

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                             |                                                   |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|
| 1. DATE OF REPORT<br><b>1/30/2018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Committee to Elect Joe Graham</b> |                                                   |                                                              |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><b>Joseph "Joe" Graham</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | 3. ELECTION DATE<br><b>5/1/2018</b>                                         |                                                   |                                                              |
| 4.a. CAMPAIGN ADDRESS AND PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                             |                                                   |                                                              |
| Street or Rural Route<br><b>2903 Cummings Hwy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City<br><b>Chattanooga</b>                 | State<br><b>TN</b>                                                          | Zip Code<br><b>37419</b>                          | Phone<br><b>(423) 821-6934</b>                               |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                             |                                                   |                                                              |
| Street or Rural Route<br><b>104 Fern Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City<br><b>Chattanooga</b>                 | State<br><b>TN</b>                                                          | Zip Code<br><b>37419</b>                          | Phone<br><b>(423) 821-3266</b>                               |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>County Commission Dist. 6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Vonda Patrick</b>   |                                                   |                                                              |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                             |                                                   |                                                              |
| <input type="checkbox"/> FIRST<br>QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> SECOND<br>QUARTER | <input type="checkbox"/> THIRD<br>QUARTER                                   | <input type="checkbox"/> FOURTH<br>QUARTER        | <input type="checkbox"/> PRE-<br>PRIMARY                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <input type="checkbox"/> PRE-<br>GENERAL                                    | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL | <input checked="" type="checkbox"/> YEAR-END<br>SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>7/1/2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>1/15/2018</b>                    |                                                   |                                                              |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                             |                                                   |                                                              |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)                                                                                                                                                                                                                                                                                    |                                            |                                                                             |                                                   |                                                              |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                      |                                            |                                                                             |                                                   |                                                              |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                                            |                                                                             |                                                   |                                                              |
| _____<br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | _____<br>signature of political treasurer                                   |                                                   |                                                              |
| _____<br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | _____<br>signature of witness                                               |                                                   |                                                              |
| _____<br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | _____<br>date                                                               |                                                   |                                                              |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                             |                                                   |                                                              |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                             |                                                   |                                                              |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | \$2,546.41                                                                  |                                                   |                                                              |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | \$15,620.00                                                                 |                                                   |                                                              |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | \$0.00                                                                      |                                                   |                                                              |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | \$18,166.41                                                                 |                                                   |                                                              |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | \$2,000.00                                                                  |                                                   |                                                              |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | \$2,852.40                                                                  |                                                   |                                                              |



# SUMMARY PAGE - CANDIDATE

|                                                                            |  |                                |               |
|----------------------------------------------------------------------------|--|--------------------------------|---------------|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><b>Joseph "Joe" Graham</b> |  | 14. REPORT COVERING THE PERIOD |               |
|                                                                            |  | FROM: 7/1/2017                 | TO: 1/15/2018 |

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \$1,770.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \$13,850.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \$15,620.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \$0.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \$0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ \$15,620.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|  |    |  |
|--|----|--|
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |

Total of Expenditures (\$100 or less each payee) ..... \$ \$0.00

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \$0.00

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ \$0.00

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \$0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ \$0.00

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \$40.00

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \$0.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \$40.00

