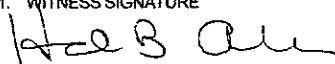


1. DATE OF REPORT 04-07-2020		2.a. NAME OF CANDIDATE OR COMMITTEE Committee to elect Tamarques Porter	
2.b. IF COMMITTEE, NAME OF CANDIDATE Tamarques Porter		3. ELECTION DATE 08-06-2020	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 3735 Hickory Hill Rd Unit 753393 Memphis TN 38175 (901) 401-4110			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 7740 Wisbey Memphis TN 38125 (901) 401-4110			
5. OFFICE SOUGHT (include district number, if applicable) School Board District 4		6. NAME OF POLITICAL TREASURER (may be candidate) Andriana Porter	
7. CATEGORY OR REPORT (Check one) ☒ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 01/16/2020		8.b. ENDING DATE OF REPORTING PERIOD 03/31/2020	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  signature of candidate 4-7-2020 date  signature of political treasurer 4-7-2020 date			
11. WITNESS SIGNATURE  signature of witness 4-7-2020 date  signature of witness 4-7-2020 date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT \$ _____			
b. TOTAL RECEIPTS THIS PERIOD \$ _____			
c. TOTAL DISBURSEMENTS THIS PERIOD \$ _____			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ _____			
e. TOTAL LOANS OUTSTANDING \$ _____			
f. TOTAL OBLIGATIONS OUTSTANDING \$ _____			

