

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 11/3/2022		2. a. NAME OF CANDIDATE OR COMMITTEE Mandy Compton	
2. b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 11/8/2022	
4. a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 6039 Julie Cove City Millington, TN State 38053 Zip Code (901) 413-1521 Phone			
4. b. CANDIDATE'S HOME ADDRESS (if different than 4. a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) School Board - MMSD Position 6		6. NAME OF POLITICAL TREASURER (may be candidate)	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☒ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8. a. BEGINNING DATE OF REPORTING PERIOD 10/1/2022		8. b. ENDING DATE OF REPORTING PERIOD 10/31/2022	
9. (Check one)			
a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Amanda H. Compton signature of candidate		Craig E. Compton signature of political treasurer	
11/3/2022 date		11/3/2022 date	
11. WITNESS SIGNATURE			
Craig E. Compton signature of witness		Amanda H. Compton signature of witness	
11/3/2022 date		11/3/2022 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 65.00	
b. TOTAL RECEIPTS THIS PERIOD		\$ 32.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 32.00	
d. BALANCE ON HAND (12. a. plus 12. b. minus 12. c.)		\$ 33.00	
e. TOTAL LOANS OUTSTANDING		\$ 0	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0	

