
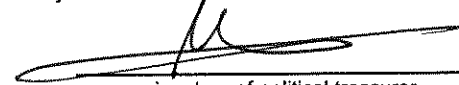
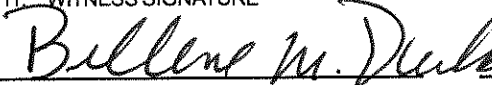
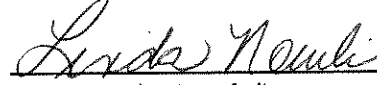


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4-14-22		2.a. NAME OF CANDIDATE OR COMMITTEE HANDEL R. DURHAM, JR	
2.b. IF COMMITTEE, NAME OF CANDIDATE COMMITTEE TO ELECT HANDEL R. DURHAM, JR		3. ELECTION DATE 8-4-22	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 22 N. Front St Memphis, Tenn. 38103 (901) 543-0866			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 6718 River Birch Rd Memphis Tenn 38119 (901) 624-7377			
5. OFFICE SOUGHT (include district number, if applicable) GENERAL SESSION CRIMINAL COURT 7		6. NAME OF POLITICAL TREASURER (may be candidate) SIDNEY GOLDSTEIN	
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 11-28-22		8.b. ENDING DATE OF REPORTING PERIOD 3-31-22	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
4-11-22 date		4-11-22 date	
11. WITNESS SIGNATURE  4-11-22  4-11-22 signature of witness date signature of witness date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 1,789.76	
b. TOTAL RECEIPTS THIS PERIOD		\$ 0	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 0	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 1,789.76	
e. TOTAL LOANS OUTSTANDING		\$ 1,600.00	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 180.00	



ITEMIZED STATEMENT OF LOANS - CANDIDATE

APR 14 2022 09:21

1. NAME OF CANDIDATE OR COMMITTEE COMMITTEE TO ELECT HANDEL R. DURHAM JR				2. REPORT COVERING THE PERIOD	
				FROM:	TO:
				1-16-22	3-31-22
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)					
Complete the Following for the Source of the Loan					
First Name HANDEL	Middle Name ROLAND	Outstanding Loan Balance (Beginning of Period) 100.00	Loans Received 1,500.00	Loan Payments	Outstanding Loan Balance (End of Period) 1,600.00
Last Name/Organization Name DURHAM, JR		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan 12-2-21	
Address 22 N. FRONT ST. #760		<input type="checkbox"/> Runoff (Local Elections Only)			
City Memphis	State TN	Zip Code 38103			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)					
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period) 1,600.00



APR 14 2022 PM 03:21

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>COMMITTEE TO ELECT HANDEL R. DURHAM</i>				FROM: <i>1-16-22</i>		TO: <i>3-31-22</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	<i>Billene</i>			<i>180.00</i>			<i>180.00</i>
Middle Name	<i>Miller</i>						
Last Name/Business Name	<i>Durham</i>						
Address	<i>6718 River Birch, Rd.</i>						
City	<i>Memphis</i>	State	<i>TN</i>				
Description of Obligation				<i>Website</i>			
First Name							
Middle Name							
Last Name/Business Name							
Address							
City		State		Zip Code			
Description of Obligation							
First Name							
Middle Name							
Last Name/Business Name							
Address							
City		State		Zip Code			
Description of Obligation							
First Name							
Middle Name							
Last Name/Business Name							
Address							
City		State		Zip Code			
Description of Obligation							
First Name							
Middle Name							
Last Name/Business Name							
Address							
City		State		Zip Code			
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							