



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

### For Single-Candidate Committees

1. Date: 4/28/2026 2.a. Candidate or Committee Name: Berthena Nabaa-McKinney

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 8/5/2026

4. Campaign Address: 4323 Stone Hall Blvd  
City: Hermitage State: TN Zip Code: 37076 Phone: 615-475-8162

5. Candidate Home Address: Same as campaign address  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
Candidate Email Address: drberthena4metroschools@gmail.com

6. Office Sought: (include district number, if applicable) School Board, District 4

7. Name of Political Treasurer (may be candidate): Larry Shepherd  
Political Treasurer Email Address: larry.shepherd@comcast.net

8. Category or Report: (check one)  
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☒ Pre-Primary ☐ Pre-General  
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 4/1/2026 End Date: 4/25/2026

10. Detailed Disclosure: (Check one)  
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature: [Signature] Date: 4/28/26  
Political Treasurer Signature: Larry Shepherd Date: 4/28/2026  
Witness Signature: [Signature] Date: 4/28/26  
Witness Signature: [Signature] Date: 4/28/26

12. Summary:

|                                                         |            |
|---------------------------------------------------------|------------|
| a. Balance On Hand Last Report .....                    | \$ 8767.98 |
| b. Total Receipts This Period .....                     | \$ 2340.00 |
| c. Total Disbursements This Period .....                | \$ 5076.69 |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... | \$ 6031.29 |
| e. Total Loans Outstanding .....                        | \$ 1000.00 |
| f. Total Obligations Outstanding .....                  | \$ 0       |

## SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Dr. Berthena Nabaa-McKinney

14. Reporting Period: Start Date: 4/1/2026 End Date: 4/25/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 1240.00  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1100.00
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period ..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 2340.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 5076.69  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 5076.69

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ 0
- b. Itemized In-Kind Contributions Received This Period ..... \$ 0
- c. Total In-Kind Contributions Received This Period ..... \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ 0

2026 Pre Primary Contributions - Dr. Berthena Nabaa-McKinney

| Donor's First Name | Donor's Last Name | Donated At          | Amount    | Address                 | City           | State / Province | Postal Code | Employer                                             | Occupation    |
|--------------------|-------------------|---------------------|-----------|-------------------------|----------------|------------------|-------------|------------------------------------------------------|---------------|
| Dane               | Bambury           | 04/16/2026 14:46:44 | \$ 600.00 | 2704 Windwatch Place    | Marietta       | GA               | 30062       | Cox Enterprises                                      | IT Director   |
| Kelli              | X                 | 04/09/2026 12:27:39 | \$ 200.00 | 1109 Adwolve Cove       | Hermitage      | TN               | 37076       | The Village Church                                   | Senior Pastor |
| Erica              | Dixie             | 04/07/2026 16:24:27 | \$ 150.00 | 4020 Drakes Branch Road | Nashville      | TN               | 37218       | Bail U Bonding                                       | Bondsman      |
| Brenda             | Wynn              | 04/16/2026 10:16:13 | \$ 150.00 | 105 Cima Drive          | Goodlettsville | TN               | 37072       | Metropolitan Government of Nashville & Davidson Coun | County Clerk  |

\$1,100.00



| Organization                    | First Name | Last Name | Pre Primary May 2026 Expenditures - Dr Berthena Nabaa-McKinney |                                          | Purpose of Expenditure | Amount | Date       |
|---------------------------------|------------|-----------|----------------------------------------------------------------|------------------------------------------|------------------------|--------|------------|
| MAILCHIMP                       |            | MARTHA    | LOPEZ                                                          | Address                                  | City                   | State  | Zip Code   |
|                                 |            |           |                                                                | 405 N ANGLER AVE NE                      | ATLANTA                | GA     | 30308      |
| GOOGLE ONE                      |            |           |                                                                | 2337 KIMBERLY DRIVE                      | NASHVILLE              | TN     | 37214      |
|                                 |            |           |                                                                | 1600 AMPITHEATRE PARKW/ MOUNTAIN VIEW CA |                        |        | 94043      |
| STAPLES                         |            |           |                                                                | 401 S MOUNT JULIET ROAD                  | MT JULIET              | TN     | 37138      |
| GOOGLE ONE                      |            |           |                                                                | 1600 AMPITHEATRE PARKW/ MOUNTAIN VIEW CA |                        |        | 94043      |
| PEERLY                          |            |           |                                                                | N PINE ISLAND ROAD, STE 3/ PLANTATION    | FL                     |        | 33334      |
| FORTIFY COMMUNICATIONS          |            |           |                                                                | 691 PARK STREET                          | NASHVILLE              | TN     | 37209      |
| DAVIDSON COUNTY YOUNG DEMOCRATS |            |           |                                                                | 716 WILLIAM HOWARD PLACI                 | NASHVILLE              | TN     | 37209      |
| DONORBOX FEES                   |            |           |                                                                | 1520 BELLE VIEW BLVD #410i               | ALEXANDRIA             | VA     | 22307      |
|                                 |            |           |                                                                |                                          |                        |        | \$ 14.27   |
|                                 |            |           |                                                                |                                          |                        |        | \$ 250.00  |
|                                 |            |           |                                                                |                                          |                        |        | \$ 2.18    |
|                                 |            |           |                                                                |                                          |                        |        | \$ 87.79   |
|                                 |            |           |                                                                |                                          |                        |        | \$ 2.18    |
|                                 |            |           |                                                                |                                          |                        |        | \$ 359.82  |
|                                 |            |           |                                                                |                                          |                        |        | \$4,235.98 |
|                                 |            |           |                                                                |                                          |                        |        | \$ 50.00   |
|                                 |            |           |                                                                |                                          |                        |        | \$ 74.47   |
|                                 |            |           |                                                                |                                          |                        |        | \$5,076.69 |