



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/10/2026 2.a. Candidate or Committee Name: Jodie Ann Bell
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/6/2026
4. Campaign Address: 1618 4th Ave N
City: Nashville State: TN Zip Code: 37208 Phone: _____
5. Candidate Home Address: 1618 4th Ave N
City: Nashville State: TN Zip Code: 37208 Phone: _____
Candidate Email Address: jodiebellforjudge@gmail.com
6. Office Sought: (include district number, if applicable) General Sessions Judge Division VI
7. Name of Political Treasurer (may be candidate): Uma Narayanan
Political Treasurer Email Address: uma.narayanan1@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

12. Summary:

- | | |
|---|-----------------------|
| a. Balance On Hand Last Report | \$ <u>\$16,052.93</u> |
| b. Total Receipts This Period | \$ <u>\$24,400.00</u> |
| c. Total Disbursements This Period | \$ <u>\$38,800.57</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ <u>\$1,652.36</u> |
| e. Total Loans Outstanding | \$ <u>\$42,500.00</u> |
| f. Total Obligations Outstanding | \$ <u>\$0.00</u> |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Jodie Ann Bell

14. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$4,400.00
- c. Loans Received This Reporting Period..... \$ \$20,000.00
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$24,400.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$38,800.57
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$38,800.57

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**

First Name: David Middle Name: _____ Last Name: Taylor

Address: 6633 Ascot Dr City: Antioch State: TN Zip Code: 37013

Occupation: Developer Employer: David Taylor

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$1,000.00 Date of Contribution: 4/30/2026 Aggregate This Election: \$ \$1,000.00

Business or Organization Name: _____ **OR**

First Name: Amanda Middle Name: _____ Last Name: McClanahan

Address: 73 White Bridge Pike Ste 103 City: Nashville State: TN Zip Code: 37205

Occupation: Substitute Teacher Employer: USN

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$50.00 Date of Contribution: 4/28/2026 Aggregate This Election: \$ \$50.00

Business or Organization Name: _____ **OR**

First Name: Bo Middle Name: _____ Last Name: Roberts

Address: 3200 W End Ave Suite 500 City: Nashville State: TN Zip Code: 37203

Occupation: Marketing Employer: Roberts Strategies LLC

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$150.00 Date of Contribution: 5/5/2026 Aggregate This Election: \$ \$150.00

Business or Organization Name: _____ **OR**

First Name: Erin Middle Name: Palmer Last Name: Polly

Address: 3804 Whitland Ave City: nashville State: TN Zip Code: 37205

Occupation: Attorney Employer: Bass Berry & Sims PLC

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$200.00 Date of Contribution: 5/4/2026 Aggregate This Election: \$ \$200.00

Total Contributions: \$ \$1,400.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$1,400.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: Ironworkers Local Union 492 PAC Fund **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2524 Dickerson Pike City: Nashville State: TN Zip Code: 37207

Occupation: N/A Employer: N/A

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$1,500.00 Date of Contribution: 4/29/2026 Aggregate This Election: \$ \$1,500.00

Business or Organization Name: Plumber & Pipefitters Local 572 Education Committee **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 225 Ben Allen Rd Ste 102 City: Nashville State: TN Zip Code: 37207

Occupation: N/A Employer: N/A

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$1,500.00 Date of Contribution: 5/11/2026 Aggregate This Election: \$ \$1,500.00

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: Primary Election ☐ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: Primary Election ☐ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$4,400.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Ethos Campaign **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 508 Madison St Apt 6 City: Nashville State: TN Zip Code: 37208

Purpose of Expenditure: Digital Ad

Amount of Expenditure: \$ \$2,000.00 Date of Expenditure: \$ 4/27/2026

Business or Organization Name: Ethos Campaign **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 508 Madison St Apt 6 City: Nashville State: TN Zip Code: 37208

Purpose of Expenditure: Digital Marketing for Campaign

Amount of Expenditure: \$ \$18,173.92 Date of Expenditure: \$ 4/27/2026

Business or Organization Name: Contempora Nashville **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Placeholder City: Nashville State: TN Zip Code: 12345

Purpose of Expenditure: Place Holder

Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 4/28/2026

Business or Organization Name: Ethos Campaign **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 508 Madison St Apt 6 City: Nashville State: TN Zip Code: 37208

Purpose of Expenditure: Direct Mail

Amount of Expenditure: \$ \$502.55 Date of Expenditure: \$ 4/29/2026

Business or Organization Name: EveryAction **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 750 17th St NW Fl 3 City: Washington State: DC Zip Code: 20006

Purpose of Expenditure: Voter contact database

Amount of Expenditure: \$ \$150.91 Date of Expenditure: \$ 5/4/2026

Total Expenditures: \$ \$21,077.38

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$21,077.38

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Numero **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: Town Center Drive Suite 1100 City: Costa Mesa State: TN Zip Code: 92626

