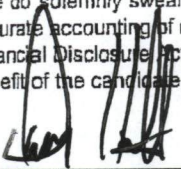
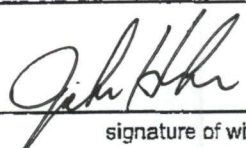


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                         |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|
| 1. DATE OF REPORT<br><b>July 15, 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Friends of Daron Hall</b>     |                                                |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><b>Daron Hall</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | 3. ELECTION DATE<br><b>May 5, 2026</b>                                  |                                                |
| 4.a. CAMPAIGN ADDRESS AND PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                         |                                                |
| Street or Rural Route<br><b>6647 Holt Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Nashville</b>                | State<br><b>TN</b>                                                      | Zip Code<br><b>37211</b>                       |
| Phone<br><b>615-831-7458</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                         |                                                |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                                         |                                                |
| Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City                                    | State                                                                   | Zip Code                                       |
| Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                                         |                                                |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Sheriff, Davidson County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Lucy Foutch</b> |                                                |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                         |                                                |
| <input type="checkbox"/> FIRST QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER                                  | <input type="checkbox"/> FOURTH QUARTER        |
| <input type="checkbox"/> PRE-PRIMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> PRE-GENERAL    | <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL               | <input type="checkbox"/> YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>January 16, 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>June 30, 2024</b>            |                                                |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                                         |                                                |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)                                                                                                                                                                                                                                                                                    |                                         |                                                                         |                                                |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                      |                                         |                                                                         |                                                |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                                         |                                                                         |                                                |
| <br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | <b>7-15-24</b><br>date                                                  |                                                |
| <br>signature of political treasurer                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | <b>7/15/24</b><br>date                                                  |                                                |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                                         |                                                |
| <br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | <b>7/15/24</b><br>date                                                  |                                                |
| <br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | <b>7/15/24</b><br>date                                                  |                                                |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                                         |                                                |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | \$ <b>113,689.79</b>                                                    |                                                |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | \$ <b>53,740.00</b>                                                     |                                                |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | \$ <b>14,439.35</b>                                                     |                                                |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | \$ <b>152,990.44</b>                                                    |                                                |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | \$ <b>0.00</b>                                                          |                                                |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | \$ <b>0.00</b>                                                          |                                                |

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**SUMMARY PAGE - CANDIDATE**

|                                                                                                                         |    |                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br>Friends of Daron Hall                                                   |    | 14. REPORT COVERING THE PERIOD<br>FROM: 1/16/24 TO: 6/30/24 |  |
| <b>RECEIPTS</b>                                                                                                         |    |                                                             |  |
| 15. CONTRIBUTIONS (other than loans and interest)                                                                       |    |                                                             |  |
| a. Unitemized Contributions (\$100 or less from each source this period) .....                                          | \$ | 0.00                                                        |  |
| b. Itemized Contributions (over \$100 from each source this period) .....                                               | \$ | 53,740.00                                                   |  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....                                       | \$ | 53,740.00                                                   |  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....                                                                          | \$ | 0.00                                                        |  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....                                                                       | \$ | 0.00                                                        |  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....                                        | \$ | 53,740.00                                                   |  |
| <b>DISBURSEMENTS</b>                                                                                                    |    |                                                             |  |
| 19. EXPENDITURES (other than loan payments)                                                                             |    |                                                             |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |    |                                                             |  |
| See Attached                                                                                                            | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
|                                                                                                                         | \$ |                                                             |  |
| Total of Expenditures (\$100 or less each payee) .....                                                                  | \$ | 318.12                                                      |  |
| b. Itemized Expenditures (Over \$100 each payee this period) .....                                                      | \$ | 14,121.23                                                   |  |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....                                           | \$ | 14,439.35                                                   |  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....                                                                              | \$ | 0.00                                                        |  |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....                                         | \$ | 14,439.35                                                   |  |
| <b>22.IN-KIND CONTRIBUTIONS</b>                                                                                         |    |                                                             |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....                                  | \$ | 0.00                                                        |  |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....                                       | \$ | 0.00                                                        |  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....                                         | \$ | 0.00                                                        |  |
| <b>23.OBLIGATIONS</b>                                                                                                   |    |                                                             |  |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....                                                        | \$ | 0.00                                                        |  |
| b. Itemized Obligations Outstanding (Over \$100 each) .....                                                             | \$ | 0.00                                                        |  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....                               | \$ | 0.00                                                        |  |

1. Name of Candidate or Committee

Friends of Daron Hall

Disbursements  
Schedule 19a

|                    |    |        |
|--------------------|----|--------|
| Cloud Storage      | \$ | 11.94  |
| Donation           | \$ | 200.00 |
| Supplies for Event | \$ | 87.78  |
| Postage            | \$ | 18.40  |

|       |    |        |
|-------|----|--------|
| Total | \$ | 318.12 |
|-------|----|--------|



