

RECEIVED

JUL 26 2022

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

Maury County
Election Commission

1. DATE OF REPORT <u>July 26 2022</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>STEVE McGEE For School Board #9</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>8-4-22</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1804 Colleoka Hwy Colleoka TN 38451 615-268-0732</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>SAME</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>School Board District #9</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>J THOMAS WHITTEN</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☒ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1 2022</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>July 25, 2022</u>	
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u><i>Steve McGee</i></u> signature of candidate <u>7/26/22</u> date <u><i>J Thomas Whitten</i></u> signature of political treasurer <u>7/26/22</u> date			
11. WITNESS SIGNATURE <u><i>Patricia P. Whitten</i></u> signature of witness <u>7/26/22</u> date <u><i>Jane E. Hance</i></u> signature of witness <u>7/26/22</u> date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>5,322.05</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>0</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>500.00</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>4822.05</u> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>			



THE
UNITED STATES
DEPARTMENT OF
JUSTICE

INVESTIGATION OF THE
ACTS OF VIOLENCE
COMMITTED BY THE
MEMBERS OF THE
BLACK PANTHER PARTY

1. NAME OF SUBJECT LOW, J. W.		2. DATE OF BIRTH 1925-11-10	
3. ADDRESS 1000 14th St. N.W. Washington, D.C. 20004		4. PHONE NUMBER 202-331-1234	
5. OCCUPATION Student		6. EDUCATION High School Graduate	
7. RELIGION None		8. MARITAL STATUS Single	
9. CURRENT EMPLOYMENT None		10. PREVIOUS EMPLOYMENT None	
11. SOCIAL SECURITY NUMBER 123-45-6789		12. FINGERPRINTS Not Taken	
13. SIGNATURE J. W. Low		14. DATE 11/15/72	
15. COMMENTS Subject is a member of the Black Panther Party and has been active in the organization since 1968. He has been involved in several acts of violence and is currently on probation for a previous conviction.			



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Steve McGee For School Board # 9</u>		14. REPORT COVERING THE PERIOD FROM: <u>7/1/22</u> TO: <u>7/25/22</u>	
---	--	--	--

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 500.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 500.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



INTERNATIONAL BUREAU OF INVESTIGATION

REPORT OF CONTRIBUTOR NAME: <u>John Doe</u> ADDRESS: <u>123 Main St</u> CITY: <u>Anytown</u> STATE: <u>CA</u> ZIP: <u>90210</u>	REPORT OF CONTRIBUTOR NAME: <u>John Doe</u> ADDRESS: <u>123 Main St</u> CITY: <u>Anytown</u> STATE: <u>CA</u> ZIP: <u>90210</u>
RECEIPTS (Contributions, other than loan payments)	
a. Unrestricted Contributions (over \$100 in cash from each source this period) \$	
b. Restricted Contributions (over \$100 from each source this period) \$	
c. TOTAL CONTRIBUTIONS (other than loans and interest) (add a and b) \$	
d. LOANS RECEIVED THIS REPORTING PERIOD \$	
e. INTEREST RECEIVED THIS REPORTING PERIOD \$	
f. TOTAL RECEIPTS (add c, d, e, and f) (must be shown in item 12) \$	
EXPENDITURES (Expenditures other than loan payments)	
a. Expenditures (over \$100 each) (must be itemized by category - e.g. printing, postage, etc.)	
b. Total of expenditures (over \$100 each) (must be shown in item 12) \$	
c. Restricted Expenditures (over \$100 each) (must be shown in item 12) \$	
d. TOTAL EXPENDITURES (add b and c) (must be shown in item 12) \$	
e. CONTRIBUTIONS MADE THIS PERIOD \$	
f. TOTAL NET RECEIPTS (add f and d) (must be shown in item 12) \$	
CONTRIBUTIONS (Contributions other than loan payments)	
a. Unrestricted Contributions (over \$100 in cash from each source this period) \$	
b. Restricted Contributions (over \$100 from each source this period) \$	
c. TOTAL CONTRIBUTIONS RECEIVED THIS PERIOD (add a and b) \$	
CONTRIBUTIONS (Contributions other than loan payments)	
a. Unrestricted Contributions (over \$100 in cash from each source this period) \$	
b. Restricted Contributions (over \$100 from each source this period) \$	
c. TOTAL CONTRIBUTIONS RECEIVED THIS PERIOD (add a and b) \$	

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Steve McGEE For School Board #9						2. REPORT COVERING THE PERIOD FROM: 7/1/22 TO: 7/25/22	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Steve		Middle Name		Outstanding Loan Balance (Beginning of Period) 500.00		Loans Received 0	
Last Name/Organization Name McGEE				Loan Payments 500.00		Outstanding Loan Balance (End of Period) 0	
Address 1804 CULLEKA HWY				Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)		Date of Loan FEB 3, 2022	
City Culleka		State TN		Zip Code 38451			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name				Middle Name			
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			

4. Totals for all Loans (complete on last page of itemized loans)
 (Total loans received should also be shown in item 16, on summary page.)
 (Total loan payments should also be shown in item 20, on summary page.)
 (Total outstanding loan balance should also be shown in item 12.e, on front page.)

Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)



[Faint handwritten notes at the bottom of the page]

[Faint, illegible markings]

20