

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/10/2018		2.a. NAME OF CANDIDATE OR COMMITTEE Angela Taylor		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE 5/1/2018	
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route P.O. Box 822	City Blountville	State TN	Zip Code 37617	Phone () -
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route 774 V I Ranch Rd	City Bristol	State TN	Zip Code 37620	Phone (423) 366-1144
5. OFFICE SOUGHT (include district number, if applicable) TRUSTEE		6. NAME OF POLITICAL TREASURER (may be candidate) Heath Taylor		
7. CATEGORY OR REPORT (Check one)				
☐ FIRST QUARTER	☒ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE- PRIMARY
		☐ PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 4/22/2018		8.b. ENDING DATE OF REPORTING PERIOD 6/30/2018		
9. (Check one)				
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
_____ signature of candidate		_____ signature of political treasurer		
_____ signature of witness		_____ signature of witness		
_____ date		_____ date		
11. WITNESS SIGNATURE				
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ 6,156.71		
b. TOTAL RECEIPTS THIS PERIOD		\$ 1,189.80		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 7,346.51		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 0.00		
e. TOTAL LOANS OUTSTANDING		\$ 28,989.80		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0.00		



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Angela Taylor	14. REPORT COVERING THE PERIOD FROM: 4/22/2018 TO: 6/30/2018	
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0.00

b. Itemized Contributions (over \$100 from each source this period) \$ 200.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 200.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 989.80

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1,189.80

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ 0.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ 7,346.51

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 7,346.51

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 7,346.51

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0.00

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0.00

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0.00

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0.00



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Angela Taylor				2. REPORT COVERING THE PERIOD FROM: 4/22/2018 TO: 6/30/2018		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount \$0.00	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name Bristol TN Republican Women				☒ Primary Election ☐ General Election		\$200.00
Address Beulah Land Drive				☐ Runoff (Local Elections Only)		
City Bluff City		State TN	Zip Code 37618	Date of Contribution 06/19/18		\$200.00
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				☐ Primary Election ☐ General Election		
Address				☐ Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				☐ Primary Election ☐ General Election		
Address				☐ Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				☐ Primary Election ☐ General Election		
Address				☐ Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					\$200.00	



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Angela Taylor			2. REPORT COVERING THE PERIOD FROM: 4/22/2018 TO: 6/30/2018	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Cumulus - Johnson City		Adversiting		\$132.00
Address 3658 Momentum Place				
City Chicago	State IL			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name WCYB - Channel 5		Advertising		\$1,780.25
Address 101 Lee St				
City Bristol	State VA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name VIA News Media		Advertising		\$558.45
Address Volunteer Parkway				
City Bristol	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Spectrum		Advertising		\$1,427.10
Address Hwy 357				
City Kingsport	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Campaign Victory		Advertising		\$3,448.71
Address Tampa W Blvd				
City Tampa	State FL			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$7,346.51



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD					
Angela Taylor						FROM: 4/22/2018		TO: 6/30/2018			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)											
Complete the Following for the Source of the Loan											
First Name Angela			Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments		
Last Name/Organization Name Taylor					\$28,000.00		\$989.80		\$0.00		
Address 774 V I Ranch Rd					Loan Received For:				Date of Loan		
City Bristol					State TN		Zip Code 37620		☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)		
									6/5/2018		
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)											
First Name			Middle Name		First Name			Middle Name			
Last Name/Organization Name					Last Name/Organization Name						
Address					Address						
City			State		Zip Code						
Amount Guaranteed Outstanding											
First Name			Middle Name		First Name			Middle Name			
Last Name/Organization Name					Last Name/Organization Name						
Address					Address						
City			State		Zip Code						
Amount Guaranteed Outstanding											
First Name			Middle Name		First Name			Middle Name			
Last Name/Organization Name					Last Name/Organization Name						
Address					Address						
City			State		Zip Code						
Amount Guaranteed Outstanding											
First Name			Middle Name		First Name			Middle Name			
Last Name/Organization Name					Last Name/Organization Name						
Address					Address						
City			State		Zip Code						
Amount Guaranteed Outstanding											
4. Totals for all Loans (complete on last page of itemized loans)						Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments	
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)						\$28,000.00		\$989.80		\$0.00	
						\$28,989.80					

