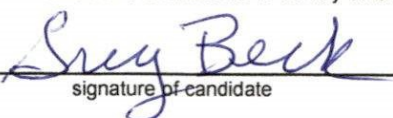
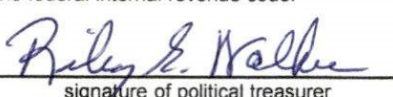
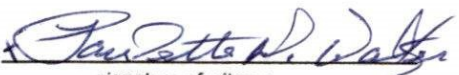


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
| 1. DATE OF REPORT<br><b>1-17-22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>GREGORY BECK</b>                      |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><b>Committee To Reelect Greg Beck</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 3. ELECTION DATE<br><b>MAY 3, 2022</b>                                          |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route <b>6224 Laramie Cr.</b> City <b>Chattanooga</b> State <b>TN.</b> Zip Code <b>37421</b> Phone <b>423-883-3632</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                 |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route _____ City _____ State _____ Zip Code _____ Phone _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                 |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>County Commissioner District 5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Riley E. Walker Sr.</b> |  |
| 7. CATEGORY OR REPORT (Check one)<br><input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                 |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>7-1-2021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>1-31-2022</b>                        |  |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                 |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <br/>                         signature of candidate                     </div> <div style="text-align: center;"> <b>1-30-22</b><br/>                         date                     </div> <div style="text-align: center;"> <br/>                         signature of political treasurer                     </div> <div style="text-align: center;"> <b>1-30-22</b><br/>                         date                     </div> </div> |  |                                                                                 |  |
| 11. WITNESS SIGNATURE<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <br/>                         signature of witness                     </div> <div style="text-align: center;"> <b>1-30-22</b><br/>                         date                     </div> <div style="text-align: center;"> <br/>                         signature of witness                     </div> <div style="text-align: center;"> <br/>                         date                     </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                 |  |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                 |  |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | \$ <b>0</b>                                                                     |  |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | \$ <b>4095.00</b>                                                               |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | \$ <b>1654.00</b>                                                               |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | \$ <b>2441.00</b>                                                               |  |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | \$ <b>0</b>                                                                     |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ <b>0</b>                                                                     |  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                     |                           |                                        |                                                                                                |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|----------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Greg Beck</b>                                                                                                                                                                    |                     |                           |                                        | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7-1-2021</b> TO: <b>1-31-2022</b>                    |                                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                     |                           |                                        |                                                                                                | Amount <b>0</b>                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                     |                           |                                        |                                                                                                |                                         |
| First Name<br><b>George &amp; Jennifer</b>                                                                                                                                                                               |                     | Middle Name<br><b>Jr.</b> |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>MAffett</b>                                                                                                                                                                            |                     |                           |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>6109 Fisk Ave</b>                                                                                                                                                                                          |                     |                           |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               | State<br><b>TN.</b> | Zip Code<br><b>37421</b>  | Date of Contribution<br><b>8-21-21</b> |                                                                                                | Amount of Contribution<br><b>300.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                     |                           |                                        |                                                                                                | Aggregate This Election<br><b>Q</b>     |
| Employer                                                                                                                                                                                                                 |                     |                           |                                        |                                                                                                |                                         |
| First Name<br><b>Don</b>                                                                                                                                                                                                 |                     | Middle Name               |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>Loftis</b>                                                                                                                                                                             |                     |                           |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>110 Boyd Street</b>                                                                                                                                                                                        |                     |                           |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Soddy Daisy</b>                                                                                                                                                                                               | State<br><b>TN.</b> | Zip Code<br><b>37379</b>  | Date of Contribution<br><b>8-24-21</b> |                                                                                                | Amount of Contribution<br><b>200.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                     |                           |                                        |                                                                                                | Aggregate This Election<br><b>Q</b>     |
| Employer<br><b>Don Loftis &amp; Associates</b>                                                                                                                                                                           |                     |                           |                                        |                                                                                                |                                         |
| First Name<br><b>Beverly</b>                                                                                                                                                                                             |                     | Middle Name<br><b>P.</b>  |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>Johnson</b>                                                                                                                                                                            |                     |                           |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>2013 Hamilton Brow Path</b>                                                                                                                                                                                |                     |                           |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               | State<br><b>TN.</b> | Zip Code<br><b>37421</b>  | Date of Contribution<br><b>8-30-21</b> |                                                                                                | Amount of Contribution<br><b>100.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                     |                           |                                        |                                                                                                | Aggregate This Election<br><b>Q</b>     |
| Employer                                                                                                                                                                                                                 |                     |                           |                                        |                                                                                                |                                         |
| First Name<br><b>Charlaire &amp; JK</b>                                                                                                                                                                                  |                     | Middle Name               |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>Kilpatrick</b>                                                                                                                                                                         |                     |                           |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>510 Kilmer Street</b>                                                                                                                                                                                      |                     |                           |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               | State<br><b>TN.</b> | Zip Code<br><b>37404</b>  | Date of Contribution<br><b>9-15-21</b> |                                                                                                | Amount of Contribution<br><b>50.00</b>  |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |                     |                           |                                        |                                                                                                | Aggregate This Election<br><b>Q</b>     |