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \$0.00

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \$2,852.40

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \$2,852.40



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joseph "Joe" Graham</b>                                                                                                                                                          |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/2017 TO: 1/15/2018                                  |                                |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Marty</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Haynes</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$150.00                |
| Address<br><b>P.O. Box 398</b>                                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Hixson</b>                                                                                                                                                                                                    |  | State<br><b>TN</b> | Zip Code<br><b>37343</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation<br><b>Hamilton County Assessor</b>                                                                                                                                                                            |  |                    |                          | 10/30/17                                                                                       |                                | \$150.00                |
| Employer<br><b>Hamilton County</b>                                                                                                                                                                                       |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Robert</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Franklin</b>                                                                                                                                                                           |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$150.00                |
| Address<br><b>4303 Ivory Avenue</b>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Signal Mtn</b>                                                                                                                                                                                                |  | State<br><b>TN</b> | Zip Code<br><b>37377</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation<br><b>Architect</b>                                                                                                                                                                                           |  |                    |                          | 11/06/17                                                                                       |                                | \$150.00                |
| Employer<br><b>Franklin Architects</b>                                                                                                                                                                                   |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Thomas</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Greenholtz</b>                                                                                                                                                                         |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$200.00                |
| Address<br><b>7881 Stillwater Circle</b>                                                                                                                                                                                 |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Ooltewah</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>37363</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation<br><b>Judge</b>                                                                                                                                                                                               |  |                    |                          | 11/05/17                                                                                       |                                | \$200.00                |
| Employer<br><b>Hamilton County</b>                                                                                                                                                                                       |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>William</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Bennett</b>                                                                                                                                                                            |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$200.00                |
| Address<br><b>5420 Woodbridge Drive</b>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Ooltewah</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>37363</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          | 10/30/17                                                                                       |                                | \$200.00                |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$700.00</b>                |                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                           |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|---------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joseph "Joe" Graham</b>                                                                                                                                                          |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/2017 TO: 1/15/2018                                  |                           |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$700.00</b> |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                           |                         |
| First Name<br><b>Ray</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                           | Amount of Contribution  |
| Last Name/Organization Name<br><b>Adkins</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                           | \$200.00                |
| Address<br><b>326 Shanty Lake Drive</b>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                           |                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37419</b> | Date of Contribution                                                                           |                           | Aggregate This Election |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          | 10/25/17                                                                                       |                           | \$240.00                |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                           |                         |
| First Name<br><b>Michael</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                           | Amount of Contribution  |
| Last Name/Organization Name<br><b>Doubleday</b>                                                                                                                                                                          |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                           | \$500.00                |
| Address<br><b>4228 Obar Drive</b>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                           |                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37419</b> | Date of Contribution                                                                           |                           | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 10/30/17                                                                                       |                           | \$500.00                |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                           |                         |
| First Name<br><b>Jerry</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                           | Amount of Contribution  |
| Last Name/Organization Name<br><b>Walls</b>                                                                                                                                                                              |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                           | \$1,000.00              |
| Address<br><b>1325 Pine Burr Lane</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                           |                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37419</b> | Date of Contribution                                                                           |                           | Aggregate This Election |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          | 10/30/17                                                                                       |                           | \$1,000.00              |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                           |                         |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                           | Amount of Contribution  |
| Last Name/Organization Name<br><b>BOW-PAC</b>                                                                                                                                                                            |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                           | \$1,000.00              |
| Address<br><b>P.O. Box 2059</b>                                                                                                                                                                                          |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                           |                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37343</b> | Date of Contribution                                                                           |                           | Aggregate This Election |
| Occupation<br><b>N/A</b>                                                                                                                                                                                                 |  |                    |                          | 10/30/17                                                                                       |                           | \$1,000.00              |
| Employer<br><b>N/A</b>                                                                                                                                                                                                   |  |                    |                          |                                                                                                |                           |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$3,400.00</b>         |                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |                          |                                                                                                                                                          |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joseph "Joe" Graham</b>                                                                                                                                                          |  |                         |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/2017 TO: 1/15/2018                                                                                            |                             |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |                          |                                                                                                                                                          | Amount<br><b>\$3,400.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |                          |                                                                                                                                                          |                             |
