



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 4/9/26 2.a. Candidate or Committee Name: Duncan For County Clerk
2.b. If Committee, Name of Candidate: John D. Duncan 3. Election Date: _____
4. Campaign Address: 8709 Olde Colony Trl, #16
City: Knoxville State: TN Zip Code: 37923 Phone: 865-257-9838
5. Candidate Home Address: 8709 Olde Colony Trl, #16
City: Knoxville State: TN Zip Code: 37923 Phone: 865-257-9838
Candidate Email Address: duncanforclerk@gmail.com
6. Office Sought: (include district number, if applicable) Knox County Clerk
7. Name of Political Treasurer (may be candidate): Jeff Johnson
Political Treasurer Email Address: jjohnson-1968@icloud.com

8. Category or Report: (check one)
☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 1/16/26 End Date: 3/31/26

10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>4/9/26</u>	<u>[Signature]</u>	<u>4/9/26</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>4/9/26</u>	<u>[Signature]</u>	<u>4/9/26</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>0</u>
b. Total Receipts This Period	\$ <u>27,600.00</u>
c. Total Disbursements This Period	\$ <u>4,055.16</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>23,544.84</u>
e. Total Loans Outstanding	\$ <u>20,000</u>
f. Total Obligations Outstanding	\$ <u>0</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Duncan for County Clerk

14. Reporting Period: Start Date: 1-16-26 End Date: 3-31-26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 7,600
- c. Loans Received This Reporting Period \$ 20,000
- d. Interest Received This Reporting Period \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 27,600

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ 4,055.16
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0
- c. Total Obligation Payments Made This Period \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ 4,055.16

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Duncan for County Clerk
2. Reporting Period: Start Date: 1-16-26 End Date: 3-31-26
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: John Middle Name: J. Last Name: Duncan Jr.
Address: 710 Greenhead Lane City: Knoxville State: TN Zip Code: 37924
Occupation: Retired Employer: Retired
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1,900 Date of Contribution: 2/24/26 Aggregate This Election: \$ 1,900

Business or Organization Name: _____ OR
First Name: Kickie Middle Name: F. Last Name: Duncan
Address: 710 Greenhead Lane City: Knoxville State: TN Zip Code: 37924
Occupation: Retired Employer: Retired
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1,900 Date of Contribution: 2/24/26 Aggregate This Election: \$ 1,900

Business or Organization Name: _____ OR
First Name: John Middle Name: J. Last Name: Duncan Jr.
Address: 710 Greenhead Lane City: Knoxville State: TN Zip Code: 37924
Occupation: Retired Employer: Retired
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1,900 Date of Contribution: 2/24/26 Aggregate This Election: \$ 3,800

Business or Organization Name: _____ OR
First Name: Vickie Middle Name: F. Last Name: Duncan
Address: 710 Greenhead Lane City: Knoxville State: TN Zip Code: 37924
Occupation: Retired Employer: Retired
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1,900 Date of Contribution: 2/24/26 Aggregate This Election: \$ 3,800

Total Contributions: \$ 7,600

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Duncan for County Clerk
2. Reporting Period: Start Date: 1/16/26 End Date: 3/31/26
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: BRH, LLC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: PO Box 22743 City: Knoxville State: TN Zip Code: 37933
Purpose of Expenditure: _____
Amount of Expenditure: \$ 675 Date of Expenditure: \$ 2/25/26

Business or Organization Name: Applica Company OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 7349 Morton View Lane City: Powell State: TN Zip Code: 37849
Purpose of Expenditure: Printing
Amount of Expenditure: \$ 568.10 Date of Expenditure: \$ 3/4/26

Business or Organization Name: Tractor Supply # 3186 OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 101 N. Seven Oaks Rd City: Knoxville State: TN Zip Code: 37922
Purpose of Expenditure: Sign Supplies
Amount of Expenditure: \$ 171.00 Date of Expenditure: \$ 3/6/26

Business or Organization Name: Rural King OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 945 McCammon Ave. City: Maryville State: TN Zip Code: 37801
Purpose of Expenditure: Sign Supplies
Amount of Expenditure: \$ 477.44 Date of Expenditure: \$ 3/7/26

Business or Organization Name: Parrott Printing OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2007 Riverside Drive City: Knoxville State: TN Zip Code: 37915
Purpose of Expenditure: _____
Amount of Expenditure: \$ 1,350.33 Date of Expenditure: \$ 3/9/26

Total Expenditures: \$ 3,241.87

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Duncan For County Clerk
2. Reporting Period: Start Date: 1-16-26 End Date: 3-31-26
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 3,241.87

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Volunteer Women's Republican Club OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: "Best Effort" City: Knoxville State: TN Zip Code: _____
Purpose of Expenditure: Lunches
Amount of Expenditure: \$ 40 Date of Expenditure: \$ 3/16/26

Business or Organization Name: Advance Auto Parts #3610 OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 9137 Middlebrook Pike City: Knoxville State: TN Zip Code: 37923
Purpose of Expenditure: Sign supplies
Amount of Expenditure: \$ 21.84 Date of Expenditure: \$ 3/19/26

Business or Organization Name: The Home Depot OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 9361 Kingston Pike City: Knoxville State: TN Zip Code: 37922
Purpose of Expenditure: Sign supplies
Amount of Expenditure: \$ 112.45 Date of Expenditure: \$ 3/22/26

Business or Organization Name: M and M Broadcasting OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 7101 Chapman Hwy City: Knoxville State: TN Zip Code: 37920
Purpose of Expenditure: Radio Ads
Amount of Expenditure: \$ 575.00 Date of Expenditure: \$ 3/23/26

Business or Organization Name: Data Feat. LLC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1008 ~~SEAN~~ ~~ROSS~~ PO Box 118 City: Still River State: MA Zip Code: 01467
Purpose of Expenditure: Website expense
Amount of Expenditure: \$ 64.00 Date of Expenditure: \$ 3/24/26

Total Expenditures: \$ 4,055.16

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Duncan for County Clerk
2. Reporting Period: Start Date: 1-16-26 End Date: 3-31-26
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR
First Name: John Middle Name: J. Last Name: Duncan
Address: 8769 Olde Colony Trl City: Knoxville State: TN Zip Code: 37923
Outstanding Loan Balance (Beginning) \$ 20,000
Loans Received \$ _____
Loan Payments \$ _____
Outstanding Loan (End) \$ 20,000
Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Date of Loan: 2-23-2026

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ _____
Loans Received \$ _____
Loan Payments \$ _____
Outstanding Loan (End) \$ _____