| Employer                                                                                                                                                                                                                 |                     |                           |                                        |                                                                                                |                                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to Item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in Item 15b. of summary.) |                     |                           |                                        |                                                                                                | <b>650.00</b>                           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                          |                                                                                                                                                                                        |                                                                             |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Greg Beale</i>                                                                                                                                                                   |                          |                                                                                                                                                                                        | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7-1-2021</i> TO: <i>1-31-2022</i> |                                             |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                          |                                                                                                                                                                                        |                                                                             | Amount<br><i>650.00</i>                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                          |                                                                                                                                                                                        |                                                                             |                                             |
| First Name<br><i>George &amp; Maria</i>                                                                                                                                                                                  | Middle Name              | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                                                                             | Amount of Contribution<br><br><i>150.00</i> |
| Last Name/Organization Name<br><i>Ricks</i>                                                                                                                                                                              |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Address<br><i>611 N. Highland Park Ave.</i>                                                                                                                                                                              |                          |                                                                                                                                                                                        |                                                                             |                                             |
| City<br><i>Chattanooga</i>                                                                                                                                                                                               | State<br><i>TN.</i>      | Zip Code<br><i>37404</i>                                                                                                                                                               | Date of Contribution<br><br><i>9-7-21</i>                                   | Aggregate This Election<br><br><i>2</i>     |
| Occupation<br><i>Retired</i>                                                                                                                                                                                             |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Employer                                                                                                                                                                                                                 |                          |                                                                                                                                                                                        |                                                                             |                                             |
| First Name<br><i>Cynthia</i>                                                                                                                                                                                             | Middle Name              | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                                                                             | Amount of Contribution<br><br><i>20.00</i>  |
| Last Name/Organization Name<br><i>Williams</i>                                                                                                                                                                           |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Address<br><i>1825 Opal Dr</i>                                                                                                                                                                                           |                          |                                                                                                                                                                                        |                                                                             |                                             |
| City<br><i>Chattanooga</i>                                                                                                                                                                                               | State<br><i>TN.</i>      | Zip Code<br><i>37416</i>                                                                                                                                                               | Date of Contribution<br><br><i>9-7-21</i>                                   | Aggregate This Election<br><br><i>2</i>     |
| Occupation<br><i>Retired</i>                                                                                                                                                                                             |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Employer                                                                                                                                                                                                                 |                          |                                                                                                                                                                                        |                                                                             |                                             |
| First Name<br><i>Rudy</i>                                                                                                                                                                                                | Middle Name              | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                                                                             | Amount of Contribution<br><br><i>100.00</i> |
| Last Name/Organization Name<br><i>WALLDORF</i>                                                                                                                                                                           |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Address<br><i>108 East Eight St.</i>                                                                                                                                                                                     |                          |                                                                                                                                                                                        |                                                                             |                                             |
| City<br><i>Chattanooga</i>                                                                                                                                                                                               | State<br><i>TN.</i>      | Zip Code<br><i>37402</i>                                                                                                                                                               | Date of Contribution<br><br><i>9-9-21</i>                                   | Aggregate This Election<br><br><i>2</i>     |
| Occupation<br><i>Real Estate</i>                                                                                                                                                                                         |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Employer<br><i>Waldorf Realtor</i>                                                                                                                                                                                       |                          |                                                                                                                                                                                        |                                                                             |                                             |
| First Name<br><i>Robert &amp; Kathy</i>                                                                                                                                                                                  | Middle Name<br><i>D.</i> | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                                                                             | Amount of Contribution<br><br><i>200.00</i> |
