

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/11/2022</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>THOMAS STEPHEN JR</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>11/8/22</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>3903 ROBIN HILL DR</u> <u>BARTLETT</u> <u>TN</u> <u>38135</u> <u>901-604-3780</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>BARTLETT ALDERMAN Pos. 2</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>THOMAS STEPHEN JR.</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>8/30/22</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>10/11/22</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>[Signature]</u> signature of candidate	<u>10/11/22</u> date
<u>[Signature]</u> signature of political treasurer	<u>10/11/22</u> date
11. WITNESS SIGNATURE	10/11/22
<u>[Signature]</u> signature of witness	<u>[Signature]</u> signature of witness
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>2310.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>1097.92</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>1212.10</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>—</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>—</u>

## SUMMARY PAGE - CANDIDATE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b> <span style="font-size: 1.2em; font-family: cursive;">THOMAS STEPHEN JR</span>	<b>14. REPORT COVERING THE PERIOD</b> FROM: <span style="font-size: 1.2em; font-family: cursive;">8/30/22</span> TO: <span style="font-size: 1.2em; font-family: cursive;">10/14/22</span>
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### RECEIPTS

**15. CONTRIBUTIONS (other than loans and interest)**

a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">1660<sup>00</sup></span>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">650<sup>00</sup></span>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">2310</span>

**16. LOANS RECEIVED THIS REPORTING PERIOD** .....

**17. INTEREST RECEIVED THIS REPORTING PERIOD** .....

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** .....

### DISBURSEMENTS

**19. EXPENDITURES (other than loan payments)**

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<span style="font-size: 1.2em; font-family: cursive;">PRINTING</span> .....	\$ <span style="font-size: 1.2em; font-family: cursive;">62.82</span>
<del><span style="font-size: 1.2em; font-family: cursive;">PRINTING</span></del> .....	<del>\$ <span style="font-size: 1.2em; font-family: cursive;">148.97<sup>83</sup></span></del>
<del><span style="font-size: 1.2em; font-family: cursive;">PRINTING</span></del> .....	<del>\$ <span style="font-size: 1.2em; font-family: cursive;">231.56<sup>83</sup></span></del>
<span style="font-size: 1.2em; font-family: cursive;">PRINTING</span> .....	\$ <span style="font-size: 1.2em; font-family: cursive;">98.22</span>
<span style="font-size: 1.2em; font-family: cursive;">PRINTING</span> .....	\$ <span style="font-size: 1.2em; font-family: cursive;">71.33</span>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____

Total of Expenditures (\$100 or less each payee) .....

b. Itemized Expenditures (Over \$100 each payee this period) .....

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....

**20. LOAN REPAYMENTS MADE THIS PERIOD** .....

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** .....

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">0</span>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">0</span>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">0</span>

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">0</span>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">0</span>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <span style="font-size: 1.2em; font-family: cursive;">0</span>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>THOMAS STEPHEN JR.</b>		2. REPORT COVERING THE PERIOD FROM: <b>8/30/22</b> TO: <b>11/10/22</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount: <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <b>ALLAN</b>	Middle Name _____	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution <b>\$250.00</b>
Last Name/Organization Name <b>CREASEY</b>			
Address _____			
City _____	State _____	Zip Code _____	Date of Contribution <b>9/23/22</b>
Occupation <b>BARTENDER</b>		Aggregate This Election	
Employer <b>MEMPHIS MADE</b>			
First Name _____	Middle Name _____	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution _____
Last Name/Organization Name <del>FRIENDS OF HOUSTON WOLF</del>			
Address _____			
City _____	State _____	Zip Code _____	Date of Contribution <del>9/29/22</del>
Occupation _____		Aggregate This Election	
Employer _____			
First Name _____	Middle Name _____	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution <b>250.00</b>
Last Name/Organization Name <b>FUTURE 901</b>			
Address <b>1545 UNION AVE</b>			
City <b>MEMPHIS, TN</b>	State <b>TN</b>	Zip Code <b>38104</b>	Date of Contribution <b>9/22/22</b>
Occupation _____		Aggregate This Election	
Employer _____			
First Name _____	Middle Name _____	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution <b>150.00</b>
Last Name/Organization Name <b>FUTURE 901</b>			
Address <b>1545</b>			
City _____	State _____	Zip Code _____	Date of Contribution <b>9/28/22</b>
Occupation _____		Aggregate This Election	
Employer _____			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<b>650.00</b>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>THOMAS STEPHEN JR.</b>	2. REPORT COVERING THE PERIOD FROM: <b>9/30/22</b> TO: <b>10/11/22</b> Amount: <b>0</b>
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3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) **0**

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>OVERNIGHT PRINTS</b>		<b>POSTCARDS</b>	<b>148.97</b>
Address			
City	State		
First Name		Middle Name	
Last Name/Business Name <b>SIGNS ON THE CHEAP</b>		<b>SIGNS</b>	<del>20</del> <b>231.50</b>
Address			
City	State		
First Name		Middle Name	
Last Name/Business Name <b>TN DEMOCRATIC PARTY</b>		<b>VOTE BUILDER ACCESS</b>	<b>125.00</b>
Address			
City	State		
First Name		Middle Name	
Last Name/Business Name <b>OVERNIGHT PRINTS</b>		<b>POSTCARDS</b>	<b>197.20</b>
Address			
City	State		
First Name		Middle Name	
Last Name/Business Name <b>WALGREENS #6341</b>		<b>BANNERS</b>	<b>162.38</b>
Address			
City <b>BARTLETT</b>	State <b>TN</b>		
First Name		Middle Name	
Last Name/Business Name		Purpose of Expenditure	
Address		Amount of Expenditure	
City	State	Zip Code	

5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)	<b>665.11</b>
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