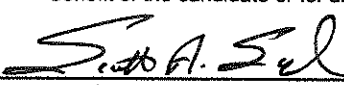
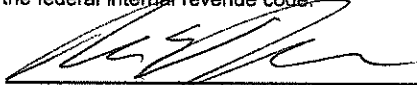
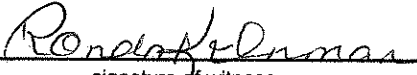
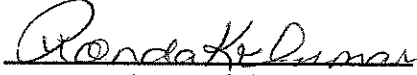


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

APR 11 2022 PM 02:35

1. DATE OF REPORT <u>3-31-2022</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Friends of Scott Sanders</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Scott A. Sanders</u>		3. ELECTION DATE <u>11-8-2022</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>2009 Prestwick DR.</u>	City <u>Germantown</u>	State <u>TN</u>	Zip Code <u>38139</u>
		Phone <u>901-301-6848</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route		City	State
		Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Germantown Alderman 1</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Tommy Thompson</u>	
7. CATEGORY OR REPORT (Check one)			
<input checked="" type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>3-14-2022</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>3-31-2022</u>	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u></u> signature of candidate	<u>4-11-2022</u> date	<u></u> signature of political treasurer	<u>4/11/22</u> date
11. WITNESS SIGNATURE			
<u></u> signature of witness	<u>4/11/22</u> date	<u></u> signature of witness	<u>4/11/22</u> date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u>		
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>100.00</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>30.55</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>1,069.45</u>		
e. TOTAL LOANS OUTSTANDING .....	\$ <u>1,000.00</u>		
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>		



## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Friends of Scott Sanders</i>				2. REPORT COVERING THE PERIOD FROM: <i>3-14-2022</i> TO: <i>3-31-2022</i>					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name <i>Scott</i>		Middle Name <i>A</i>		Outstanding Loan Balance (Beginning of Period) <i>0</i>		Loans Received <i>1,000.<sup>00</sup>/<sub>100</sub></i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>1,000.<sup>00</sup>/<sub>100</sub></i>	
Last Name/Organization Name <i>Sanders</i>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			Date of Loan <i>3-14-2022</i>		
Address <i>2009 Prestwick Drive</i>				City <i>Germanatown</i>		State <i>TN</i>	Zip Code <i>38139</i>		
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	