| Last Name/Organization Name<br><i>Philyaw</i>                                                                                                                                                                            |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Address<br><i>4 Glenview Court</i>                                                                                                                                                                                       |                          |                                                                                                                                                                                        |                                                                             |                                             |
| City<br><i>SIGNAL MOUNTAIN</i>                                                                                                                                                                                           | State<br><i>TN.</i>      | Zip Code<br><i>37377</i>                                                                                                                                                               | Date of Contribution<br><br><i>9-22-21</i>                                  | Aggregate This Election<br><br><i>2</i>     |
| Occupation<br><i>Judge</i>                                                                                                                                                                                               |                          |                                                                                                                                                                                        |                                                                             |                                             |
| Employer<br><i>Hamilton County</i>                                                                                                                                                                                       |                          |                                                                                                                                                                                        |                                                                             |                                             |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                          |                                                                                                                                                                                        |                                                                             | <i>1,120.00</i>                             |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                     |                          |                                        |                                                                                                |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|----------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Greg Beck</b>                                                                                                                                                                    |                     |                          |                                        | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7-1-2021</b> TO: <b>1-31-2022</b>                    |                                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                     |                          |                                        |                                                                                                | Amount<br><b>1120.00</b>                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                     |                          |                                        |                                                                                                |                                         |
| First Name<br><b>James &amp; Patricia</b>                                                                                                                                                                                |                     | Middle Name<br><b>A.</b> |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>Roberts</b>                                                                                                                                                                            |                     |                          |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>4924 LAKE HAVEN Drive</b>                                                                                                                                                                                  |                     |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               | State<br><b>TN.</b> | Zip Code<br><b>37416</b> | Date of Contribution<br><b>9-22-21</b> |                                                                                                | Amount of Contribution<br><b>50.00</b>  |
| Occupation<br><b>Engineer</b>                                                                                                                                                                                            |                     |                          |                                        |                                                                                                | Aggregate This Election<br><b>8</b>     |
| Employer<br><b>T.V.A</b>                                                                                                                                                                                                 |                     |                          |                                        |                                                                                                |                                         |
| First Name<br><b>Bill</b>                                                                                                                                                                                                |                     | Middle Name              |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>Knowles</b>                                                                                                                                                                            |                     |                          |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>1516 North Concord Rd.</b>                                                                                                                                                                                 |                     |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               | State<br><b>TN.</b> | Zip Code<br><b>37421</b> | Date of Contribution<br><b>9-21-21</b> |                                                                                                | Amount of Contribution<br><b>100.00</b> |
| Occupation<br><b>County Clerk</b>                                                                                                                                                                                        |                     |                          |                                        |                                                                                                | Aggregate This Election<br><b>8</b>     |
| Employer<br><b>Hamilton County</b>                                                                                                                                                                                       |                     |                          |                                        |                                                                                                |                                         |
| First Name<br><b>Gavin</b>                                                                                                                                                                                               |                     | Middle Name              |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>Stewart</b>                                                                                                                                                                            |                     |                          |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>425 Live Oak Rd.</b>                                                                                                                                                                                       |                     |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Ringgold</b>                                                                                                                                                                                                  | State<br><b>GA.</b> | Zip Code<br><b>30736</b> | Date of Contribution<br><b>10-8-21</b> |                                                                                                | Amount of Contribution<br><b>25.00</b>  |
| Occupation<br><b>Saleman</b>                                                                                                                                                                                             |                     |                          |                                        |                                                                                                | Aggregate This Election<br><b>2</b>     |
| Employer<br><b>Nissan</b>                                                                                                                                                                                                |                     |                          |                                        |                                                                                                |                                         |
| First Name<br><b>Russell</b>                                                                                                                                                                                             |                     | Middle Name              |                                        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><b>Bean</b>                                                                                                                                                                               |                     |                          |                                        | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                         |
| Address<br><b>3560 Valley Trail</b>                                                                                                                                                                                      |                     |                          |                                        | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               | State<br><b>TN.</b> | Zip Code<br><b>37415</b> | Date of Contribution<br><b>9-23-21</b> |                                                                                                | Amount of Contribution<br><b>100.00</b> |
| Occupation<br><b>Judge</b>                                                                                                                                                                                               |                     |                          |                                        |                                                                                                | Aggregate This Election<br><b>2</b>     |
