

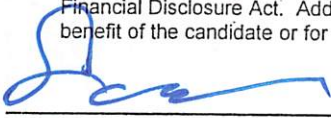
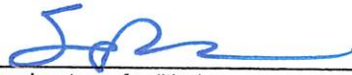
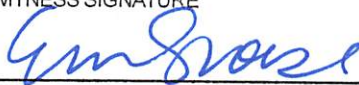
RECEIVED

OCT 13 2022

Maury County
Election Commission

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT <u>10-11-22</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Samuel Barber</u>													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>8-4-22</u>													
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1636 Blackburn Ln</u> <u>Spring Hill</u> <u>TN</u> <u>37174</u> <u>831-698-5315</u>															
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone															
5. OFFICE SOUGHT (include district number, if applicable) <u>Constable 3</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Samuel Barber</u>													
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☒ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL															
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-26-22</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-22</u>													
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  signature of candidate <u>10-11-22</u> date  signature of political treasurer <u>10-11-22</u> date															
11. WITNESS SIGNATURE  signature of witness <u>10/11/22</u> date  signature of witness <u>10/11/22</u> date															
12. SUMMARY <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 20%; text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ <u>0</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>0</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>0</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>0</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>
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RECEIVED

OCT 18 1953

Electric Commission
Washington, D.C.

General Manager

55-11-35

8-1-53

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK

RE: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

10-1-53

10-1-53

10/1/53

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