

RECEIVED

APR 13 2018

Maury County
Election Commission**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT****For State and Local Candidates
For Single-Candidate Committees**

1. DATE OF REPORT <u>4/10/18</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Sam Barnes</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>8/2/18</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1636 Blackburn Ln Spring Hill TN 37174 931-698-5925</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Sheriff</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Dawn Bennett</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-15-18</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>4-10-18</u>	
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Seb</u> signature of candidate <u> </u> date <u>Dawn Bennett</u> signature of political treasurer <u> </u> date			
11. WITNESS SIGNATURE <u> </u> signature of witness <u> </u> date <u> </u> signature of witness <u> </u> date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>183.84</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>3650.00</u> <u>3697.29</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>3881.13</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>(47.29)</u> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> <u>47.29</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>			



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (in Full) <u>Sam Barnes</u>	14. REPORT COVERING THE PERIOD FROM: <u>1-15-18</u> TO: <u>4-10-18</u>
--	--

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ ~~0~~ 47.29

b. Itemized Contributions (over \$100 from each source this period) \$ 36.50

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 36.50 3897.29

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 36.50 3897.29

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Dollar General (Food meeting)</u>	\$ <u>31.17</u>
<u>Belk (shirts)</u>	\$ <u>65.52</u>
<u>Brick House BBQ (Food meeting)</u>	\$ <u>13.63</u>
<u>Quick Mart (Gas)</u>	\$ <u>44.26</u>
<u>McDonalds (Food)</u>	\$ <u>3.28</u>
<u>Subway (Food meeting)</u>	\$ <u>74.29</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 232.15

b. Itemized Expenditures (Over \$100 each payee this period) \$ 3,648.98

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 3881.13

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3881.13

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Sam Barnes				2. REPORT COVERING THE PERIOD FROM: 1-15-18 TO: 4-10-18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 2350.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Michael		Middle Name		Contribution Received For:	
Last Name/Organization Name Tyler				☐ Primary Election ☒ General Election	
Address PO Box 232				☐ Runoff (Local Elections Only)	
City Mt. Pleasant	State TN	Zip Code 38474	Date of Contribution 3-13-18		Amount of Contribution 500.00
Occupation Doctor					Aggregate This Election 500.00
Employer Self					
First Name Gary		Middle Name C		Contribution Received For:	
Last Name/Organization Name Ledbetter				☐ Primary Election ☒ General Election	
Address 2728 Pulaski Hwy				☐ Runoff (Local Elections Only)	
City Columbia	State TN	Zip Code 38401	Date of Contribution 3-10-18		Amount of Contribution 250.00
Occupation					Aggregate This Election 250.00
Employer					
First Name Samuel		Middle Name V.		Contribution Received For:	
Last Name/Organization Name Barnes I				☐ Primary Election ☒ General Election	
Address 1827 Scribner Mill Rd				☐ Runoff (Local Elections Only)	
City Culleoka	State TN	Zip Code 38457	Date of Contribution 3-12-18		Amount of Contribution 1,500
Occupation					Aggregate This Election 1,500
Employer					
First Name Raymond		Middle Name Ashley		Contribution Received For:	
Last Name/Organization Name Brown				☐ Primary Election ☒ General Election	
Address 1513 Frye Rd				☐ Runoff (Local Elections Only)	
City Columbia	State TN	Zip Code 38401	Date of Contribution 3/6/18		Amount of Contribution 100
Occupation Retired					Aggregate This Election 300
Employer Retired					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					2350



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Sam Barnes				2. REPORT COVERING THE PERIOD FROM: 1-15-18 TO: 4-10-18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 2350
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Ronald		Middle Name D		Contribution Received For:	
Last Name/Organization Name Hooper				☐ Primary Election ☒ General Election	
Address PO Box 1137 / 3102 Clouser Ct				☐ Runoff (Local Elections Only)	
City Franklin	State TN	Zip Code 37065	Date of Contribution 2-10-18		Amount of Contribution 500
Occupation SELF Employed			Aggregate This Election		1500
Employer SELF					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name Nashville K9 LLC				☐ Primary Election ☒ General Election	
Address 4465 S. Carrolls Rd				☐ Runoff (Local Elections Only)	
City Franklin	State TN	Zip Code 37064	Date of Contribution 2-8-18		Amount of Contribution 300
Occupation SELF Employed			Aggregate This Election		300
Employer SELF					
First Name Phil		Middle Name		Contribution Received For:	
Last Name/Organization Name Wheeler				☐ Primary Election ☒ General Election	
Address 5467 Pinewood Rd				☐ Runoff (Local Elections Only)	
City Franklin	State TN	Zip Code 37064	Date of Contribution 1-20-18		Amount of Contribution 500
Occupation Police			Aggregate This Election		
Employer Williamson Co Sheriff Office					
First Name Sam		Middle Name		Contribution Received For:	
Last Name/Organization Name Barnes II				☐ Primary Election ☐ General Election	
Address 1636 Blackhawk Ln				☐ Runoff (Local Elections Only)	
City Spring Hill	State TN	Zip Code 37174	Date of Contribution 4-1-18		Amount of Contribution 47.29
Occupation none			Aggregate This Election		47.29
Employer unemployed					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					3697.29 3650



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Sam Barnes		2. REPORT COVERING THE PERIOD FROM: 1-15-18 TO: 4-10-18	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name Impressions	Middle Name	Purpose of Expenditure Printing	Amount of Expenditure 3,648.98
Last Name/Business Name Impressions			
Address 1012 South Garden St			
City Columbia	State TN	Zip Code 38401	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			

