



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/28/2023 2.a. Candidate or Committee Name: Angus Purdy
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/3/2023
4. Campaign Address: 2217 30th Ave S
City: Nashville State: TN Zip Code: 37212 Phone: _____
5. Candidate Home Address: 2217 30th Ave S
City: Nashville State: TN Zip Code: 37212 Phone: _____
Candidate Email Address: angusfor18@gmail.com
6. Office Sought: (include district number, if applicable) Council District 18
7. Name of Political Treasurer (may be candidate): Robert Shawn Maxwell
Political Treasurer Email Address: shawn@maxoneadhesives.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☒ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 7/1/2023 End Date: 7/27/2023
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature _____ Date _____ Political Treasurer Signature _____ Date _____
Witness Signature _____ Date _____ Witness Signature _____ Date _____

12. Summary:

a. Balance On Hand Last Report	\$ <u>\$2,290.17</u>
b. Total Receipts This Period	\$ <u>\$656.00</u>
c. Total Disbursements This Period	\$ <u>\$1,169.54</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$1,776.63</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Angus Purdy

14. Reporting Period: Start Date: 7/1/2023 End Date: 7/27/2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ \$328.00
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$328.00
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$656.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$1,169.54
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$1,169.54

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Angus Purdy
2. Reporting Period: Start Date: 7/1/2023 End Date: 7/27/2023
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: Allison Middle Name: _____ Last Name: McPeak
Address: 915 Goodbar Dr City: Nashville State: TN Zip Code: 37217
Occupation: Finance Employer: Fourth Capital
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$25.00 Date of Contribution: 7/11/2023 Aggregate This Election: \$ \$25.00

Business or Organization Name: _____ **OR**
First Name: Nancy Middle Name: _____ Last Name: Quinn
Address: 4012 Brush Hill Rd City: Nashville State: TN Zip Code: 37216
Occupation: unemployed Employer: Self
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$100.00 Date of Contribution: 7/14/2023 Aggregate This Election: \$ \$100.00

Business or Organization Name: _____ **OR**
First Name: Frank Middle Name: _____ Last Name: Purdy
Address: 100 N 50th Ave City: Yakima State: WA Zip Code: 98908
Occupation: retired Employer: unemployed
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$100.00 Date of Contribution: 7/14/2023 Aggregate This Election: \$ \$100.00

Business or Organization Name: _____ **OR**
First Name: Anthony Middle Name: _____ Last Name: Collett
Address: 12 S 14th St City: Nashville State: TN Zip Code: 37206
Occupation: unemployed Employer: Self
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$5.00 Date of Contribution: 7/17/2023 Aggregate This Election: \$ \$5.00

Total Contributions: \$ \$230.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Angus Purdy
2. Reporting Period: Start Date: 7/1/2023 End Date: 7/27/2023
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$230.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**

First Name: Anthony Middle Name: _____ Last Name: Collett

Address: 12 S 14th St City: Nashville State: TN Zip Code: 37206

Occupation: unemployed Employer: Self

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$10.00 Date of Contribution: 7/19/2023 Aggregate This Election: \$ \$15.00

Business or Organization Name: _____ **OR**

First Name: Max Middle Name: _____ Last Name: Butler

Address: 854 Bresslyn Rd City: Nashville State: TN Zip Code: 37205

Occupation: Film Maker Employer: Self

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$20.00 Date of Contribution: 7/20/2023 Aggregate This Election: \$ \$20.00

Business or Organization Name: _____ **OR**

First Name: Ben Middle Name: _____ Last Name: Schwartz

Address: 1101b Petway Ave City: Nashville State: TN Zip Code: 37206

Occupation: unemployed Employer: Self

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$18.00 Date of Contribution: 7/20/2023 Aggregate This Election: \$ \$18.00

Business or Organization Name: _____ **OR**

First Name: Kathy Middle Name: _____ Last Name: Maxwell

Address: 2711B W Linden Ave City: Nashville State: TN Zip Code: 37212

Occupation: unemployed Employer: Self

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$50.00 Date of Contribution: 7/27/2023 Aggregate This Election: \$ \$50.00

Total Contributions: \$ \$328.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Angus Purdy
2. Reporting Period: Start Date: 7/1/2023 End Date: 7/27/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Wix.com **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 40 Namal City: Tel Aviv State: N/A Zip Code: 63506

Purpose of Expenditure: website

Amount of Expenditure: \$ \$25.12 Date of Expenditure: \$ 7/2/2023

Business or Organization Name: Vista Print **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 100 Hayden Ave City: Lexington State: MA Zip Code: 02421

Purpose of Expenditure: Business Cards

Amount of Expenditure: \$ \$93.95 Date of Expenditure: \$ 7/17/2023

Business or Organization Name: Vista Print **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 100 Hayden Ave City: Lexington State: MA Zip Code: 02421

Purpose of Expenditure: Shirts

Amount of Expenditure: \$ \$347.30 Date of Expenditure: \$ 7/9/2023

Business or Organization Name: NGP VAN **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 655 15th ave St NW 650 City: District of Columbia State: DC Zip Code: 20005

Purpose of Expenditure: Database

Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 7/24/2023

Business or Organization Name: Go Union Printing **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2600 9th st n #501 City: St Petersburg State: FL Zip Code: 33704

Purpose of Expenditure: Campaign Literature

Amount of Expenditure: \$ \$603.17 Date of Expenditure: \$ 7/15/2023

Total Expenditures: \$ \$1,169.54

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)