



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 8/20/2025      2.a. Candidate or Committee Name: Rhonda Logan

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 11/5/2023

4. Campaign Address: 6025 STAGE RD / SUITE 42-407

City: BARTLETT      State: TN      Zip Code: 38134      Phone: 9013631544

5. Candidate Home Address: 4971 RIDGE PARK DR.

City: MEMPHIS      State: TN      Zip Code: 38128      Phone: 9013631544

Candidate Email Address: rynette317@hotmail.com

6. Office Sought: (include district number, if applicable) Memphis City Council, Dist. 1

7. Name of Political Treasurer (may be candidate): JAMES WRIGHT CPA LLC

Political Treasurer Email Address: jwright@thewrightolutions.net

8. Category or Report: (check one)

- First Quarter   
  Second Quarter   
  Third Quarter   
  Fourth Quarter   
  Pre-Primary   
  Pre-General  
 Mid-Year Supplemental   
 Year-End Supplemental   
 Runoff Election

9. Reporting Period:    Start Date: 1/1/2025      End Date: 6/30/2025

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

\_\_\_\_\_  
Candidate Signature      Date: 722C-4401-82BC-48E4      Political Treasurer Signature      Date

\_\_\_\_\_  
Witness Signature      Date      \_\_\_\_\_  
Witness Signature      Date

12. Summary:

a. Balance On Hand Last Report .....	\$ <u>\$6,834.86</u>
b. Total Receipts This Period .....	\$ <u>\$0.00</u>
c. Total Disbursements This Period .....	\$ <u>\$2,036.88</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>\$4,797.98</u>
e. Total Loans Outstanding .....	\$ <u>\$0.00</u>
f. Total Obligations Outstanding .....	\$ <u>\$0.00</u>

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Rhonda Logan

14. Reporting Period: Start Date: 1/1/2025 End Date: 6/30/2025

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
- c. Loans Received This Reporting Period..... \$ \_\_\_\_\_
- d. Interest Received This Reporting Period ..... \$ \_\_\_\_\_
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ \_\_\_\_\_

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$2,036.88  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ \_\_\_\_\_
- c. Total Obligation Payments Made This Period..... \$ \_\_\_\_\_
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$2,036.88

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Rhonda Logan
2. Reporting Period: Start Date: 1/1/2025 End Date: 6/30/2025
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: NATION ENRICHMENT PROJECT **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 3333 OLD BROWNSVILLE RD City: BARTLETT State: TN Zip Code: 38134

Purpose of Expenditure: DON

Amount of Expenditure: \$ \$1,000.00 Date of Expenditure: \$ 2/28/2025

Business or Organization Name: LADIES IN NEED CAN SURVIVE **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 2155 HILLSIDE AVE City: MEMPHIS State: TN Zip Code: 38127

Purpose of Expenditure: DONATION

Amount of Expenditure: \$ \$500.00 Date of Expenditure: \$ 4/10/2025

Business or Organization Name: FRIENDS OF MICHAEL POPE **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 1468 ALBON DR City: CORDOVA State: TN Zip Code: 38016

Purpose of Expenditure: DONATION

Amount of Expenditure: \$ \$300.00 Date of Expenditure: \$ 3/10/2025

Business or Organization Name: THE UPS STORE **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 6025 STAGE RD / SUITE 42-221 City: BARTLETT State: TN Zip Code: 38134

Purpose of Expenditure: POSTAGE AND DELIVERY

Amount of Expenditure: \$ \$159.00 Date of Expenditure: \$ 3/4/2025

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: JB Middle Name: \_\_\_\_\_ Last Name: SMILEY JR

Address: 265 COURT AVE / S-100 City: MEMPHIS State: TN Zip Code: 38103

Purpose of Expenditure: CAMPAIGN CONTRIBUTION

Amount of Expenditure: \$ \$77.88 Date of Expenditure: \$ 6/13/2025

Total Expenditures: \$ \$2,036.88

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)