



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 2/9/26 2.a. Candidate or Committee Name: Committee to Elect John Cameron
2.b. If Committee, Name of Candidate: John Cameron 3. Election Date: August 6, 2026
4. Campaign Address: 363 Fairfield Circle W
City: Memphis State: TN Zip Code: 38117 Phone: 901-857-2097
5. Candidate Home Address: same as above
City: _____ State: _____ Zip Code: _____ Phone: _____
Candidate Email Address: johncharlescameron@gmail.com
6. Office Sought: (include district number, if applicable) Gen. Sess. Civ. Ct. Judge, Div 2
7. Name of Political Treasurer (may be candidate): Elizabeth Cameron
Political Treasurer Email Address: elizabethbcameron@gmail.com
8. Category or Report: (check one)
☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature Date 4/9/26

Witness Signature Date 4/9/26

Political Treasurer Signature Date 4/9/26

Witness Signature Date 4/9/26

12. Summary:

a. Balance On Hand Last Report	\$	<u>834.84</u>	
b. Total Receipts This Period	\$	<u>3429.60</u>	<u>\$3600</u> <u>\$3575</u>
c. Total Disbursements This Period	\$	<u>405.00</u>	<u>104.63</u> <u>250.03</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>4159.81</u>	
e. Total Loans Outstanding	\$	<u>0</u>	
f. Total Obligations Outstanding	\$	<u>0</u>	

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Committee to Elect John Cameron

14. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ \$425
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$3150
- c. Loans Received This Reporting Period \$ 0
- d. Interest Received This Reporting Period \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$3575

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ \$250.03
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0
- c. Total Obligation Payments Made This Period \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ \$250.03

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect John Cameron
2. Reporting Period: Start Date: 11/16/2026 End Date: 3/31/26
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: George Middle Name: _____ Last Name: Waites
Address: 1610 Four Mile Post Road City: Huntsville State: AL Zip Code: 35802
Occupation: Dentist Employer: Cove Dental Center
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1000 Date of Contribution: 3/28/26 Aggregate This Election: \$ 1000

Business or Organization Name: _____ OR
First Name: Stephen Middle Name: _____ Last Name: Weston Jr.
Address: 359 Fairfield Cir W City: Memphis State: TN Zip Code: 38117
Occupation: Grocer Employer: Gene Stinson's Big Star
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 250 Date of Contribution: 3/29/26 Aggregate This Election: \$ 250

Business or Organization Name: _____ OR
First Name: Ann Middle Name: _____ Last Name: Cameron
Address: 1106 Woodview City: Memphis State: TN Zip Code: 38117
Occupation: teaching assistant Employer: Christ Methodist Day School
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1900 Date of Contribution: 3/30/26 Aggregate This Election: \$ 1900

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$3150

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect John Cameron
2. Reporting Period: Start Date: 01/16/2026 End Date: 03/31/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ _____

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Shelby County Election Commission OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 157 Poplar Suite 137 City: Memphis State: TN Zip Code: 38103
Purpose of Expenditure: election data zip drive
Amount of Expenditure: \$ 46 Date of Expenditure: \$ March 13, 2026

Business or Organization Name: Michaels OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 851 S. White Station City: Memphis State: TN Zip Code: 38117
Purpose of Expenditure: supplies
Amount of Expenditure: \$ 9.86 Date of Expenditure: \$ March 21, 2026

Business or Organization Name: FedEx Office OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 4691 Poplar City: Memphis State: TN Zip Code: 38117
Purpose of Expenditure: printing
Amount of Expenditure: \$ 54.77 Date of Expenditure: \$ March 21, 2026

Business or Organization Name: Ane-dot OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1340 Poydras St Ste 1770 City: New Orleans State: LA Zip Code: 70112
Purpose of Expenditure: service fees
Amount of Expenditure: \$ 40.30 Date of Expenditure: \$ March 28, 2026

Business or Organization Name: Ane-dot OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1340 Poydras St Ste 1770 City: New Orleans State: LA Zip Code: 70112
Purpose of Expenditure: service fees
Amount of Expenditure: \$ 18.90 Date of Expenditure: \$ March 29, 2026

Total Expenditures: \$ 163.83

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect John Cameron
2. Reporting Period: Start Date: 01/16/2026 End Date: 03/31/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 163.83

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Anedot OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1340 Prydras St Ste 1770 City: New Orleans State: LA Zip Code: 70112
Purpose of Expenditure: service fees
Amount of Expenditure: \$ 81.90 Date of Expenditure: \$ March 30, 2026

Business or Organization Name: Anedot OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1340 Prydras St Ste 1770 City: New Orleans State: LA Zip Code: 70112
Purpose of Expenditure: svc fees
Amount of Expenditure: \$ 4.30 Date of Expenditure: \$ March 31, 2026

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 250.03

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)