

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>04/22/2018</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Edmund H. Ford, Jr.</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to Elect Edmund Ford, Jr.</u>		3. ELECTION DATE <u>05/01/2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>917 Summer Shade Lane</u>	City <u>Memphis</u>	State <u>TN</u>	Zip Code <u>38116-4017</u>
		Phone <u>901.396.1535</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route <u>917 Summer Shade Lane</u>	City <u>Memphis</u>	State <u>TN</u>	Zip Code <u>38116-4017</u>
		Phone <u>901.345.9558</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>Shelby County Commission, District 9</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>J. Ashley Miller</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input checked="" type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>04/01/2018</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>04/21/2018</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Edmund H. Ford, Jr.</u> signature of candidate		<u>J. Ashley Miller</u> signature of political treasurer	
<u>04/22/2018</u> date		<u>04/22/2018</u> date	
11. WITNESS SIGNATURE			
<u>Joyce Miller</u> signature of witness		<u>Sybil Wordle</u> signature of witness	
<u>4/22/18</u> date		<u>4/22/18</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	\$ <u>17,977.⁸¹</u>		
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>6,200.⁰⁰</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>14,275.⁷³</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>9,901.⁸⁸</u>		
e. TOTAL LOANS OUTSTANDING	\$ <u>5,000.⁰⁰</u>		
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>		



ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford, Jr.</i>				2. REPORT COVERING THE PERIOD		
				FROM: <i>04/01/2018</i>	TO: <i>09/21/2018</i>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City				Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City				Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City				Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City				Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City				Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS						
(Carry forward to item 3. of next page if additional pages of this form are used.)						
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)						

Itemized Statement of Expenditures for Dr. Edmund Ford, Jr.
 04/01/2018 to 04/21/2018
 Pre-Primary Report 2018

Last Name/Business Name	First Name	Address	City	State	Zip	Purpose/Expenditure	Expenditure
			Memphis	TN	38109	7 Campaign Workers @ \$95 each (4/19-4/21)	1,995.00
			Memphis	TN	38109	7 Campaign Workers @ \$95 each (4/16-4/18)	1,995.00
A1 Printing		810 E. Brooks Rd.	Memphis	TN	38116	7 Campaign Workers @ \$95 each (4/11-4/14)	2,660.00
Hammond	Tim	PO Box 111373	Memphis	TN	38111	Purchase of 10 Campaign 4x4s	491.63
A1 Printing		810 E. Brooks Rd.	Memphis	TN	38116	Purchase of 50 Campaign Shirts	412.16
West Tennessee Veterans Home, Inc.		PO Box 655	Cordova	TN	38088	Purchase of 500 Yard Signs and Stakes	2,288.79
Robinson	Leshundra	3565 Bruton Cv.	Memphis	TN	38135	Contribution	300.00
Target Marketing Advertising			Memphis	TN	38116	Campaign and Fundraiser Work	2,700.00
Hammond	Tim	PO Box 111373	Memphis	TN	38111	Primary Advertising and Postage	1,200.00
			Memphis	TN	38111	Purchase of Push Card Advertisement	133.35
						Itemized Total	14,175.93
						Unitemized Expenditures	100.00
						Overall Total	14,275.93

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford, Jr.</i>				2. REPORT COVERING THE PERIOD FROM: <i>09/01/2018</i> TO: <i>04/21/2018</i>					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name <i>Edmund</i>		Middle Name		Outstanding Loan Balance (Beginning of Period) <i>5,000.00</i>	Loans Received <i>0</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>5,000.00</i>		
Last Name/Organization Name <i>Ford, Jr.</i>				Address <i>917 Summer Shade Lane</i>		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>n/a</i>	
City <i>Memphis</i>		State <i>TN</i>	Zip Code <i>38116</i>						
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) <i>5,000.00</i>	Loans Received <i>0</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>5,000.00</i>		



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
<i>Committee to Elect Edmund Ford, Jr.</i>			FROM: <i>04/01/2018</i>		TO: <i>04/21/2018</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name		0	0	0	0
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		0	0	0	0
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		0	0	0	0
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		0	0	0	0
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		0	0	0	0
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)			0	0	0	0