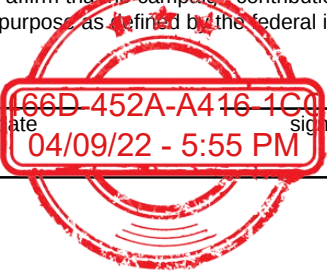


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4/9/2022		2.a. NAME OF CANDIDATE OR COMMITTEE Angela Taylor	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 2022-05-03	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 109-B Robinson Walk Bristol TN 37620			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 109-B Robison Walk Bristol TN 37620 (423) 366-1144			
5. OFFICE SOUGHT (include district number, if applicable) TRUSTEE		6. NAME OF POLITICAL TREASURER (may be candidate) Heath Taylor	
7. CATEGORY OR REPORT (Check one) ☒ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 2022-02-01		8.b. ENDING DATE OF REPORTING PERIOD 2022-03-31	
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
_____ signature of candidate		 _____ signature of political treasurer	
11. WITNESS SIGNATURE			
_____ signature of witness		_____ signature of witness	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>0.00</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>6,540.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>6,503.33</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>36.67</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>5,600.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0.00</u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Angela Taylor	14. REPORT COVERING THE PERIOD FROM: 2022-02-01 TO: 2022-03-31	
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RECEIPTS
15. CONTRIBUTIONS (other than loans and interest)
 a. Unitemized Contributions (\$100 or less from each source this period) \$ 940.00
 b. Itemized Contributions (over \$100 from each source this period) \$ _____
 c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 940.00
16. LOANS RECEIVED THIS REPORTING PERIOD \$ 5,600.00
17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 6,540.00

DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
 a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
 Fee - Republican Party - Candidate Fee \$ 75.00
 Fee - SC Election - Voters List \$ 100.00
 Printing \$ 24.09
 Reagan Day Dinner \$ 250.00
 Advertising - Facebook \$ 180.87
 Printing \$ 38.32
 \$ _____
 \$ _____
 \$ _____
 \$ _____
 Total of Expenditures (\$100 or less each payee) \$ 668.28
 b. Itemized Expenditures (Over \$100 each payee this period) \$ 5,835.05
 c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 6,503.33
20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 6,503.33

22. IN-KIND CONTRIBUTIONS
 a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____
 b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____
 c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS
 a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____
 b. Itemized Obligations Outstanding (Over \$100 each) \$ _____
 c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Angela Taylor			2. REPORT COVERING THE PERIOD FROM: 2022-02-01 TO: 2022-03-31	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Information Communications Corp		Radio Advertising		\$350.00
Address PO Box 5				
City Blountville	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Able Printers		Political Cards		\$394.20
Address 1906 E Center St				
City Kingsport	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name WIX		Website		\$117.99
Address 40 Namal				
City Tel Aviv	State N/A			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Rural King		T Posts		\$361.39
Address 21421 Market Center				
City Bristol	State VA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Mailworks & Co		Mailer		\$3,014.43
Address 320 Wesley St				
City Johnson City	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Information Communications Corp		Radio Advertising		\$420.00
Address PO Box 5				
City Blountville	State TN			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$4,658.01



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Angela Taylor			2. REPORT COVERING THE PERIOD FROM: 2022-02-01 TO: 2022-03-31	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$4,658.01
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Highland Sign Co		Political Signs		\$1,177.04
Address 25218 Lee Hwy				
City Abinadon	State VA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$5,835.05



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD	
Angela Taylor						FROM: 2022-02-01	TO: 2022-03-31
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Angela		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	
Last Name/Organization Name Taylor				\$0.00		\$5,600.00	
Address 109-B Robinson Walk		Loan Received For:				Date of Loan	
City Bristol		State TN		Zip Code 37620		☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	
						2022-02-08	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name Angela		Middle Name		First Name		Middle Name	
Last Name/Organization Name Taylor				Last Name/Organization Name			
Address 109-B Robinson Walk				Address			
City Bristol		State TN		Zip Code 37620		City	
						State	
						Zip Code	
Amount Guaranteed Outstanding \$5,600.00				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
						State	
						Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
						State	
						Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
						State	
						Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Loans Received	
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				\$0.00		\$5,600.00	
				\$0.00		\$5,600.00	