| First Name<br><b>James</b>                                                                                                                                                                                               |  | Middle Name<br><b>E</b> |                          | Contribution Received For:                                                                                                                               |                             |
| Last Name/Organization Name<br><b>Pratt, Jr</b>                                                                                                                                                                          |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Address<br><b>104 Woodcliff Circle</b>                                                                                                                                                                                   |  |                         |                          | Amount of Contribution<br><b>\$1,000.00</b>                                                                                                              |                             |
| City<br><b>Signal Mtn</b>                                                                                                                                                                                                |  | State<br><b>TN</b>      | Zip Code<br><b>37377</b> | Date of Contribution<br><b>11/02/17</b>                                                                                                                  |                             |
| Occupation                                                                                                                                                                                                               |  |                         |                          | Aggregate This Election<br><b>\$1,000.00</b>                                                                                                             |                             |
| Employer                                                                                                                                                                                                                 |  |                         |                          |                                                                                                                                                          |                             |
| First Name<br><b>Charles</b>                                                                                                                                                                                             |  | Middle Name<br><b>C</b> |                          | Contribution Received For:                                                                                                                               |                             |
| Last Name/Organization Name<br><b>Hunt</b>                                                                                                                                                                               |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Address<br><b>8606 Brow Lake Road</b>                                                                                                                                                                                    |  |                         |                          | Amount of Contribution<br><b>\$1,500.00</b>                                                                                                              |                             |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37379</b> | Date of Contribution<br><b>11/02/17</b>                                                                                                                  |                             |
| Occupation                                                                                                                                                                                                               |  |                         |                          | Aggregate This Election<br><b>\$1,500.00</b>                                                                                                             |                             |
| Employer                                                                                                                                                                                                                 |  |                         |                          |                                                                                                                                                          |                             |
| First Name                                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:                                                                                                                               |                             |
| Last Name/Organization Name<br><b>Chuck Fleischmann for Congress</b>                                                                                                                                                     |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Address<br><b>P.O. Box 11091</b>                                                                                                                                                                                         |  |                         |                          | Amount of Contribution<br><b>\$200.00</b>                                                                                                                |                             |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37401</b> | Date of Contribution<br><b>10/30/17</b>                                                                                                                  |                             |
| Occupation<br><b>N/A</b>                                                                                                                                                                                                 |  |                         |                          | Aggregate This Election<br><b>\$200.00</b>                                                                                                               |                             |
| Employer<br><b>N/A</b>                                                                                                                                                                                                   |  |                         |                          |                                                                                                                                                          |                             |
| First Name<br><b>William</b>                                                                                                                                                                                             |  | Middle Name<br><b>F</b> |                          | Contribution Received For:                                                                                                                               |                             |
| Last Name/Organization Name<br><b>Hullander</b>                                                                                                                                                                          |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Address<br><b>10944 London Lane</b>                                                                                                                                                                                      |  |                         |                          | Amount of Contribution<br><b>\$200.00</b>                                                                                                                |                             |
| City<br><b>Apison</b>                                                                                                                                                                                                    |  | State<br><b>TN</b>      | Zip Code<br><b>37302</b> | Date of Contribution<br><b>10/30/17</b>                                                                                                                  |                             |
| Occupation<br><b>Hamilton County Trustee</b>                                                                                                                                                                             |  |                         |                          | Aggregate This Election<br><b>\$200.00</b>                                                                                                               |                             |
| Employer<br><b>Hamilton County</b>                                                                                                                                                                                       |  |                         |                          |                                                                                                                                                          |                             |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |                          |                                                                                                                                                          | <b>\$6,300.00</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |                          |                                                                                                |                             |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joseph "Joe" Graham</b>                                                                                                                                                          |  |                         |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/2017 TO: 1/15/2018                                  |                             |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |                          |                                                                                                | Amount<br><b>\$6,300.00</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |                          |                                                                                                |                             |                                                  |
| First Name                                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:                                                                     |                             | Amount of Contribution                           |
| Last Name/Organization Name<br><b>Committee to Elect Jim Fields</b>                                                                                                                                                      |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             | \$250.00                                         |