| Employer<br><b>City Court</b>                                                                                                                                                                                            |                     |                          |                                        |                                                                                                |                                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                     |                          |                                        |                                                                                                | <b>1395.00</b>                          |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |  |                   |  |                                                                                                |                   |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="text-align: center; font-size: 1.2em;">Greg Beck</div>                                                                                                                                  |  |                   |  | 2. REPORT COVERING THE PERIOD<br>FROM: 7-1-2021 TO: 1-31-2022                                  |                   |                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                          |  |                   |  |                                                                                                | Amount<br>1395.00 |                                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                                           |  |                   |  |                                                                                                |                   |                                     |
| First Name<br>Walter                                                                                                                                                                                                                     |  | Middle Name<br>L. |  | Contribution Received For:                                                                     |                   | Amount of Contribution              |
| Last Name/Organization Name<br>Hitchcock                                                                                                                                                                                                 |  |                   |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                   | 50.00                               |
| Address<br>7402 Twin Brook Dr.                                                                                                                                                                                                           |  |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                   |                                     |
| City<br>Chattanooga                                                                                                                                                                                                                      |  | State<br>TN.      |  | Zip Code<br>37421                                                                              |                   | Date of Contribution<br><br>9-22-21 |
| Occupation<br>Funeral Director                                                                                                                                                                                                           |  |                   |  |                                                                                                |                   |                                     |
| Employer<br>TAYLOR FUNERAL HOME                                                                                                                                                                                                          |  |                   |  |                                                                                                |                   |                                     |
| First Name                                                                                                                                                                                                                               |  | Middle Name       |  | Contribution Received For:                                                                     |                   | Amount of Contribution              |
| Last Name/Organization Name<br>MAP Engineers, LLC                                                                                                                                                                                        |  |                   |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                   | 500.00                              |
| Address<br>7380 Applegate Ln.                                                                                                                                                                                                            |  |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                   |                                     |
| City<br>Chattanooga                                                                                                                                                                                                                      |  | State<br>TN.      |  | Zip Code<br>37421                                                                              |                   | Date of Contribution<br><br>9-24-21 |
| Occupation                                                                                                                                                                                                                               |  |                   |  |                                                                                                |                   |                                     |
| Employer<br>MAP Engineers, LLC                                                                                                                                                                                                           |  |                   |  |                                                                                                |                   |                                     |
| First Name<br>Michael & Amy                                                                                                                                                                                                              |  | Middle Name<br>S  |  | Contribution Received For:                                                                     |                   | Amount of Contribution              |
| Last Name/Organization Name<br>WALDEN                                                                                                                                                                                                    |  |                   |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                   | 1000.00                             |
| Address<br>248 West Brow Road                                                                                                                                                                                                            |  |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                   |                                     |
| City<br>Lookout Mtn.                                                                                                                                                                                                                     |  | State<br>TN.      |  | Zip Code<br>37350                                                                              |                   | Date of Contribution<br><br>10-8-21 |
| Occupation<br>Security                                                                                                                                                                                                                   |  |                   |  |                                                                                                |                   |                                     |
| Employer                                                                                                                                                                                                                                 |  |                   |  |                                                                                                |                   |                                     |
| First Name<br>N & M                                                                                                                                                                                                                      |  | Middle Name       |  | Contribution Received For:                                                                     |                   | Amount of Contribution              |
| Last Name/Organization Name<br>PINKARD                                                                                                                                                                                                   |  |                   |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                   | 200.00                              |
| Address<br>3536 Cottonwood Lane                                                                                                                                                                                                          |  |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                   |                                     |
| City<br>Chattanooga                                                                                                                                                                                                                      |  | State<br>TN.      |  | Zip Code<br>37406                                                                              |                   | Date of Contribution<br><br>10-1-21 |
| Occupation<br>Security RETIRED                                                                                                                                                                                                           |  |                   |  |                                                                                                |                   |                                     |
