



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7-12-2023 2.a. Candidate or Committee Name: Committee to elect Corey Martin
- 2.b. If Committee, Name of Candidate: Corey Martin 3. Election Date: 7/12/2023
4. Campaign Address: 1715 Rock Bluff Rd
 City: Hixson State: TN Zip Code: 37343 Phone: _____
5. Candidate Home Address: _____
 City: _____ State: _____ Zip Code: _____ Phone: _____
 Candidate Email Address: _____
6. Office Sought: (include district number, if applicable) County Commission D3
7. Name of Political Treasurer (may be candidate): _____
 Political Treasurer Email Address: _____
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☒ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: Jan 14, 2023 End Date: June 30, 2023
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

12. Summary:

- a. Balance On Hand Last Report \$ 11,074.68
- b. Total Receipts This Period \$ 0
- c. Total Disbursements This Period \$ 5,374.68
- d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 5,700.00
- e. Total Loans Outstanding \$ 0
- f. Total Obligations Outstanding \$ 0

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Greg Martin

14. Reporting Period: Start Date: Jan 16, 2023 End Date: June 30, 2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 0
- c. Loans Received This Reporting Period \$ 0
- d. Interest Received This Reporting Period \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 0

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ 5,374.68
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0
- c. Total Obligation Payments Made This Period \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ 5,374.68

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Greg Martin - County Commission D3
2. Reporting Period: Start Date: 1-16-23 End Date: 6-30-23
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Sale Creek High School Football OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 211 Patterson Rd City: Sale Creek State: TN Zip Code: 37373
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 200.00 Date of Expenditure: 4-25-23

Business or Organization Name: Hixson High School Alumni Association OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 5705 Middle Valley Rd City: Hixson State: TN Zip Code: 37343
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 200.00 Date of Expenditure: 4-25-23

Business or Organization Name: Hixson Kiwanis OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 5470 Hixson Pike Suite A City: Hixson State: TN Zip Code: 37343
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 100.00 Date of Expenditure: 4-25-23

Business or Organization Name: Committee To Elect Marty Haynes OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: P.O. Box 398 City: Hixson State: TN Zip Code: 37343
Purpose of Expenditure: Donation to Primary Race of 2024
Amount of Expenditure: \$ 1,600.00 Date of Expenditure: 4-25-23

Business or Organization Name: Committee To Elect Marty Haynes OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: P.O. Box 398 City: Hixson State: TN Zip Code: 37343
Purpose of Expenditure: Donation to General Election Race of 2024
Amount of Expenditure: \$ 1,600.00 Date of Expenditure: 4-25-23

Total Expenditures: \$ 3700.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Greg Martin - County Commissioner D3
2. Reporting Period: Start Date: 1-16-23 End Date: 6-30-2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 3,700.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Adult and Teen Challenge of the Mid South OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1108 W 33rd St City: Chattanooga State: TN Zip Code: 37410
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 1,074.68 Date of Expenditure: 4-25-23

Business or Organization Name: Hixson High School Cheerleaders OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 5705 Hixson Pike City: Hixson State: TN Zip Code: 37343
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 100.00 Date of Expenditure: 5-15-23

Business or Organization Name: Chambliss Center for Isaiah 117 House OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 315 Gillespie Rd City: Chattanooga State: TN Zip Code: 37411
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 200.00 Date of Expenditure: 6-1-23

Business or Organization Name: Hixson High School Football OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 5705 Hixson Pike City: Hixson State: TN Zip Code: 37343
Purpose of Expenditure: Donation
Amount of Expenditure: \$ 300.00 Date of Expenditure: 6-15-23

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: _____

Total Expenditures: \$ 5,374.68

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)