| Address<br><b>1200 Mountain Creek Road</b>                                                                                                                                                                               |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37405</b> | Date of Contribution<br><br><b>10/30/17</b>                                                    |                             | Aggregate This Election<br><br><b>\$250.00</b>   |
| Occupation<br><b>N/A</b>                                                                                                                                                                                                 |  |                         |                          |                                                                                                |                             |                                                  |
| Employer<br><b>N/A</b>                                                                                                                                                                                                   |  |                         |                          |                                                                                                |                             |                                                  |
| First Name                                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:                                                                     |                             | Amount of Contribution                           |
| Last Name/Organization Name<br><b>Lakewood Ranch Risk Managment LLC</b>                                                                                                                                                  |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             | \$1,500.00                                       |
| Address<br><b>1202 Macy Drive</b>                                                                                                                                                                                        |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Roswell</b>                                                                                                                                                                                                   |  | State<br><b>GA</b>      | Zip Code<br><b>30076</b> | Date of Contribution<br><br><b>11/06/17</b>                                                    |                             | Aggregate This Election<br><br><b>\$1,500.00</b> |
| Occupation<br><b>N/A</b>                                                                                                                                                                                                 |  |                         |                          |                                                                                                |                             |                                                  |
| Employer<br><b>N/A</b>                                                                                                                                                                                                   |  |                         |                          |                                                                                                |                             |                                                  |
| First Name                                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:                                                                     |                             | Amount of Contribution                           |
| Last Name/Organization Name<br><b>McCormick PAC</b>                                                                                                                                                                      |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             | \$500.00                                         |
| Address<br><b>P.O. Box 1087</b>                                                                                                                                                                                          |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37401</b> | Date of Contribution<br><br><b>11/06/17</b>                                                    |                             | Aggregate This Election<br><br><b>\$500.00</b>   |
| Occupation<br><b>N/A</b>                                                                                                                                                                                                 |  |                         |                          |                                                                                                |                             |                                                  |
| Employer<br><b>N/A</b>                                                                                                                                                                                                   |  |                         |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Charles</b>                                                                                                                                                                                             |  | Middle Name<br><b>W</b> |                          | Contribution Received For:                                                                     |                             | Amount of Contribution                           |
| Last Name/Organization Name<br><b>Lind, Jr</b>                                                                                                                                                                           |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             | \$1,500.00                                       |
| Address<br><b>P.O. Box 17115</b>                                                                                                                                                                                         |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37415</b> | Date of Contribution<br><br><b>11/02/17</b>                                                    |                             | Aggregate This Election<br><br><b>\$1,500.00</b> |
| Occupation                                                                                                                                                                                                               |  |                         |                          |                                                                                                |                             |                                                  |
| Employer                                                                                                                                                                                                                 |  |                         |                          |                                                                                                |                             |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |                          |                                                                                                | <b>\$10,050.00</b>          |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                              |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joseph "Joe" Graham</b>                                                                                                                                                          |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/2017 TO: 1/15/2018                                  |                              |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$10,050.00</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Robert</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                           |
| Last Name/Organization Name<br><b>Franklin</b>                                                                                                                                                                           |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$250.00                                         |
| Address<br><b>4304 Ivory Avenue</b>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Signal Mtn</b>                                                                                                                                                                                                |  | State<br><b>TN</b> | Zip Code<br><b>37377</b> | Date of Contribution<br><br><b>11/27/17</b>                                                    |                              | Aggregate This Election<br><br><b>\$403.00</b>   |
| Occupation<br><b>Architects</b>                                                                                                                                                                                          |  |                    |                          |                                                                                                |                              |                                                  |
| Employer<br><b>Franklin Architects</b>                                                                                                                                                                                   |  |                    |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Jon</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                           |
| Last Name/Organization Name<br><b>Kinsey</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,000.00                                       |
| Address<br><b>1433 Williams Street</b>                                                                                                                                                                                   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37408</b> | Date of Contribution<br><br><b>11/27/17</b>                                                    |                              | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                              |                                                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Ken</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                           |
| Last Name/Organization Name<br><b>Defoor</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,000.00                                       |
| Address<br><b>6110 Shallowford Road</b>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37421</b> | Date of Contribution<br><br><b>12/06/17</b>                                                    |                              | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                              |                                                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Byron</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                           |
| Last Name/Organization Name<br><b>DeFoor</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,000.00                                       |
