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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

JAN 27 2025 AM 11:48

1. Date: 01/27/2025 2.a. Candidate or Committee Name: James Bacchus For School Board District 4

2.b. If Committee, Name of Candidate: _____

4. Campaign Address: 7632 Sandy Brook Cv 3. Election Date: 08/01/2024
 City: Memphis State: TN Zip Code: 38125 Phone: 901-212-8114

5. Candidate Home Address: Same as above
 City: _____ State: _____ Zip Code: _____ Phone: _____

Candidate Email Address: _____

6. Office Sought: (include district number, if applicable) Memphis Shelby County School Board District 4

7. Name of Political Treasurer (may be candidate): Maurice Sargent
 Political Treasurer Email Address: mauricesargentsr@hotmail.com

8. Category or Report: (check one)

- First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
- Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: 10/01/2024 End Date: 01/15/2025

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
- This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Electronic Filed

_____ Candidate Signature	_____ Date	_____ Political Treasurer Signature	_____ Date
_____ Witness Signature	_____ Date	_____ Witness Signature	_____ Date

12. Summary:

a. Balance On Hand Last Report	\$	<u>131.68</u>
b. Total Receipts This Period	\$	<u>0.00</u>
c. Total Disbursements This Period	\$	<u>29.97</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>104.71</u>
e. Total Loans Outstanding	\$	<u>0</u>
f. Total Obligations Outstanding	\$	<u>0</u>