



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 1-30-24 2.a. Candidate or Committee Name: Committee to Elect Adam Thompson County Co
- 2.b. If Committee, Name of Candidate: Adam Thompson 3. Election Date: 3-5-24
4. Campaign Address: P. O. Box 123
City: Corryton State: TN Zip Code: 37721 Phone: 865-661-7900
5. Candidate Home Address: 6726 Little Flat Creek Ln
City: Corryton State: TN Zip Code: 37721 Phone: 865-661-2317
Candidate Email Address: adam@electadamthompson.com
6. Office Sought: (include district number, if applicable) County Commission District 8
7. Name of Political Treasurer (may be candidate): Julie Thompson
Political Treasurer Email Address: thompsonje23@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☒ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Adam Thompson 1-30-2024 Julie Thompson 1/30/24
Candidate Signature Date Political Treasurer Signature Date
Rebecca Hunley 1/30/24 Rebecca Hunley 1/30/24
Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report \$ 0

b. Total Receipts This Period \$ 6,550.00

c. Total Disbursements This Period \$ 5,449.15

d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 1,100.85

e. Total Loans Outstanding \$ 0

f. Total Obligations Outstanding \$ 0

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Committee to Elect Adam Thompson County Commissioner District

14. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 6,550.00
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in Item 12.b.) \$ 6,550.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 5,449.15
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in Item 12.c.)..... \$ 5,449.15

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8
2. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 6,550.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: Richard Middle Name: Adam Last Name: Thompson
Address: 6726 Little Flat Creek Ln City: Corryton State: TN Zip Code: 37721
Occupation: Insurance Agent/Farmer Employer: Self
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 100 Date of Contribution: 1-3-24 Aggregate This Election: \$ 100

Business or Organization Name: _____ OR
First Name: Kim Middle Name: _____ Last Name: Hunley
Address: 6412 Spring View Rd. City: Knoxville State: TN Zip Code: 37918
Occupation: retired Employer: _____
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 1.600 Date of Contribution: 1-4-24 Aggregate This Election: \$ 1.600

Business or Organization Name: _____ OR
First Name: Steve Middle Name: _____ Last Name: Hunley
Address: P. O. Box 5129 City: Knoxville State: TN Zip Code: 37928
Occupation: Owner of SPM, Inc Employer: Self
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 1.600 Date of Contribution: 1-4-24 Aggregate This Election: \$ 1.600

Business or Organization Name: _____ OR
First Name: Lisa Middle Name: _____ Last Name: Starbuck
Address: 6923 Maynardville Pk, Suite 157 City: Knoxville State: TN Zip Code: 37918
Occupation: Computer Consultant Employer: Aobe Network Group
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 1.600 Date of Contribution: 1-11-24 Aggregate This Election: \$ 1.600

4,900.00

Total Contributions: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8

2. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24

3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 4,900.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR

First Name: Scott Middle Name: _____ Last Name: Starbuck

Address: 6923 Maynardville Pk, Suite 157 City: Knoxville State: TN Zip Code: 37918

Occupation: Computer Technician Employer: Aobe Network Group

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ 1,600 Date of Contribution: 1-11-24 Aggregate This Election: \$ 1,600

Business or Organization Name: _____ OR

First Name: Jessica Middle Name: _____ Last Name: Niramier

Address: 169 Dukes Rd City: Luttrell State: TN Zip Code: 37779

Occupation: Owner of Next Level Web Employer: self

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ 50 Date of Contribution: 1-14-24 Aggregate This Election: \$ 50

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

6,550.00

Total Contributions: \$ _____

Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8

2. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24

3. Total in-kind contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH IN-KIND CONTRIBUTION. In-kind contributions totaling more than one hundred dollars (\$100) from any contributor during the period must be reported.

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____

Description of In-Kind Contribution: _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____

Description of In-Kind Contribution: _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____

Description of In-Kind Contribution: _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____

Description of In-Kind Contribution: _____

Total In-Kind Contributions: \$ 0

(Carry forward to the next page if additional pages of this form are used. If this is the last page of in-kind contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8
2. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Parrott Printing OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2007 Riverside Dr City: Knoxville State: TN Zip Code: 37915

Purpose of Expenditure: Campaign signs

Amount of Expenditure: \$ 5,447.21 Date of Expenditure: \$ 1-12-24

Business or Organization Name: PayPal OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO Box 110807 City: Juneau State: AK Zip Code: 99811

Purpose of Expenditure: On-line payment service fee

Amount of Expenditure: \$ 1.94 Date of Expenditure: \$ 1-14-24

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 5,449.15

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8
2. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Outstanding Loan Balance (Beginning) \$ _____

Loans Received \$ _____

Loan Payments \$ _____

Outstanding Loan (End) \$ _____

Loan Received For: Primary Election General Election Runoff (Local Elections Only)

Date of Loan: _____

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ 0

Loans Received \$ 0

Loan Payments \$ 0

Outstanding Loan (End) \$ 0

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8

2. Reporting Period: Start Date: 1-3-24 End Date: 1-15-24

3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$0	\$	\$	\$0
State: _____ Zip Code: _____				

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$	\$	\$	\$
State: _____ Zip Code: _____				

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$	\$	\$	\$
State: _____ Zip Code: _____				

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$	\$	\$	\$
State: _____ Zip Code: _____				

TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

Outstanding Balance (Period Beginning)	Debt Incurred	Payments This Period	Outstanding Balance (Period End)
\$0	\$0	\$0	\$0