| Address<br><b>801 Broad Street Suite 200</b>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37402</b> | Date of Contribution<br><br><b>12/07/17</b>                                                    |                              | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                              |                                                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                              |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$13,300.00</b>           |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |                          |                                                                                                                                                                                            |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joseph "Joe" Graham</b>                                                                                                                                                          |  |                         |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/2017 TO: 1/15/2018                                                                                                                              |                              |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |                          |                                                                                                                                                                                            | Amount<br><b>\$13,300.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |                          |                                                                                                                                                                                            |                              |
| First Name<br><b>Albert</b>                                                                                                                                                                                              |  | Middle Name<br><b>M</b> |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                              |
| Last Name/Organization Name<br><b>Waterhouse</b>                                                                                                                                                                         |  |                         |                          | Amount of Contribution<br><b>\$250.00</b>                                                                                                                                                  |                              |
| Address<br><b>735 Broad St, Suite 1004</b>                                                                                                                                                                               |  |                         |                          | Date of Contribution<br><br><b>11/08/17</b>                                                                                                                                                |                              |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37402</b> |                                                                                                                                                                                            |                              |
| Occupation<br><b>Public Relations</b>                                                                                                                                                                                    |  |                         |                          |                                                                                                                                                                                            |                              |
| Employer<br><b>Waterhouse Public Relations</b>                                                                                                                                                                           |  |                         |                          | Aggregate This Election<br><br><b>\$250.00</b>                                                                                                                                             |                              |
| First Name                                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                              |
| Last Name/Organization Name<br><b>Perimeter Properties</b>                                                                                                                                                               |  |                         |                          | Amount of Contribution<br><b>\$300.00</b>                                                                                                                                                  |                              |
| Address<br><b>P.O. Box 6308</b>                                                                                                                                                                                          |  |                         |                          | Date of Contribution<br><br><b>10/30/17</b>                                                                                                                                                |                              |
| City<br><b>Chattanooga</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37404</b> |                                                                                                                                                                                            |                              |
| Occupation<br><b>N/A</b>                                                                                                                                                                                                 |  |                         |                          |                                                                                                                                                                                            |                              |
| Employer<br><b>N/A</b>                                                                                                                                                                                                   |  |                         |                          | Aggregate This Election<br><br><b>\$300.00</b>                                                                                                                                             |                              |
| First Name                                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only)            |                              |
| Last Name/Organization Name                                                                                                                                                                                              |  |                         |                          | Date of Contribution                                                                                                                                                                       |                              |
| Address                                                                                                                                                                                                                  |  |                         |                          |                                                                                                                                                                                            |                              |
| City                                                                                                                                                                                                                     |  | State                   | Zip Code                 |                                                                                                                                                                                            |                              |
| Occupation                                                                                                                                                                                                               |  |                         |                          | Aggregate This Election                                                                                                                                                                    |                              |
| Employer                                                                                                                                                                                                                 |  |                         |                          |                                                                                                                                                                                            |                              |
| First Name                                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only)            |                              |
| Last Name/Organization Name                                                                                                                                                                                              |  |                         |                          | Date of Contribution                                                                                                                                                                       |                              |
| Address                                                                                                                                                                                                                  |  |                         |                          |                                                                                                                                                                                            |                              |
| City                                                                                                                                                                                                                     |  | State                   | Zip Code                 |                                                                                                                                                                                            |                              |
| Occupation                                                                                                                                                                                                               |  |                         |                          | Aggregate This Election                                                                                                                                                                    |                              |
| Employer                                                                                                                                                                                                                 |  |                         |                          |                                                                                                                                                                                            |                              |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |                          |                                                                                                                                                                                            | <b>\$13,850.00</b>           |



## ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|----------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|-------|---------------------------------------------|--|---------------------------------------------|--|
| <b>1. NAME OF CANDIDATE OR COMMITTEE</b><br><div style="font-size: 1.2em; font-weight: bold;">Joseph "Joe" Graham</div>                                                                                                                   |  |             |          |                                                                | <b>2. REPORT COVERING THE PERIOD</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>FROM:</b><br/> <div style="font-size: 1.2em; font-weight: bold;">7/1/2017</div> </div> <div style="width: 45%;"> <b>TO:</b><br/> <div style="font-size: 1.2em; font-weight: bold;">1/15/2018</div> </div> </div> |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| <b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)                                                                                                        |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Complete the Following for the Source of the Loan                                                                                                                                                                                         |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| First Name                                                                                                                                                                                                                                |  | Middle Name |          | Outstanding Loan Balance<br>(Beginning of Period)              |                                                                                                                                                                                                                                                                                                                                                    | Loans Received                                                                                                                                                                     |  | Loan Payments                                                                          |       | Outstanding Loan Balance<br>(End of Period) |  |                                             |  |
| Joe                                                                                                                                                                                                                                       |  |             |          | \$1,000.00                                                     |                                                                                                                                                                                                                                                                                                                                                    | \$0.00                                                                                                                                                                             |  | \$0.00                                                                                 |       | \$1,000.00                                  |  |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |          | <div style="font-size: 1.2em; font-weight: bold;">Graham</div> |                                                                                                                                                                                                                                                                                                                                                    | Loan Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |  | Date of Loan<br><br><div style="font-size: 1.2em; font-weight: bold;">12/30/2010</div> |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Address                                                                                                                                                                                                                                   |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| 104 Fern Avenue                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| City                                                                                                                                                                                                                                      |  | State       | Zip Code |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Chattanooga                                                                                                                                                                                                                               |  | TN          | 37419    |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                            |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| First Name                                                                                                                                                                                                                                |  |             |          | Middle Name                                                    |                                                                                                                                                                                                                                                                                                                                                    | First Name                                                                                                                                                                         |  |                                                                                        |       | Middle Name                                 |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Last Name/Organization Name                                                                                                                                                        |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Address                                                                                                                                                                                                                                   |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Address                                                                                                                                                                            |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| City                                                                                                                                                                                                                                      |  |             | State    | Zip Code                                                       |                                                                                                                                                                                                                                                                                                                                                    | City                                                                                                                                                                               |  |                                                                                        | State | Zip Code                                    |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Amount Guaranteed Outstanding                                                                                                                                                      |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| First Name                                                                                                                                                                                                                                |  |             |          | Middle Name                                                    |                                                                                                                                                                                                                                                                                                                                                    | First Name                                                                                                                                                                         |  |                                                                                        |       | Middle Name                                 |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Last Name/Organization Name                                                                                                                                                        |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Address                                                                                                                                                                                                                                   |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Address                                                                                                                                                                            |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| City                                                                                                                                                                                                                                      |  |             | State    | Zip Code                                                       |                                                                                                                                                                                                                                                                                                                                                    | City                                                                                                                                                                               |  |                                                                                        | State | Zip Code                                    |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Amount Guaranteed Outstanding                                                                                                                                                      |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| First Name                                                                                                                                                                                                                                |  |             |          | Middle Name                                                    |                                                                                                                                                                                                                                                                                                                                                    | First Name                                                                                                                                                                         |  |                                                                                        |       | Middle Name                                 |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Last Name/Organization Name                                                                                                                                                        |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Address                                                                                                                                                                                                                                   |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Address                                                                                                                                                                            |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| City                                                                                                                                                                                                                                      |  |             | State    | Zip Code                                                       |                                                                                                                                                                                                                                                                                                                                                    | City                                                                                                                                                                               |  |                                                                                        | State | Zip Code                                    |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Amount Guaranteed Outstanding                                                                                                                                                      |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| First Name                                                                                                                                                                                                                                |  |             |          | Middle Name                                                    |                                                                                                                                                                                                                                                                                                                                                    | First Name                                                                                                                                                                         |  |                                                                                        |       | Middle Name                                 |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Last Name/Organization Name                                                                                                                                                        |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Address                                                                                                                                                                                                                                   |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Address                                                                                                                                                                            |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| City                                                                                                                                                                                                                                      |  |             | State    | Zip Code                                                       |                                                                                                                                                                                                                                                                                                                                                    | City                                                                                                                                                                               |  |                                                                                        | State | Zip Code                                    |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Amount Guaranteed Outstanding                                                                                                                                                      |  |                                                                                        |       |                                             |  |                                             |  |
|                                                                                                                                                                                                                                           |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |
| 4. Totals for all Loans (complete on last page of itemized loans)                                                                                                                                                                         |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    | Outstanding Loan Balance<br>(Beginning of Period)                                                                                                                                  |  | Loans Received                                                                         |       | Loan Payments                               |  | Outstanding Loan Balance<br>(End of Period) |  |
| (Total loans received should also be shown in item 16. on summary page.)<br>(Total loan payments should also be shown in item 20. on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e. on front page.) |  |             |          |                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |  |                                                                                        |       |                                             |  |                                             |  |



