

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                          |                                                   |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
| 1. DATE OF REPORT<br><b>4/26/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Lewis P WEXLER Jr</b>          |                                                   |                                                     |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 3. ELECTION DATE<br><b>2022-05-03</b>                                    |                                                   |                                                     |
| 4.a. CAMPAIGN ADDRESS AND PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                          |                                                   |                                                     |
| Street or Rural Route<br><b>1924 Lone Oak Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City<br><b>JOHNSON CITY</b>                | State<br><b>TN</b>                                                       | Zip Code<br><b>37604</b>                          | Phone<br><b>(423) 833-6865</b>                      |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                          |                                                   |                                                     |
| Street or Rural Route<br><b>1924 LONE OAK RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City<br><b>Johnson City</b>                | State<br><b>TN</b>                                                       | Zip Code<br><b>37604</b>                          | Phone<br><b>(423) 833-6865</b>                      |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>County Commissioner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Harlen Booth</b> |                                                   |                                                     |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                          |                                                   |                                                     |
| <input type="checkbox"/> FIRST<br>QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> SECOND<br>QUARTER | <input type="checkbox"/> THIRD<br>QUARTER                                | <input type="checkbox"/> FOURTH<br>QUARTER        | <input checked="" type="checkbox"/> PRE-<br>PRIMARY |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <input type="checkbox"/> PRE-<br>GENERAL                                 | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL | <input type="checkbox"/> YEAR-END<br>SUPPLEMENTAL   |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2022-03-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2022-04-23</b>                |                                                   |                                                     |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                          |                                                   |                                                     |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)                                                                                                                                                                                                                                                                                    |                                            |                                                                          |                                                   |                                                     |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                      |                                            |                                                                          |                                                   |                                                     |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                                            |                                                                          |                                                   |                                                     |
| _____<br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | _____<br>signature of political treasurer                                |                                                   |                                                     |
| _____<br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | _____<br>signature of witness                                            |                                                   |                                                     |
| _____<br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | _____<br>date                                                            |                                                   |                                                     |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                          |                                                   |                                                     |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                          |                                                   |                                                     |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | \$ <u>1,745.90</u>                                                       |                                                   |                                                     |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | \$ <u>600.00</u>                                                         |                                                   |                                                     |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | \$ <u>2,183.11</u>                                                       |                                                   |                                                     |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | \$ <u>162.79</u>                                                         |                                                   |                                                     |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | \$ <u>600.00</u>                                                         |                                                   |                                                     |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | \$ <u>0.00</u>                                                           |                                                   |                                                     |



## SUMMARY PAGE - CANDIDATE

|                                                                          |                                                                   |  |
|--------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><b>Lewis P WEXLER Jr</b> | 14. REPORT COVERING THE PERIOD<br>FROM: 2022-03-12 TO: 2022-04-23 |  |
|--------------------------------------------------------------------------|-------------------------------------------------------------------|--|

**RECEIPTS**  
 15. CONTRIBUTIONS (other than loans and interest)
 

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
 b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_  
 c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \_\_\_\_\_

 16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 600.00  
 17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_  
 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 600.00

**DISBURSEMENTS**  
 19. EXPENDITURES (other than loan payments)
 

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
 

|  |    |  |
|--|----|--|
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_  
 b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 2,183.11  
 c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 2,183.11

 20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_  
 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 2,183.11

**22. IN-KIND CONTRIBUTIONS**  
 a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
 b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_  
 c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

**23. OBLIGATIONS**  
 a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_  
 b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_  
 c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |  |                    |                                                                 |                                              |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----------------------------------------------------------------|----------------------------------------------|--------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Lewis P WEXLER Jr</b>                                                                                                                                                          |  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-03-1 TO: 2022-04-23 |                                              |                                            |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |  |                    |                                                                 | Amount<br><b>\$0.00</b>                      |                                            |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |  |                    |                                                                 |                                              |                                            |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                 | Purpose of Expenditure<br><b>Direct mail</b> | Amount of Expenditure<br><b>\$2,183.11</b> |
| Last Name/Business Name<br><b>Mailworks</b>                                                                                                                                                                            |  |                    |                                                                 |                                              |                                            |
| Address<br><b>320 Wesley street</b>                                                                                                                                                                                    |  |                    |                                                                 |                                              |                                            |
| City<br><b>Johnson City</b>                                                                                                                                                                                            |  | State<br><b>TN</b> | Zip Code<br><b>37601</b>                                        |                                              |                                            |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                 | Purpose of Expenditure                       | Amount of Expenditure                      |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| Address                                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                        |                                              |                                            |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                 | Purpose of Expenditure                       | Amount of Expenditure                      |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| Address                                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                        |                                              |                                            |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                 | Purpose of Expenditure                       | Amount of Expenditure                      |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| Address                                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                        |                                              |                                            |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                 | Purpose of Expenditure                       | Amount of Expenditure                      |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| Address                                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                        |                                              |                                            |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                 | Purpose of Expenditure                       | Amount of Expenditure                      |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| Address                                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                        |                                              |                                            |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                 | Purpose of Expenditure                       | Amount of Expenditure                      |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| Address                                                                                                                                                                                                                |  |                    |                                                                 |                                              |                                            |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                        |                                              |                                            |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |  |                    |                                                                 |                                              | <b>\$2,183.11</b>                          |



