



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 7/8/2024 2.a. Candidate or Committee Name: TERRY HILL
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/1/24
4. Campaign Address: 8609 Garrison Dr
City: Knoxville State: Tn Zip Code: 37931 Phone: 865-254-5834
5. Candidate Home Address: Same
City: _____ State: _____ Zip Code: _____ Phone: _____
Candidate Email Address: +sh 4350@gmail.com
6. Office Sought: (include district number, if applicable) Commission - District 6
7. Name of Political Treasurer (may be candidate): Dan Barnett
Political Treasurer Email Address: DBarnett@Blueridge.COS.com

8. Category or Report: (check one)

- ☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☒ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental

9. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024

10. Detailed Disclosure: (Check one)

- ☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
- ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Terry Hill 7/8/2024
Candidate Signature Date

Dan Barnett 7/8/24
Political Treasurer Signature Date

Steve Hill 7/8/2024
Witness Signature Date

Steve Hill 7/8/24
Witness Signature Date

12. Summary:

- | | | |
|---|----|----------------------------|
| a. Balance On Hand Last Report | \$ | <u>43,148²³</u> |
| b. Total Receipts This Period | \$ | <u>5,250⁰⁰</u> |
| c. Total Disbursements This Period | \$ | <u>7,839³⁷</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ | <u>40,560²¹</u> |
| e. Total Loans Outstanding | \$ | <u>0</u> |
| f. Total Obligations Outstanding | \$ | <u>0</u> |
- (+1.35 interest)

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: TERRY HILL

14. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 5,250⁰⁰
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period..... \$ 1.³⁵
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 5,251³⁵

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 7,839³⁷
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 7,839³⁷

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: TERRY HILL
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ -0-

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: KNOX COUNTY REPUBLICAN PARTY OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: PO BOX 431 City: KNOXVILLE State: TN Zip Code: 37901
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 2,000 Date of Contribution: 6/11/24 Aggregate This Election: \$ 2,000

Business or Organization Name: TENNESSEE REALTORS PAC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: PO BOX 901 19th St City: NASHVILLE State: TN Zip Code: 37212
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 3,000 Date of Contribution: 6/11/24 Aggregate This Election: \$ 3,000

Business or Organization Name: VOL REPUBLICAN WOMENS CLUB OR
First Name: _____ Middle Name: _____ Last Name: 37950
Address: PO BOX 52465 City: KNOXVILLE State: TN Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 250 Date of Contribution: 6/18/24 Aggregate This Election: \$ 250

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 5,250

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: TERRY HILL
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: HARDIN VALLEY BUSINESS & COMMUNITY CLUB OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: KNOXVILLE State: TN Zip Code: _____

Purpose of Expenditure: Sponsor Lunch

Amount of Expenditure: \$ 500.00 Date of Expenditure: 5/10/2024

Business or Organization Name: YOUNG REPUBLICAN CLUB OF KNOXVILLE OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: KNOXVILLE State: TN Zip Code: _____

Purpose of Expenditure: Donation YOUNG REPUBLICANS

Amount of Expenditure: \$ 250 Date of Expenditure: 5/20/2024

Business or Organization Name: PARROT PRINTING OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2007 Riverside City: KNOXVILLE State: TN Zip Code: 37915

Purpose of Expenditure: CAMPAIGN SIGNS

Amount of Expenditure: \$ 654.19 Date of Expenditure: 6/5/2024

Business or Organization Name: METAL SUPERMARKET OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 500 MILWAUKEE City: KNOXVILLE State: TN Zip Code: 37932

Purpose of Expenditure: Stakes for campaign signs

Amount of Expenditure: \$ 191.62 Date of Expenditure: 6/5/2024

Business or Organization Name: BRH - LLC OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO Box 22743 City: KNOXVILLE State: TN Zip Code: 37933

Purpose of Expenditure: Advertising

Amount of Expenditure: \$ 450 Date of Expenditure: 6/6/2024

Total Expenditures: \$ 2045.82
(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: TERRY HILL
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 2045⁸⁸

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: KARNS HIGH SCHOOL OR
First Name: FOOTBALL BOOSTERS Middle Name: _____ Last Name: _____
Address: Byington Solway City: KNOXVILLE State: TN Zip Code: 37931
Purpose of Expenditure: Donation football - KHS
Amount of Expenditure: \$ 450 Date of Expenditure: 6/10/24

Business or Organization Name: RUSSELL PRINTING OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1800 GRAND AVE City: KNOXVILLE State: TN Zip Code: 37916
Purpose of Expenditure: PRINTING + MAILING
Amount of Expenditure: \$ 4,355⁴⁹ Date of Expenditure: 6/18/24

Business or Organization Name: U.S. POSTAL SERVICE OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: KNOXVILLE State: TN Zip Code: 37901
Purpose of Expenditure: stamps
Amount of Expenditure: \$ 68⁰⁰ Date of Expenditure: 6/19/24

Business or Organization Name: _____ OR
First Name: STEVE Middle Name: _____ Last Name: NUSS
Address: 201 GAIL LANE City: LENOIR CITY State: TN Zip Code: 37712
Purpose of Expenditure: MAILER DESIGN + LAYOUT
Amount of Expenditure: \$ 800 Date of Expenditure: 6/22/24

Business or Organization Name: Buddys BBQ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: KNOXVILLE State: TN Zip Code: 37901
Purpose of Expenditure: EPW lunch for KC employees
Amount of Expenditure: \$ 120⁰⁰ Date of Expenditure: 4/10/23

Total Expenditures: \$ 7839.³⁷

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)