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                           |  |                            |  |                                                   |  |                                             |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|---------------------------------------------------|--|---------------------------------------------|------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE                                                                                                                                                                                                         |  |                            |  |                                                   |  | 2. REPORT COVERING THE PERIOD               |                  |
| Joseph "Joe" Graham                                                                                                                                                                                                                       |  |                            |  |                                                   |  | FROM:<br>7/1/2017                           | TO:<br>1/15/2018 |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)                                                                                                               |  |                            |  |                                                   |  |                                             |                  |
| Complete the Following for the Source of the Loan                                                                                                                                                                                         |  |                            |  |                                                   |  |                                             |                  |
| First Name<br><b>Joe</b>                                                                                                                                                                                                                  |  | Middle Name                |  | Outstanding Loan Balance<br>(Beginning of Period) |  | Loans<br>Received                           |                  |
| Last Name/Organization Name<br><b>Graham</b>                                                                                                                                                                                              |  |                            |  | \$1,000.00                                        |  | \$0.00                                      |                  |
| Address<br><b>104 Fern Avenue</b>                                                                                                                                                                                                         |  | City<br><b>Chattanooga</b> |  | State<br><b>TN</b>                                |  | Zip Code<br><b>37419</b>                    |                  |
| Loan Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)                                                            |  |                            |  |                                                   |  | Date of Loan<br><b>7/13/2012</b>            |                  |
|                                                                                                                                                                                                                                           |  |                            |  |                                                   |  | Outstanding Loan Balance<br>(End of Period) |                  |
|                                                                                                                                                                                                                                           |  |                            |  |                                                   |  | \$1,000.00                                  |                  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                            |  |                            |  |                                                   |  |                                             |                  |
| First Name                                                                                                                                                                                                                                |  | Middle Name                |  | First Name                                        |  | Middle Name                                 |                  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |                            |  | Last Name/Organization Name                       |  |                                             |                  |
| Address                                                                                                                                                                                                                                   |  |                            |  | Address                                           |  |                                             |                  |
| City                                                                                                                                                                                                                                      |  | State                      |  | City                                              |  | State                                       |                  |
|                                                                                                                                                                                                                                           |  | Zip Code                   |  |                                                   |  | Zip Code                                    |                  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |                            |  | Amount Guaranteed Outstanding                     |  |                                             |                  |
| First Name                                                                                                                                                                                                                                |  | Middle Name                |  | First Name                                        |  | Middle Name                                 |                  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |                            |  | Last Name/Organization Name                       |  |                                             |                  |
| Address                                                                                                                                                                                                                                   |  |                            |  | Address                                           |  |                                             |                  |
| City                                                                                                                                                                                                                                      |  | State                      |  | City                                              |  | State                                       |                  |
|                                                                                                                                                                                                                                           |  | Zip Code                   |  |                                                   |  | Zip Code                                    |                  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |                            |  | Amount Guaranteed Outstanding                     |  |                                             |                  |
| First Name                                                                                                                                                                                                                                |  | Middle Name                |  | First Name                                        |  | Middle Name                                 |                  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |                            |  | Last Name/Organization Name                       |  |                                             |                  |
| Address                                                                                                                                                                                                                                   |  |                            |  | Address                                           |  |                                             |                  |
| City                                                                                                                                                                                                                                      |  | State                      |  | City                                              |  | State                                       |                  |
|                                                                                                                                                                                                                                           |  | Zip Code                   |  |                                                   |  | Zip Code                                    |                  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |                            |  | Amount Guaranteed Outstanding                     |  |                                             |                  |
| First Name                                                                                                                                                                                                                                |  | Middle Name                |  | First Name                                        |  | Middle Name                                 |                  |
| Last Name/Organization Name                                                                                                                                                                                                               |  |                            |  | Last Name/Organization Name                       |  |                                             |                  |
| Address                                                                                                                                                                                                                                   |  |                            |  | Address                                           |  |                                             |                  |
| City                                                                                                                                                                                                                                      |  | State                      |  | City                                              |  | State                                       |                  |
|                                                                                                                                                                                                                                           |  | Zip Code                   |  |                                                   |  | Zip Code                                    |                  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                             |  |                            |  | Amount Guaranteed Outstanding                     |  |                                             |                  |
| 4. Totals for all Loans (complete on last page of itemized loans)                                                                                                                                                                         |  |                            |  | Outstanding Loan Balance<br>(Beginning of Period) |  | Loans<br>Received                           |                  |
| (Total loans received should also be shown in item 16. on summary page.)<br>(Total loan payments should also be shown in item 20. on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e. on front page.) |  |                            |  |                                                   |  | Loan<br>Payments                            |                  |
|                                                                                                                                                                                                                                           |  |                            |  | \$2,000.00                                        |  | \$0.00                                      |                  |
|                                                                                                                                                                                                                                           |  |                            |  |                                                   |  | \$1,000.00                                  |                  |
|                                                                                                                                                                                                                                           |  |                            |  |                                                   |  | \$2,000.00                                  |                  |