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                                                                                                       |  |  |                    |  |                                                   |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|--|---------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE                                                                                                                                                                                                                                                                                     |  |  |                    |  |                                                   | 2. REPORT COVERING THE PERIOD |                                                                                                                                                          |                   |                   |       |                                             |  |
| Lewis P WEXLER Jr                                                                                                                                                                                                                                                                                                     |  |  |                    |  |                                                   | FROM:<br>2022-03-12           |                                                                                                                                                          | TO:<br>2022-04-23 |                   |       |                                             |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)                                                                                                                                                                                           |  |  |                    |  |                                                   |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| Complete the Following for the Source of the Loan                                                                                                                                                                                                                                                                     |  |  |                    |  |                                                   |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| First Name<br><b>LEWIS</b>                                                                                                                                                                                                                                                                                            |  |  | Middle Name        |  | Outstanding Loan Balance<br>(Beginning of Period) |                               | Loans<br>Received                                                                                                                                        |                   | Loan<br>Payments  |       |                                             |  |
| Last Name/Organization Name<br><b>Wexler Jr</b>                                                                                                                                                                                                                                                                       |  |  |                    |  | <b>\$600.00</b>                                   |                               | <b>\$600.00</b>                                                                                                                                          |                   | <b>\$0.00</b>     |       |                                             |  |
| Address<br><b>1924 LONE OAK RD</b>                                                                                                                                                                                                                                                                                    |  |  | Loan Received For: |  |                                                   |                               | Date of Loan                                                                                                                                             |                   |                   |       |                                             |  |
| City<br><b>Johnson City</b>                                                                                                                                                                                                                                                                                           |  |  | State<br><b>TN</b> |  | Zip Code<br><b>37604</b>                          |                               | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                   | <b>2022-04-20</b> |       |                                             |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                                                                                                        |  |  |                    |  |                                                   |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| First Name                                                                                                                                                                                                                                                                                                            |  |  | Middle Name        |  | First Name                                        |                               |                                                                                                                                                          | Middle Name       |                   |       |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |  |                    |  | Last Name/Organization Name                       |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| Address                                                                                                                                                                                                                                                                                                               |  |  |                    |  | Address                                           |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| City                                                                                                                                                                                                                                                                                                                  |  |  | State              |  | Zip Code                                          |                               | City                                                                                                                                                     |                   |                   | State |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |  |                    |  | Amount Guaranteed Outstanding                     |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| First Name                                                                                                                                                                                                                                                                                                            |  |  | Middle Name        |  | First Name                                        |                               |                                                                                                                                                          | Middle Name       |                   |       |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |  |                    |  | Last Name/Organization Name                       |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| Address                                                                                                                                                                                                                                                                                                               |  |  |                    |  | Address                                           |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| City                                                                                                                                                                                                                                                                                                                  |  |  | State              |  | Zip Code                                          |                               | City                                                                                                                                                     |                   |                   | State |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |  |                    |  | Amount Guaranteed Outstanding                     |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| First Name                                                                                                                                                                                                                                                                                                            |  |  | Middle Name        |  | First Name                                        |                               |                                                                                                                                                          | Middle Name       |                   |       |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |  |                    |  | Last Name/Organization Name                       |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| Address                                                                                                                                                                                                                                                                                                               |  |  |                    |  | Address                                           |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| City                                                                                                                                                                                                                                                                                                                  |  |  | State              |  | Zip Code                                          |                               | City                                                                                                                                                     |                   |                   | State |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |  |                    |  | Amount Guaranteed Outstanding                     |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| First Name                                                                                                                                                                                                                                                                                                            |  |  | Middle Name        |  | First Name                                        |                               |                                                                                                                                                          | Middle Name       |                   |       |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |  |                    |  | Last Name/Organization Name                       |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| Address                                                                                                                                                                                                                                                                                                               |  |  |                    |  | Address                                           |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| City                                                                                                                                                                                                                                                                                                                  |  |  | State              |  | Zip Code                                          |                               | City                                                                                                                                                     |                   |                   | State |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |  |                    |  | Amount Guaranteed Outstanding                     |                               |                                                                                                                                                          |                   |                   |       |                                             |  |
| <b>4. Totals for all Loans (complete on last page of itemized loans)</b><br>(Total loans received should also be shown in item 16. on summary page.)<br>(Total loan payments should also be shown in item 20. on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e. on front page.) |  |  |                    |  | Outstanding Loan Balance<br>(Beginning of Period) |                               | Loans<br>Received                                                                                                                                        |                   | Loan<br>Payments  |       | Outstanding Loan Balance<br>(End of Period) |  |
|                                                                                                                                                                                                                                                                                                                       |  |  |                    |  | <b>\$600.00</b>                                   |                               | <b>\$600.00</b>                                                                                                                                          |                   | <b>\$0.00</b>     |       | <b>\$600.00</b>                             |  |

