



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/8/2026 2.a. Candidate or Committee Name: EMILY HAND
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/6/2026
4. Campaign Address: 805 Johnson Ave
City: Johnson City State: TN Zip Code: 37604 Phone: 9377261341
5. Candidate Home Address: 805 Johnson Ave
City: Johnson City State: TN Zip Code: 37604 Phone: 9377261341
Candidate Email Address: ingoodhandsd7@gmail.com
6. Office Sought: (include district number, if applicable) County Commissioner
7. Name of Political Treasurer (may be candidate): Lynne Johnson
Political Treasurer Email Address: lynnejohn70@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
_____	_____	_____	_____
Witness Signature	Date	Witness Signature	Date
_____	_____	_____	_____

3096-4AA3-AE58-70E4
07/08/26 - 6:25 PM

12. Summary:

a. Balance On Hand Last Report	\$ \$0.00
b. Total Receipts This Period	\$ \$1,399.64
c. Total Disbursements This Period	\$ \$863.57
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ \$536.07
e. Total Loans Outstanding	\$ \$0.00
f. Total Obligations Outstanding	\$ \$0.00

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: EMILY HAND

14. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ \$893.08
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$506.54
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ \$0.02
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$1,399.64

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$863.57
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$863.57

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ \$21.09
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ \$21.09

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: EMILY HAND
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**

First Name: Don Middle Name: W Last Name: Gotterbarn

Address: 3 Red Oak Circle City: Johnson City State: TN Zip Code: 37601

Occupation: Retired Employer: Retired

Contribution Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ \$193.27 Date of Contribution: 5/16/2026 Aggregate This Election: \$ \$193.27

Business or Organization Name: Washington County Democrat Party **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 172 W Springbrook Dr City: Johnson City State: TN Zip Code: 37604

Occupation: N/A Employer: N/A

Contribution Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ \$120.00 Date of Contribution: 5/22/2026 Aggregate This Election: \$ \$120.00

Business or Organization Name: _____ **OR**

First Name: Jon Middle Name: _____ Last Name: Anderson

Address: 805 Johnson Ave City: Johnson City State: TN Zip Code: 37604

Occupation: Therapist Employer: Self

Contribution Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ \$193.27 Date of Contribution: 6/1/2026 Aggregate This Election: \$ \$193.27

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: Primary Election ☐ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$506.54

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: EMILY HAND
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: United States Postal Service **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2111 N Roan St Ste 45 City: Johnson City State: TN Zip Code: 37601

Purpose of Expenditure: Stamps

Amount of Expenditure: \$ \$15.60 Date of Expenditure: \$ 5/9/2026

Business or Organization Name: Tennessee Democratic Party **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 4900 Centennial Blvd City: Nashville State: TN Zip Code: 37209

Purpose of Expenditure: Votebuilder

Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 5/12/2026

Business or Organization Name: Vistaprint **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 95 Hayden Avenue City: Lexington State: MA Zip Code: 02421

Purpose of Expenditure: Palm Cards

Amount of Expenditure: \$ \$122.61 Date of Expenditure: \$ 6/1/2026

Business or Organization Name: Zippity Print **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 95 Pelret Industrial Parkway City: Berea State: OH Zip Code: 44017

Purpose of Expenditure: Palm cards/Yard signs

Amount of Expenditure: \$ \$228.18 Date of Expenditure: \$ 6/2/2026

Business or Organization Name: Family Dollar **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 196 Horizon Lane City: Johnson City State: TN Zip Code: 37604

Purpose of Expenditure: Event Decorations

Amount of Expenditure: \$ \$8.21 Date of Expenditure: \$ 6/2/2026

Total Expenditures: \$ \$474.60

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: EMILY HAND
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$474.60

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Campaign Verify **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1215 31st Street NW PO Box 355 City: Washington State: DC Zip Code: 20007-999
Purpose of Expenditure: Scale to Win Website
Amount of Expenditure: \$ \$95.00 Date of Expenditure: \$ 6/4/2026

Business or Organization Name: Vistaprint **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 95 Hayden Ave City: Lexington State: MA Zip Code: 02421
Purpose of Expenditure: Door Hangers
Amount of Expenditure: \$ \$293.97 Date of Expenditure: \$ 6/11/2026

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$863.57

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)