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

|                                                                                                                                                                    |                    |                          |                                                               |                              |                         |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|---------------------------------------------------------------|------------------------------|-------------------------|----------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Joseph "Joe" Graham</b>                                                                                                    |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/2017 TO: 1/15/2018 |                              |                         |                                        |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |                    |                          | Outstanding Balance<br>(Beginning of Period)                  | Debt Incurred<br>This Period | Payments<br>This Period | Outstanding Balance<br>(End of Period) |
| First Name<br><b>Joe</b>                                                                                                                                           | Middle Name        |                          | <b>\$2,852.40</b>                                             | <b>\$0.00</b>                | <b>\$0.00</b>           | <b>\$2,852.40</b>                      |
| Last Name/Business Name<br><b>Graham/Accent Printing</b>                                                                                                           |                    |                          |                                                               |                              |                         |                                        |
| Address<br><b>2903 Cummings Highway</b>                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| City<br><b>Chattanooga</b>                                                                                                                                         | State<br><b>TN</b> | Zip Code<br><b>37419</b> |                                                               |                              |                         |                                        |
| Description of Obligation<br><b>Signs, billboards, hats, mailers, etc.</b>                                                                                         |                    |                          |                                                               |                              |                         |                                        |
| First Name                                                                                                                                                         | Middle Name        |                          |                                                               |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| Address                                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| City                                                                                                                                                               | State              | Zip Code                 |                                                               |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |                    |                          |                                                               |                              |                         |                                        |
| First Name                                                                                                                                                         | Middle Name        |                          |                                                               |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| Address                                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| City                                                                                                                                                               | State              | Zip Code                 |                                                               |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |                    |                          |                                                               |                              |                         |                                        |
| First Name                                                                                                                                                         | Middle Name        |                          |                                                               |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| Address                                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| City                                                                                                                                                               | State              | Zip Code                 |                                                               |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |                    |                          |                                                               |                              |                         |                                        |
| First Name                                                                                                                                                         | Middle Name        |                          |                                                               |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| Address                                                                                                                                                            |                    |                          |                                                               |                              |                         |                                        |
| City                                                                                                                                                               | State              | Zip Code                 |                                                               |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |                    |                          |                                                               |                              |                         |                                        |
| 4. TOTALS<br>(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)                                            |                    |                          | <b>\$2,852.40</b>                                             | <b>\$0.00</b>                | <b>\$0.00</b>           | <b>\$2,852.40</b>                      |