| Employer                                                                                                                                                                                                                                 |  |                   |  |                                                                                                |                   |                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br><small>(Carry forward to item 3. of next page if additional pages of this form are used.)<br/>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small> |  |                   |  |                                                                                                | 3145.00           |                                     |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                                                                              |  |                                                                                                |                                                        |                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="font-size: 1.2em; font-family: cursive;">Greg Beck</div>                                                                                                                |  |                                                                              |  | 2. REPORT COVERING THE PERIOD<br>FROM: 7-1-2021 TO: 1-31-2022                                  |                                                        |                                                                                               |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                                                                              |  |                                                                                                | Amount<br><div style="font-size: 1.2em;">3145.00</div> |                                                                                               |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                                                                              |  |                                                                                                |                                                        |                                                                                               |
| First Name<br><div style="font-size: 1.2em; font-family: cursive;">Kerri &amp; Charles</div>                                                                                                                             |  | Middle Name                                                                  |  | Contribution Received For:                                                                     |                                                        | Amount of Contribution                                                                        |
| Last Name/Organization Name<br><div style="font-size: 1.2em; font-family: cursive;">Party</div>                                                                                                                          |  |                                                                              |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                                        | 200.00                                                                                        |
| Address<br><div style="font-size: 1.2em; font-family: cursive;">306 Sweetbrait Ave</div>                                                                                                                                 |  |                                                                              |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                        |                                                                                               |
| City<br><div style="font-size: 1.2em; font-family: cursive;">Chattanooga</div>                                                                                                                                           |  | State<br><div style="font-size: 1.2em; font-family: cursive;">TN</div>       |  | Zip Code<br><div style="font-size: 1.2em; font-family: cursive;">37411</div>                   |                                                        | Date of Contribution<br><div style="font-size: 1.2em; font-family: cursive;">10-28-2021</div> |
| Occupation<br><div style="font-size: 1.2em; font-family: cursive;">Attorneys</div>                                                                                                                                       |  |                                                                              |  |                                                                                                |                                                        | Aggregate This Election<br><div style="font-size: 1.2em; font-family: cursive;">Ø</div>       |
| Employer<br><div style="font-size: 1.2em; font-family: cursive;">Party &amp; Remyer</div>                                                                                                                                |  |                                                                              |  |                                                                                                |                                                        |                                                                                               |
| First Name<br><div style="font-size: 1.2em; font-family: cursive;">Robert &amp; Lenora</div>                                                                                                                             |  | Middle Name                                                                  |  | Contribution Received For:                                                                     |                                                        | Amount of Contribution                                                                        |
| Last Name/Organization Name<br><div style="font-size: 1.2em; font-family: cursive;">Huffaker</div>                                                                                                                       |  |                                                                              |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                                        | 250.00                                                                                        |
| Address<br><div style="font-size: 1.2em; font-family: cursive;">218 Fairy Trail</div>                                                                                                                                    |  |                                                                              |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                        |                                                                                               |
| City<br><div style="font-size: 1.2em; font-family: cursive;">Lookout Mtn.</div>                                                                                                                                          |  | State<br><div style="font-size: 1.2em; font-family: cursive;">TN</div>       |  | Zip Code<br><div style="font-size: 1.2em; font-family: cursive;">37350</div>                   |                                                        | Date of Contribution<br><div style="font-size: 1.2em; font-family: cursive;">10-20-2021</div> |
| Occupation<br><div style="font-size: 1.2em; font-family: cursive;">Retired</div>                                                                                                                                         |  |                                                                              |  |                                                                                                |                                                        | Aggregate This Election<br><div style="font-size: 1.2em; font-family: cursive;">Ø</div>       |
| Employer                                                                                                                                                                                                                 |  |                                                                              |  |                                                                                                |                                                        |                                                                                               |
| First Name<br><div style="font-size: 1.2em; font-family: cursive;">Herbert</div>                                                                                                                                         |  | Middle Name<br><div style="font-size: 1.2em; font-family: cursive;">A.</div> |  | Contribution Received For:                                                                     |                                                        | Amount of Contribution                                                                        |
| Last Name/Organization Name<br><div style="font-size: 1.2em; font-family: cursive;">Thornbury</div>                                                                                                                      |  |                                                                              |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                                        | 500.00                                                                                        |
| Address<br><div style="font-size: 1.2em; font-family: cursive;">417 Frazier Ave (unit 203)</div>                                                                                                                         |  |                                                                              |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                        |                                                                                               |
| City<br><div style="font-size: 1.2em; font-family: cursive;">Chattanooga</div>                                                                                                                                           |  | State<br><div style="font-size: 1.2em; font-family: cursive;">TN</div>       |  | Zip Code<br><div style="font-size: 1.2em; font-family: cursive;">37405</div>                   |                                                        | Date of Contribution<br><div style="font-size: 1.2em; font-family: cursive;">10-4-2021</div>  |
| Occupation<br><div style="font-size: 1.2em; font-family: cursive;">Attorney</div>                                                                                                                                        |  |                                                                              |  |                                                                                                |                                                        | Aggregate This Election<br><div style="font-size: 1.2em; font-family: cursive;">Ø</div>       |
| Employer                                                                                                                                                                                                                 |  |                                                                              |  |                                                                                                |                                                        |                                                                                               |
