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# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

### For Single-Candidate Committees

1. Date: 10/1/24 2.a. Candidate or Committee Name: Althea Greene for School Board  
2.b. If Committee, Name of Candidate: Althea Greene 3. Election Date: \_\_\_\_\_  
4. Campaign Address: 924 Hawthorne  
City: Memphis State: TN Zip Code: 38107 Phone: 901.233.5082  
5. Candidate Home Address: 924 Hawthorne  
City: Memphis State: TN Zip Code: 38107 Phone: 901.233.5082  
Candidate Email Address: althea.greene@yahoo.com  
6. Office Sought: (include district number, if applicable) Memphis Shelby County School Bd., Dist 2  
7. Name of Political Treasurer (may be candidate): Brian Malone  
Political Treasurer Email Address: BrianMalone901@gmail.com

8. Category or Report: (check one)  
☐ First Quarter ☐ Second Quarter ☒ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General  
☐ Mid-Year Supplemental ☐ Year-End Supplemental

9. Reporting Period: Start Date: 7/23/24 End Date: 9/30/24

10. Detailed Disclosure: (Check one)  
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

|                     |                |                               |                  |
|---------------------|----------------|-------------------------------|------------------|
| <u>[Signature]</u>  | <u>3/25/26</u> | <u>Brian Malone</u>           | <u>3/25/2026</u> |
| Candidate Signature | Date           | Political Treasurer Signature | Date             |
| <u>[Signature]</u>  | <u>3/25/26</u> | <u>Brian Malone</u>           | <u>3/25/2026</u> |
| Witness Signature   | Date           | Witness Signature             | Date             |

12. Summary:

|                                                         |                     |
|---------------------------------------------------------|---------------------|
| a. Balance On Hand Last Report .....                    | \$ <u>14,083.99</u> |
| b. Total Receipts This Period .....                     | \$ <u>0</u>         |
| c. Total Disbursements This Period .....                | \$ <u>15,822.71</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... | \$ <u>-1,738.72</u> |
| e. Total Loans Outstanding .....                        | \$ <u>1,700.00</u>  |
| f. Total Obligations Outstanding .....                  | \$ <u>-0-</u>       |

## SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Althea Greene for School Board

14. Reporting Period: Start Date: 7/23/24 End Date: 9/30/24

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 0
- c. Loans Received This Reporting Period ..... \$ 1,700.00
- d. Interest Received This Reporting Period ..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 1,700.00

16. Disbursements:

- a. Total Expenditures (other than loan payments) ..... \$ 15,822.71  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ 0
- c. Total Obligation Payments Made This Period ..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) ..... \$ 15,822.71

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ 0
- b. Itemized In-Kind Contributions Received This Period ..... \$ 0
- c. Total In-Kind Contributions Received This Period ..... \$ 15,822.71

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ -0-

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

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1. Candidate or Committee Name: Althea Greene for School Board  
2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_  
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Antonio Middle Name: \_\_\_\_\_ Last Name: Suggs  
Address: 774 Melrose #21 City: Memphis State: TN Zip Code: 38104  
Purpose of Expenditure: Early Vote Signs I sign Pick Up  
Amount of Expenditure: \$ 1,500 Date of Expenditure: 7/19/24

Business or Organization Name: A-1 Printing OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 810 E. Brook Rd. City: Memphis State: TN Zip Code: 38116  
Purpose of Expenditure: Early Vote & Election Day Sign & Materials  
Amount of Expenditure: \$ 2,137.63 Date of Expenditure: 7/19/24

Business or Organization Name: Sam's Wholesale Club OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 2150 Covington Pike City: Memphis State: TN Zip Code: 38128  
Purpose of Expenditure: Poll Worker Snacks & Supplies  
Amount of Expenditure: \$ 793.46 Date of Expenditure: 7/24/24

Business or Organization Name: Early Vote Payroll (#100 per Worker/6 Sites) OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: Early Vote Worker Pay  
Amount of Expenditure: \$ 4,200.00 Date of Expenditure: 7/12 - 7/20/24

Business or Organization Name: Chef Greg OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: Lunch for Early Vote Workers  
Amount of Expenditure: \$ 1,750 Date of Expenditure: 8/1/24

Total Expenditures: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Althea Greene for School Board
2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Early Vote Payroll (\$100 per Worker/6 Sites) OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: Payroll - Early Vote  
Amount of Expenditure: \$ \$4,200.00 Date of Expenditure: 8/1/24

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Antonio Middle Name: \_\_\_\_\_ Last Name: Suggs  
Address: 774 Melrose #21 City: Memphis State: TN Zip Code: 38104  
Purpose of Expenditure: Early Vote Site Coordinator & Gas  
Amount of Expenditure: \$ 700.00 Date of Expenditure: 8/1/24

Business or Organization Name: Sani's OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 2150 Covington Pike City: Memphis State: TN Zip Code: 38127  
Purpose of Expenditure: Snacks Replenish  
Amount of Expenditure: \$ 541.68 Date of Expenditure: 7/3/24

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \_\_\_\_\_

Total Expenditures: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

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STATE OF CALIFORNIA  
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1. Candidate or Committee Name: Aithen Greene for School Board  
2. Reporting Period: Start Date: 7/1/24 End Date: 1/1/24  
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: \_\_\_\_\_ OR

First Name: Aithen Middle Name: \_\_\_\_\_ Last Name: Greene

Address: 924 Hawthorne City: Memphis State: TN Zip Code: 38107

Outstanding Loan Balance (Beginning) ..... \$ 0

Loans Received ..... \$ 1,700.00

Loan Payments ..... \$ 0

Outstanding Loan (End) ..... \$ 1,700.00

Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Date of Loan: \_\_\_\_\_

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ 0

Loans Received ..... \$ 1,700.00

Loan Payments ..... \$ 0

Outstanding Loan (End) ..... \$ 1,700.00