**Salt Lake County Clerk**
2001 South State Street, Suite #S1-200
Salt Lake City, Utah 84114-4575
**Phone# 385-468-7400 Fax# 385-468-7401**

# 2020 Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder | Office | | Political Party |
|---|---|---|---|
| Amanda Longwell | | | n/a |
| **Street Address and Apartment Number** | **City** | **State** | **Zip Code** |
| [redacted] | | | |
| **Office Sought** / **District Number** | **Phone Number** | **Fax #** | **Email Address** |
| Salt Lake School Board 7 | [redacted] | | |

## Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- ☐ April 5
- ☐ Seven days before a primary election
- ☐ September 15
- ☐ Seven days before a general election

**YEAR-END REPORT:**

- ☑ January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- ☐ Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- ☐ Yes (If yes, date of report) _____
- ☑ No

## Report Verification

I, Amanda Longwell
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

B-D0AB-4E3A-8C8C-81EBF
01/14/25 - 5:30 PM

_____ _____
Signature of Candidate or Officeholder Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

**For Office Use Only** **Date Received**
Entered _____
Copied _____

Candidate or Officeholder's Last Name
Amanda Longwell

Date of Report
01/14/25

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|---|---|---|---|
| **CONTRIBUTIONS RECEIVED** | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | $0.00 | $201.33 |
| **EXPENDITURES MADE** | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | $0.00 | $201.33 |
| **BALANCE SUMMARY** | | | |
| 3 | Balance at Beginning of Reporting Period | $0.00 | |
| 4 | Total Contributions Received (From Line 1 Column A) | $0.00 | |
| 5 | Subtotal (Add Lines 3and 4) | $0.00 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | $0.00 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | $0.00 | |

Refer to Line 7 on your last report