Kings Lane		City Nashville	State TN	Zip Code 37218
4. b. CANDIDATE'S HOME ADDRESS (if different than 4. a.)				
Street or Rural Route		City	State	Zip Code
5. OFFICE SOUGHT (include district number, if applicable) Mayor of Nashville		6. NAME OF POLITICAL TREASURER (may be candidate) Jack Cawthon		
7. CATEGORY OR REPORT (Check one)				
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL				
8. a. BEGINNING DATE OF REPORTING PERIOD January 16, 2019		8. b. ENDING DATE OF REPORTING PERIOD June 30, 2019		
9. (Check one)				
a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
 signature of candidate		7/10/19 date	 signature of political treasurer	
			7/10/19 date	
11. WITNESS SIGNATURE				
 signature of witness		7/10/19 date	 signature of witness	
			07/10/19 date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ 4.28		
b. TOTAL RECEIPTS THIS PERIOD		\$.00		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$.00		
d. BALANCE ON HAND (12. a. plus 12. b. minus 12. c.)		\$ 4.28		
e. TOTAL LOANS OUTSTANDING		\$ 12,148.50		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 13,900.00		



DAVIDSON CO. ELECTION COMMISSION

2019 JUL 12 PM 2:33

RECEIVED