



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 10/4/2024 2.a. Candidate or Committee Name: Courtney Durrett
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/1/2024
4. Campaign Address: P.O. Box 5875
City: Knoxville State: TN Zip Code: 37928 Phone: _____
5. Candidate Home Address: 5311 Jacksboro Pike
City: Knoxville State: TN Zip Code: 37918 Phone: 8652162500
Candidate Email Address: electcourtneydurrett@gmail.com
6. Office Sought: (include district number, if applicable) County Commission, District 2
7. Name of Political Treasurer (may be candidate): Bob Whetsel
Political Treasurer Email Address: bobwhetsel@comcast.net
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☒ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

58D9-4CC7-A106-B58C
10/04/24 - 4:04 PM

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

12. Summary:

- | | |
|---|-----------------------|
| a. Balance On Hand Last Report | \$ <u>\$17,445.06</u> |
| b. Total Receipts This Period | \$ <u>\$95.00</u> |
| c. Total Disbursements This Period | \$ <u>\$3,184.16</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ <u>\$14,355.90</u> |
| e. Total Loans Outstanding | \$ <u>\$0.00</u> |
| f. Total Obligations Outstanding | \$ <u>\$0.00</u> |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Courtney Durrett

14. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$95.00
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$95.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$3,184.16
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$3,184.16

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Courtney Durrett
2. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: Ann Middle Name: _____ Last Name: Barber
Address: 2010 Emoriland Blvd City: Knoxville State: TN Zip Code: 37917
Occupation: Retired Employer: Retired
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$20.00 Date of Contribution: 7/23/2024 Aggregate This Election: \$ \$20.00

Business or Organization Name: _____ **OR**
First Name: William Middle Name: _____ Last Name: Gurley
Address: 5617 Briarcliff Road City: Knoxville State: TN Zip Code: 37918
Occupation: Retired Employer: Retired
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$25.00 Date of Contribution: 8/28/2024 Aggregate This Election: \$ \$25.00

Business or Organization Name: _____ **OR**
First Name: Mike Middle Name: _____ Last Name: Arms
Address: P.O. Box 23893 City: Knoxville State: TN Zip Code: 37933
Occupation: Consultant Employer: Tennessee Strategies
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$50.00 Date of Contribution: 8/29/2024 Aggregate This Election: \$ \$700.00

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$95.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Courtney Durrett
2. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: First Horizon Bank OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 5225 N. Broadway St City: Knoxville State: TN Zip Code: 37918

Purpose of Expenditure: Bank Fee

Amount of Expenditure: \$ \$10.00 Date of Expenditure: \$ 9/30/2024

Business or Organization Name: ActBlue OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: P.O. Box 441146 City: Somerville State: MA Zip Code: 02144

Purpose of Expenditure: Online Credit Card Fees

Amount of Expenditure: \$ \$1.16 Date of Expenditure: \$ 9/30/2024

Business or Organization Name: _____ OR

First Name: Paul Middle Name: _____ Last Name: Witt

Address: 1607 Jefferson Ave City: Knoxville State: TN Zip Code: 37917

Purpose of Expenditure: Campaign Management

Amount of Expenditure: \$ \$2,000.00 Date of Expenditure: \$ 8/5/2024

Business or Organization Name: Knox County Democratic Party OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 311 Morgan Street City: Knoxville State: TN Zip Code: 37917

Purpose of Expenditure: Table Sponsorship/Donation

Amount of Expenditure: \$ \$1,000.00 Date of Expenditure: \$ 9/5/2024

Business or Organization Name: USPS OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 131 Lynnwood Drive City: Knoxville State: TN Zip Code: 37918

Purpose of Expenditure: Stamps

Amount of Expenditure: \$ \$73.00 Date of Expenditure: \$ 9/19/2024

Total Expenditures: \$ \$3,084.16

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Courtney Durrett
2. Reporting Period: Start Date: 7/1/2024 End Date: 7/22/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$3,084.16

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: The Senior Campaign Program **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2247 Western Avenue City: Knoxville State: TN Zip Code: 37921
Purpose of Expenditure: Sponsorship
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 9/27/2024

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$3,184.16

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)