



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 4/27/2026 2.a. Candidate or Committee Name: Committee to Elect Barry Hawkins
 2.b. If Committee, Name of Candidate: Barry Hawkins 3. Election Date: 5/5/26
 4. Campaign Address: 3325 LANDS END LN
 City: Knoxville State: TN Zip Code: 37931 Phone: 865-384-3059
 5. Candidate Home Address: 3325 LANDS END LN
 City: Knoxville State: TN Zip Code: 37931 Phone: 865-384-3059
 Candidate Email Address: barry.hawkins2026@gmail.com
 6. Office Sought: (include district number, if applicable) KNOX COUNTY TRUSTEE
 7. Name of Political Treasurer (may be candidate): Fred Sisk
 Political Treasurer Email Address: fred.sisk@gmail.com

8. Category or Report: (check one)

☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☒ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 4/1/2026 End Date: 4/25/2026

10. Detailed Disclosure: (Check one)

☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 4/27/2026
 Candidate Signature Date

[Signature] 4/27/2026
 Political Treasurer Signature Date

[Signature] 4/27/2026
 Witness Signature Date

[Signature] 4/27/2026
 Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	\$	<u>1591.99</u>
b. Total Receipts This Period	\$	<u>100.00</u>
c. Total Disbursements This Period	\$	<u>886.86</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>805.13</u>
e. Total Loans Outstanding	\$	
f. Total Obligations Outstanding	\$	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: COMMITTEE TO ELECT RALPH HAWKINS
2. Reporting Period: Start Date: 4/1/2026 End Date: 4/25/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: WALMART OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 10900 PARKSIDE DR City: KNOXVILLE State: TN Zip Code: 37934

Purpose of Expenditure: CANDY FOR EASTER EGG HUNT

Amount of Expenditure: \$ 60.52 Date of Expenditure: \$ 4/2/2026

Business or Organization Name: INGRAM EXPRESS SERVICE OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 337 HILL AVE City: NASHVILLE State: TN Zip Code: 37210

Purpose of Expenditure: SIGNS

Amount of Expenditure: \$ \$258.91 Date of Expenditure: \$ 4/13/2026

Business or Organization Name: WALMART OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 10900 PARKSIDE DR City: KNOXVILLE State: TN Zip Code: 37934

Purpose of Expenditure: GLUES & TIES TEN SIGNS

Amount of Expenditure: \$ 15.43 Date of Expenditure: \$ 4/12/2026

Business or Organization Name: PRaise 96.3 WBT2 OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 7101 CHAPMAN HWY City: KNOXVILLE State: TN Zip Code: 37920

Purpose of Expenditure: ADVERTISEMENT

Amount of Expenditure: \$ 552.00 Date of Expenditure: \$ 4/2/2026

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 886.86

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Barry Hawkins
2. Reporting Period: Start Date: 4/1/2026 End Date: 4/25/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR

First Name: ED Middle Name: _____ Last Name: ENGLE

Address: 6537 CEDAR BRIDGE City: KNOXVILLE State: TN Zip Code: 37912

Occupation: _____ Employer: _____

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ 8100 Date of Contribution: 4/15/2026 Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 100

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Committee to Elect Barry Hawkins

14. Reporting Period: Start Date: 4/1/2020 End Date: 4/25/2020

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 100⁰⁰
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ —
- c. Loans Received This Reporting Period \$ —
- d. Interest Received This Reporting Period \$ —
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 100⁰⁰

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ 886⁸⁶
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ —
- c. Total Obligation Payments Made This Period \$ —
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ —

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ —
- b. Itemized In-Kind Contributions Received This Period \$ —
- c. Total In-Kind Contributions Received This Period \$ —

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ —