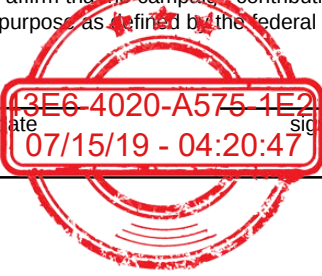


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|--|--------------------------------------|---------|-------------------------------------|----------|------------------------------------------|----------|---------------------------------------------------------|----------|----------------------------------|----------|----------------------------------------|--------|
| 1. DATE OF REPORT<br><b>7/15/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Joe Carr</b>               |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | 3. ELECTION DATE<br><b>2019-05-21</b>                                |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>408 Berkeley Rd                      Kingsport                      TN                      37660</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>408 Berkeley Rd                      Kingsport                      TN                      37660                      (423) 480-5757</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>KINGSPORT MAYOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Joe Carr</b> |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 7. CATEGORY OR REPORT (Check one)<br><div style="display: flex; justify-content: space-around; font-size: small;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input checked="" type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input type="checkbox"/> FOURTH QUARTER</div> <div><input type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2019-05-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2019-06-30</b>            |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 9. (Check one)<br><div style="margin-top: 10px;"> a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="margin-top: 10px;"> b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>                                                                                                                                                                                                                                                                                                                                                     |          |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%;"> signature of candidate </div> <div style="width: 30%; text-align: center;">  </div> <div style="width: 30%;"> signature of political treasurer </div> <div style="width: 10%; text-align: right;"> date </div> </div> |          |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 11. WITNESS SIGNATURE<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">signature of witness</div> <div style="width: 10%;">date</div> <div style="width: 30%;">signature of witness</div> <div style="width: 10%;">date</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| 12. SUMMARY<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="width: 20%; text-align: right;">\$46.72</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$320.00</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$177.05</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$189.67</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$532.60</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$0.00</td> </tr> </table>                                                                                                                                                                                                        |          |                                                                      |  | a. BALANCE ON HAND LAST REPORT ..... | \$46.72 | b. TOTAL RECEIPTS THIS PERIOD ..... | \$320.00 | c. TOTAL DISBURSEMENTS THIS PERIOD ..... | \$177.05 | d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... | \$189.67 | e. TOTAL LOANS OUTSTANDING ..... | \$532.60 | f. TOTAL OBLIGATIONS OUTSTANDING ..... | \$0.00 |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$46.72  |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$320.00 |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$177.05 |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$189.67 |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$532.60 |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0.00   |                                                                      |  |                                      |         |                                     |          |                                          |          |                                                         |          |                                  |          |                                        |        |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joe Carr</b>                                                                                                                                                                     |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-05-12 TO: 2019-06-30                               |                                |                                               |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                                               |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                |                                               |
| First Name<br><b>Joe</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$100.00</b> |
| Last Name/Organization Name<br><b>Carr</b>                                                                                                                                                                               |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                |                                               |
| Address<br><b>408 Berkeley Rd</b>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                               |
| City<br><b>Kingsport</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37660</b> | Date of Contribution<br><br><b>2019-05-13</b>                                                  |                                | Aggregate This Election<br><br><b>\$0.00</b>  |
| Occupation<br><b>Activist</b>                                                                                                                                                                                            |  |                    |                          |                                                                                                |                                |                                               |
| Employer<br><b>Self-Employed</b>                                                                                                                                                                                         |  |                    |                          |                                                                                                |                                |                                               |
| First Name<br><b>Joe</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$220.00</b> |
| Last Name/Organization Name<br><b>Carr</b>                                                                                                                                                                               |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                |                                               |
| Address<br><b>408 Berkeley Rd</b>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                               |
| City<br><b>Kingsport</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37660</b> | Date of Contribution<br><br><b>2019-05-21</b>                                                  |                                | Aggregate This Election<br><br><b>\$0.00</b>  |
| Occupation<br><b>Activist</b>                                                                                                                                                                                            |  |                    |                          |                                                                                                |                                |                                               |
| Employer<br><b>Self-Employed</b>                                                                                                                                                                                         |  |                    |                          |                                                                                                |                                |                                               |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution                        |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                |                                               |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                               |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                                | Aggregate This Election                       |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                               |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                               |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution                        |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                |                                               |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                               |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                                | Aggregate This Election                       |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                               |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                               |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$320.00</b>                |                                               |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                          |                                                                 |                                                       |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joe Carr</b>                                                                                                                                                                   |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-05-1 TO: 2019-06-30 |                                                       |                                              |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                          |                                                                 | Amount<br><b>\$0.00</b>                               |                                              |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                          |                                                                 |                                                       |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                 | Purpose of Expenditure<br><b>Business Cards</b>       | Amount of Expenditure<br><br><b>\$27.38</b>  |
| Last Name/Business Name<br><b>Quickway Printing</b>                                                                                                                                                                    |                    |                          |                                                                 |                                                       |                                              |
| Address<br><b>624 Boone St</b>                                                                                                                                                                                         |                    |                          |                                                                 |                                                       |                                              |
| City<br><b>Kinasport</b>                                                                                                                                                                                               | State<br><b>TN</b> | Zip Code<br><b>37660</b> |                                                                 |                                                       |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                 | Purpose of Expenditure<br><b>Facebook Advertising</b> | Amount of Expenditure<br><br><b>\$149.67</b> |
| Last Name/Business Name<br><b>Facebook</b>                                                                                                                                                                             |                    |                          |                                                                 |                                                       |                                              |
| Address<br><b>1 Hacker Way</b>                                                                                                                                                                                         |                    |                          |                                                                 |                                                       |                                              |
| City<br><b>Menlo Park</b>                                                                                                                                                                                              | State<br><b>CA</b> | Zip Code<br><b>94025</b> |                                                                 |                                                       |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                 |                                                       |                                              |
| Last Name/Business Name                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| Address                                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| City                                                                                                                                                                                                                   | State              | Zip Code                 |                                                                 |                                                       |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                 |                                                       |                                              |
| Last Name/Business Name                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| Address                                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| City                                                                                                                                                                                                                   | State              | Zip Code                 |                                                                 |                                                       |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                 |                                                       |                                              |
| Last Name/Business Name                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| Address                                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| City                                                                                                                                                                                                                   | State              | Zip Code                 |                                                                 |                                                       |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                 |                                                       |                                              |
| Last Name/Business Name                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| Address                                                                                                                                                                                                                |                    |                          |                                                                 |                                                       |                                              |
| City                                                                                                                                                                                                                   | State              | Zip Code                 |                                                                 |                                                       |                                              |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                          |                                                                 |                                                       | <b>\$177.05</b>                              |



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                           |  |             |                   |                                                                                                                                                          |  |                                                         |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|-------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE                                                                                                                                                                                                         |  |             |                   |                                                                                                                                                          |  | 2. REPORT COVERING THE PERIOD                           |                   |
| Joe Carr                                                                                                                                                                                                                                  |  |             |                   |                                                                                                                                                          |  | FROM:<br>2019-05-12                                     | TO:<br>2019-06-30 |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)                                                                                                               |  |             |                   |                                                                                                                                                          |  |                                                         |                   |
| Complete the Following for the Source of the Loan                                                                                                                                                                                         |  |             |                   |                                                                                                                                                          |  |                                                         |                   |
| First Name<br>Joe                                                                                                                                                                                                                         |  | Middle Name |                   | Outstanding Loan Balance<br>(Beginning of Period)<br>\$532.60                                                                                            |  | Loans Received<br>\$0.00                                |                   |
| Last Name/Organization Name<br>Carr                                                                                                                                                                                                       |  |             |                   | Loan Payments<br>\$0.00                                                                                                                                  |  | Outstanding Loan Balance<br>(End of Period)<br>\$532.60 |                   |
| Address<br>408 Berkeley Rd                                                                                                                                                                                                                |  |             |                   | Loan Received For:                                                                                                                                       |  | Date of Loan<br>2019-04-01                              |                   |
| City<br>Kingsport                                                                                                                                                                                                                         |  | State<br>TN | Zip Code<br>37660 | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  |                                                         |                   |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                            |  |             |                   |                                                                                                                                                          |  |                                                         |                   |
| First Name                                                                                                                                                                                                                                |  | Middle Name |                   | First Name                                                                                                                                               |  | Middle Name                                             |                   |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |                   | Last Name/Organization Name                                                                                                                              |  |                                                         |                   |
| Address                                                                                                                                                                                                                                   |  |             |                   | Address                                                                                                                                                  |  |                                                         |                   |
| City                                                                                                                                                                                                                                      |  | State       | Zip Code          | City                                                                                                                                                     |  | State                                                   | Zip Code          |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |                   | Amount Guaranteed Outstanding                                                                                                                            |  |                                                         |                   |
| First Name                                                                                                                                                                                                                                |  | Middle Name |                   | First Name                                                                                                                                               |  | Middle Name                                             |                   |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |                   | Last Name/Organization Name                                                                                                                              |  |                                                         |                   |
| Address                                                                                                                                                                                                                                   |  |             |                   | Address                                                                                                                                                  |  |                                                         |                   |
| City                                                                                                                                                                                                                                      |  | State       | Zip Code          | City                                                                                                                                                     |  | State                                                   | Zip Code          |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |                   | Amount Guaranteed Outstanding                                                                                                                            |  |                                                         |                   |
| First Name                                                                                                                                                                                                                                |  | Middle Name |                   | First Name                                                                                                                                               |  | Middle Name                                             |                   |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |                   | Last Name/Organization Name                                                                                                                              |  |                                                         |                   |
| Address                                                                                                                                                                                                                                   |  |             |                   | Address                                                                                                                                                  |  |                                                         |                   |
| City                                                                                                                                                                                                                                      |  | State       | Zip Code          | City                                                                                                                                                     |  | State                                                   | Zip Code          |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |                   | Amount Guaranteed Outstanding                                                                                                                            |  |                                                         |                   |
| First Name                                                                                                                                                                                                                                |  | Middle Name |                   | First Name                                                                                                                                               |  | Middle Name                                             |                   |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |                   | Last Name/Organization Name                                                                                                                              |  |                                                         |                   |
| Address                                                                                                                                                                                                                                   |  |             |                   | Address                                                                                                                                                  |  |                                                         |                   |
| City                                                                                                                                                                                                                                      |  | State       | Zip Code          | City                                                                                                                                                     |  | State                                                   | Zip Code          |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |                   | Amount Guaranteed Outstanding                                                                                                                            |  |                                                         |                   |
| 4. Totals for all Loans (complete on last page of itemized loans)                                                                                                                                                                         |  |             |                   | Outstanding Loan Balance<br>(Beginning of Period)                                                                                                        |  | Loans Received                                          |                   |
| (Total loans received should also be shown in item 16. on summary page.)<br>(Total loan payments should also be shown in item 20. on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e. on front page.) |  |             |                   | \$532.60                                                                                                                                                 |  | \$0.00                                                  |                   |
|                                                                                                                                                                                                                                           |  |             |                   | \$0.00                                                                                                                                                   |  | \$532.60                                                |                   |

