



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/17/2023 2.a. Candidate or Committee Name: Randy McNeel
 2.b. If Committee, Name of Candidate: _____ 3. Election Date: Aug -22
 4. Campaign Address: 8987 Enterprise Rd.
 City: Maury County State: TN Zip Code: 38474 Phone: 931 215 1201
 5. Candidate Home Address: same
 City: _____ State: _____ Zip Code: _____ Phone: _____
 Candidate Email Address: rmcneel@maurycounty-tn.gov
 6. Office Sought: (include district number, if applicable) Trustee
 7. Name of Political Treasurer (may be candidate): Jimmy Atkinson
 Political Treasurer Email Address: _____

RECEIVED
 JUL 17 2023
 Maury County
 Election Commission

8. Category or Report: (check one)

- ☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☒ Mid-Year Supplemental ☐ Year-End Supplemental

9. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
 10. Detailed Disclosure: (Check one)

- ☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 7/17/2023
 Candidate Signature Date

Jimmy Atkinson (RM) 7/17/2023
 Political Treasurer Signature Date

[Signature] 7-17-23
 Witness Signature Date

[Signature] 7-17-23
 Witness Signature Date

12. Summary:

a. Balance On Hand Last Report \$ 562.24
 b. Total Receipts This Period \$ 0
 c. Total Disbursements This Period \$ 0
 d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 562.24
 e. Total Loans Outstanding \$ 0
 f. Total Obligations Outstanding \$ 0