| First Name                                                                                                                                                                                                               |  | Middle Name                                                                  |  | Contribution Received For:                                                                     |                                                        | Amount of Contribution                                                                        |
| Last Name/Organization Name                                                                                                                                                                                              |  |                                                                              |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                                        |                                                                                               |
| Address                                                                                                                                                                                                                  |  |                                                                              |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                                        |                                                                                               |
| City                                                                                                                                                                                                                     |  | State                                                                        |  | Zip Code                                                                                       |                                                        | Date of Contribution                                                                          |
| Occupation                                                                                                                                                                                                               |  |                                                                              |  |                                                                                                |                                                        | Aggregate This Election                                                                       |
| Employer                                                                                                                                                                                                                 |  |                                                                              |  |                                                                                                |                                                        |                                                                                               |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                                                                              |  |                                                                                                | 14095.00                                               |                                                                                               |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                                                                             |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Greg Beck</i>                                                                                                                                                                  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7-1-2021</i> TO: <i>1-31-2022</i> |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                                                                             | Amount<br><i>0</i>    |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                                                                             |                       |
| First Name<br><i>Christopher</i>                                                                                                                                                                                       | Middle Name        | Purpose of Expenditure                                                      | Amount of Expenditure |
| Last Name/Business Name<br><i>Shaw</i>                                                                                                                                                                                 |                    | <i>Pictures</i>                                                             | <i>250.00</i>         |
| Address<br><i>4719 Brainerd Rd</i>                                                                                                                                                                                     |                    |                                                                             |                       |
| City<br><i>Chattanooga</i>                                                                                                                                                                                             | State<br><i>TN</i> |                                                                             |                       |
| First Name<br><i>Greg</i>                                                                                                                                                                                              | Middle Name        | Purpose of Expenditure                                                      | Amount of Expenditure |
| Last Name/Business Name<br><i>Beck</i>                                                                                                                                                                                 |                    | <i>Repayment for payment on P.O. Box</i>                                    | <i>102.00</i>         |
| Address<br><i>6224 Laramie Cir.</i>                                                                                                                                                                                    |                    |                                                                             |                       |
| City<br><i>Chattanooga</i>                                                                                                                                                                                             | State<br><i>TN</i> |                                                                             |                       |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                                      | Amount of Expenditure |
| Last Name/Business Name<br><i>U.S. Postal Service</i>                                                                                                                                                                  |                    | <i>Payment for P.O. Box</i>                                                 | <i>102.00</i>         |
| Address<br><i>6050 Shallowford Rd</i>                                                                                                                                                                                  |                    |                                                                             |                       |
| City<br><i>Chattanooga</i>                                                                                                                                                                                             | State<br><i>TN</i> |                                                                             |                       |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                                      | Amount of Expenditure |
| Last Name/Business Name<br><i>Bush Properties</i>                                                                                                                                                                      |                    | <i>Rent for campaign office 10-8-21</i>                                     | <i>400.00</i>         |
| Address<br><i>PO Box 4445</i>                                                                                                                                                                                          |                    |                                                                             |                       |
| City<br><i>Chattanooga</i>                                                                                                                                                                                             | State<br><i>TN</i> |                                                                             |                       |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                                      | Amount of Expenditure |
| Last Name/Business Name<br><i>Bush Properties</i>                                                                                                                                                                      |                    | <i>Rent for Campaign office 12-2-21</i>                                     | <i>400.00</i>         |
| Address<br><i>PO Box 4445</i>                                                                                                                                                                                          |                    |                                                                             |                       |
| City<br><i>Chattanooga</i>                                                                                                                                                                                             | State<br><i>TN</i> |                                                                             |                       |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                                      | Amount of Expenditure |
| Last Name/Business Name<br><i>Bush Properties</i>                                                                                                                                                                      |                    | <i>RENT FOR CAMPAIGN OFFICE 1-4-22</i>                                      | <i>400.00</i>         |
| Address<br><i>PO Box 4445</i>                                                                                                                                                                                          |                    |                                                                             |                       |
| City<br><i>Chattanooga</i>                                                                                                                                                                                             | State<br><i>TN</i> |                                                                             |                       |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                                                                             | <i>\$1654.00</i>      |