Purpose of Expenditure: Fundraising Database

Amount of Expenditure: \$ \$600.00 Date of Expenditure: \$ 5/4/2026

Business or Organization Name: Triumph Strategies **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 73 WHITE BRIDGE RD City: Nashville State: TN Zip Code: 37205

Purpose of Expenditure: Fundraising and campaign management consulting

Amount of Expenditure: \$ \$4,008.18 Date of Expenditure: \$ 5/4/2026

Business or Organization Name: Triumph Strategies **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 73 WHITE BRIDGE RD City: Nashville State: TN Zip Code: 37205

Purpose of Expenditure: Fundraising and campaign management consulting

Amount of Expenditure: \$ \$5,750.00 Date of Expenditure: \$ 5/7/2026

Business or Organization Name: _____ **OR**

First Name: Rhonda Middle Name: _____ Last Name: Williams

Address: 3525 Seneca Forest Dr City: Nashville State: TN Zip Code: 37217

Purpose of Expenditure: Poll worker

Amount of Expenditure: \$ \$200.00 Date of Expenditure: \$ 5/7/2026

Business or Organization Name: _____ **OR**

First Name: Courtney Middle Name: _____ Last Name: Teasley

Address: 621 Hidden Acres Dr City: Madison State: TN Zip Code: 37115

Purpose of Expenditure: Campaign Consultant

Amount of Expenditure: \$ \$3,000.00 Date of Expenditure: \$ 5/11/2026

Total Expenditures: \$ \$34,635.56

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$34,635.56

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: _____ **OR**
First Name: Carla Middle Name: _____ Last Name: Tucker
Address: 1212 Fernbank Dr City: Madison State: TN Zip Code: 37115
Purpose of Expenditure: Poll worker
Amount of Expenditure: \$ \$337.50 Date of Expenditure: \$ 5/11/2026

Business or Organization Name: _____ **OR**
First Name: Elizabeth Middle Name: _____ Last Name: Buckhanon
Address: 30 Dry Creek Rd Apt 1802 City: Goodlettsville State: TN Zip Code: 37072
Purpose of Expenditure: Poll worker
Amount of Expenditure: \$ \$175.00 Date of Expenditure: \$ 5/11/2026

Business or Organization Name: Numero **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: Town Center Drive Suite 1100 City: Costa Mesa State: TN Zip Code: 92626
Purpose of Expenditure: Fundraising Database
Amount of Expenditure: \$ \$600.00 Date of Expenditure: \$ 6/2/2026

Business or Organization Name: Numero **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: Town Center Drive Suite 1100 City: Costa Mesa State: TN Zip Code: 92626
Purpose of Expenditure: Credit Card Fees
Amount of Expenditure: \$ \$52.51 Date of Expenditure: \$ 6/30/2026

Business or Organization Name: _____ **OR**
First Name: Courtney Middle Name: _____ Last Name: Teasley
Address: 621 Hidden Acres Dr City: Madison State: TN Zip Code: 37115
Purpose of Expenditure: Campaign Consultant
Amount of Expenditure: \$ \$3,000.00 Date of Expenditure: \$ 5/10/2026

Total Expenditures: \$ \$38,800.57

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ **OR**

First Name: Jodie Middle Name: _____ Last Name: Bell

Address: 1618 4th Ave N City: Nashville State: TN Zip Code: 37208

Outstanding Loan Balance (Beginning) \$ \$0.00

Loans Received \$ \$20,000.00

Loan Payments \$ \$0.00

Outstanding Loan (End) \$ \$20,000.00

Loan Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Date of Loan: 4/27/2026

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ _____

Loans Received \$ _____

Loan Payments \$ _____

Outstanding Loan (End) \$ _____

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ **OR**

First Name: Jodie Ann Middle Name: _____ Last Name: Bell

Address: 1618 4th Ave N City: Nashville State: TN Zip Code: 37208

Outstanding Loan Balance (Beginning) \$ \$15,000.00

Loans Received \$ \$0.00

Loan Payments \$ \$0.00

Outstanding Loan (End) \$ \$15,000.00

Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 1/9/2026

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ _____

Loans Received \$ _____

Loan Payments \$ _____

Outstanding Loan (End) \$ _____

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Jodie Ann Bell
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ **OR**

First Name: Jodie Ann Middle Name: _____ Last Name: Bell

Address: 1618 4th Ave N City: Nashville State: TN Zip Code: 37208

Outstanding Loan Balance (Beginning) \$ \$7,500.00

Loans Received \$ \$0.00

Loan Payments \$ \$0.00

Outstanding Loan (End) \$ \$7,500.00

Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 1/16/2026

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ \$22,500.00

Loans Received \$ \$20,000.00

Loan Payments \$ \$0.00

Outstanding Loan (End) \$ \$42,500.00