

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates
 For Single-Candidate Committees**

1. DATE OF REPORT <u>01/31/2020</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Edmund H. Ford, Jr.</u>			
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to Elect Edmund Ford, Jr.</u>			3. ELECTION DATE <u>08/02/2018</u>		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>917 Summer Shade Lane</u>		City <u>Memphis</u>	State <u>TN</u>	Zip Code <u>38116-4017</u>	Phone <u>901.346.1555</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route <u>917 Summer Shade Lane</u>		City <u>Memphis</u>	State <u>TN</u>	Zip Code <u>38116-4017</u>	Phone <u>901.345.9558</u>
5. OFFICE SOUGHT (include district number, if applicable) <u>Shelby County Commissioner, District 9</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>J. Ashley Miller</u>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>07/01/2019</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>01/31/2020</u>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
<u>Edmund H. Ford, Jr.</u> signature of candidate		<u>01/31/2020</u> date		<u>J. Ashley Miller</u> signature of political treasurer	
				<u>1-31-2020</u> date	
11. WITNESS SIGNATURE					
<u>William Ford</u> signature of witness		<u>1/31/2020</u> date		<u>James O. Ford</u> signature of witness	
				<u>1-31-20</u> date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ <u>9,1629.¹⁰</u>			
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>1,750.⁰⁰</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>9,073.⁹⁰</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>\$7,300.²⁰</u>			
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>			



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>Committee to Elect Edmund Ford, Jr.</i>	14. REPORT COVERING THE PERIOD FROM: <i>07/01/2019</i> TO: <i>01/15/2020</i>	
RECEIPTS		
15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	\$	<u><i>0</i></u>
b. Itemized Contributions (over \$100 from each source this period)	\$	<u><i>1,750.⁰⁰</i></u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	<u><i>1,750.⁰⁰</i></u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	<u><i>0</i></u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$	<u><i>0</i></u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$	<u><i>1,750.⁰⁰</i></u>
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
<u><i>Bank Fees (Jul-Dec 2019) - 6 months</i></u>	\$	<u><i>73.⁹⁰</i></u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
Total of Expenditures (\$100 or less each payee)	\$	<u><i>73.⁹⁰</i></u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$	<u><i>4,000.⁰⁰</i></u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	<u><i>4,073.⁹⁰</i></u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$	<u><i>0</i></u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$	<u><i>4,073.⁹⁰</i></u>
22. IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	<u><i>0</i></u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$	<u><i>0</i></u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$	<u><i>0</i></u>
23. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	<u><i>0</i></u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$	<u><i>0</i></u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$	<u><i>0</i></u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford, Jr.</i>				2. REPORT COVERING THE PERIOD FROM: <i>07/01/2019</i> TO: <i>01/15/2020</i>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <i>Highland Creek Apartments LLC</i>		Address <i>7065 W. Ann Road, Suite 130-693</i>		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>\$ 1,000.00</i>
City <i>Las Vegas</i>		State <i>NV</i>	Zip Code <i>89130</i>	Date of Contribution <i>08/01/2019</i>		Aggregate This Election
Occupation <i>Real Estate</i>		Employer				
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <i>Concerned Healthcare Executives PAC</i>		Address <i>1661 Aaron Brenner Dr. Suite 300</i>		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>\$ 250.00</i>
City <i>Memphis</i>		State <i>TN</i>	Zip Code <i>38120</i>	Date of Contribution <i>09/26/2019</i>		Aggregate This Election
Occupation <i>Healthcare</i>		Employer				
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <i>Blue Cross Blue Shield of Tennessee State PAC</i>		Address <i>3200 West End Ave. Ste 102</i>		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>\$ 500.00</i>
City <i>Nashville</i>		State <i>TN</i>	Zip Code <i>37203</i>	Date of Contribution <i>11/19/2019</i>		Aggregate This Election
Occupation		Employer				
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name		Address		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation		Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>					<i>\$ 1,750.00</i>	



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford, Jr.</i>		2. REPORT COVERING THE PERIOD FROM: <i>07/01/2019</i> TO: <i>01/15/2020</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Leadership Memphis</i>		<i>Contribution</i>	<i>\$1,000.00</i>
Address <i>290 Madison Ave, Suite 601</i>			
City <i>Memphis</i>	State <i>TN</i> Zip Code		
First Name <i>J.</i>	Middle Name <i>Ashley</i>	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Miller</i>		<i>Treasurer pay + document processing</i>	<i>\$1,400.00</i>
Address <i>190 Horn Lake Cove</i>			
City <i>Memphis</i>	State <i>TN</i> Zip Code <i>38109</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Committee to Elect Ed Ford, Sr.</i>		<i>Campaign contribution</i>	<i>\$1,600.00</i>
Address <i>3390 Elms Prstey Blvd</i>			
City <i>Memphis</i>	State <i>TN</i> Zip Code <i>38116</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>			<i>\$ 4,000.00</i>

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford, Jr.</i>				2. REPORT COVERING THE PERIOD FROM: <i>07/01/2019</i> TO: <i>01/15/2020</i>							
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)											
Complete the Following for the Source of the Loan											
First Name <i>Edmund</i>		Middle Name		Outstanding Loan Balance (Beginning of Period) <i>0</i>		Loans Received <i>0</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>0</i>			
Last Name/Organization Name <i>Ford, Jr.</i>				Address <i>917 Summer Shade Lane</i>		Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan			
City <i>Memphis</i>		State <i>TN</i>	Zip Code <i>38116</i>								
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)											
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State	Zip Code		City			State	Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State	Zip Code		City			State	Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State	Zip Code		City			State	Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State	Zip Code		City			State	Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)</small>				Outstanding Loan Balance (Beginning of Period) <i>0</i>		Loans Received <i>0</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>0</i>			



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford, Jr.</i>				2. REPORT COVERING THE PERIOD			
				FROM: <i>01/01/2019</i>		TO: <i>01/15/2020</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS <small>(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)</small>				<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>