Itemized Statement of Contributions - Candidate

| 1. Name of Candidate or Committee                            |                                     |                            | 2. Report Covering the Period From: |       |       |                 |                      |                   |                      |                        |             |  |  |  |  |  |  |  |
|--------------------------------------------------------------|-------------------------------------|----------------------------|-------------------------------------|-------|-------|-----------------|----------------------|-------------------|----------------------|------------------------|-------------|--|--|--|--|--|--|--|
| Friends of Daron Hall                                        |                                     |                            | From: January 16, 2024              |       |       |                 |                      | To: June 30, 2024 |                      |                        |             |  |  |  |  |  |  |  |
| 3. Total Itemized Campaign Contributions from Preceding Page |                                     |                            |                                     |       |       |                 |                      |                   |                      |                        |             |  |  |  |  |  |  |  |
| First Name                                                   | Last Name                           | Street Address             | City                                | State | Zip   | Occupation      | Employer             | P/G               | Date of Contribution | Amount of Contribution | Aggregate   |  |  |  |  |  |  |  |
| Jonathon                                                     | Accurate                            | 236 East End Road          | Goodlettsville                      | TN    | 37072 |                 |                      | P                 | 6/4/2024             | \$ 1,000.00            | \$ 1,250.00 |  |  |  |  |  |  |  |
|                                                              | Adams                               | 3269 Midland Road          | Shelbyville                         | TN    | 37160 | Communications  | DCSO                 | P                 | 6/13/2024            | \$ 250.00              | \$ 500.00   |  |  |  |  |  |  |  |
|                                                              | Al Menah Temple                     | P.O. Box 78545             | Nashville                           | TN    | 37207 |                 |                      | P                 | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |  |  |  |  |  |  |
|                                                              | Batters Box Bar & Grill             | 43 Hermitage Avenue        | Nashville                           | TN    | 37210 |                 |                      | P                 | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |  |  |  |  |  |  |
| Evin                                                         | Baylis                              | 3733 Hillbrook Court       | Nashville                           | TN    | 37211 | Human Resources | DCSO                 | P                 | 2/2/2024             | \$ 50.00               | \$ 900.00   |  |  |  |  |  |  |  |
| Evin                                                         | Baylis                              | 3733 Hillbrook Court       | Nashville                           | TN    | 37211 | Human Resources | DCSO                 | P                 | 3/2/2024             | \$ 50.00               | \$ 950.00   |  |  |  |  |  |  |  |
| Evin                                                         | Baylis                              | 3733 Hillbrook Court       | Nashville                           | TN    | 37211 | Human Resources | DCSO                 | P                 | 4/2/2024             | \$ 50.00               | \$ 1,000.00 |  |  |  |  |  |  |  |
| Evin                                                         | Baylis                              | 3733 Hillbrook Court       | Nashville                           | TN    | 37211 | Human Resources | DCSO                 | P                 | 5/2/2024             | \$ 50.00               | \$ 1,050.00 |  |  |  |  |  |  |  |
| Evin                                                         | Baylis                              | 3733 Hillbrook Court       | Nashville                           | TN    | 37211 | Human Resources | DCSO                 | P                 | 6/2/2024             | \$ 50.00               | \$ 1,100.00 |  |  |  |  |  |  |  |
|                                                              | Bean                                | 1104 Bluewillow Court      | Antioch                             | TN    | 37013 |                 |                      | P                 | 6/4/2024             | \$ 125.00              | \$ 250.00   |  |  |  |  |  |  |  |
| Shirley                                                      | Bell & Associates Construction, LP  | P.O. Box 363               | Brentwood                           | TN    | 37024 |                 |                      | P                 | 6/4/2024             | \$ 950.00              | \$ 1,800.00 |  |  |  |  |  |  |  |
|                                                              | Bell & Associates Construction, LP  | P.O. Box 363               | Brentwood                           | TN    | 37024 |                 |                      | G                 | 6/4/2024             | \$ 50.00               | \$ 1,850.00 |  |  |  |  |  |  |  |
| Jason                                                        | Blackburn                           | 2349 Industrial Court      | Greenbriar                          | TN    | 37073 | Best Effort     | Best Effort          | P                 | 6/14/2024            | \$ 250.00              | \$ 250.00   |  |  |  |  |  |  |  |
| David                                                        | Blier                               | 1600 Neelys Bend Road      | Madison                             | TN    | 37115 | Best Effort     | Best Effort          | P                 | 6/2/2024             | \$ 250.00              | \$ 500.00   |  |  |  |  |  |  |  |
|                                                              | Bobby Smith Construction            | 1390 Bain Drive            | Madison                             | TN    | 37115 |                 |                      | P                 | 6/4/2024             | \$ 250.00              | \$ 250.00   |  |  |  |  |  |  |  |
|                                                              | Boswell's Harley Davidson, Inc.     | 401 Fessler's Lane         | Nashville                           | TN    | 37210 |                 |                      | P                 | 6/4/2024             | \$ 250.00              | \$ 250.00   |  |  |  |  |  |  |  |
|                                                              | Brad's Barbershop                   | 207 Gallatin Pike South    | Madison                             | TN    | 37115 |                 | VOA                  | P                 | 6/18/2024            | \$ 600.00              | \$ 1,200.00 |  |  |  |  |  |  |  |
| Randy                                                        | Brothers                            | 570 South 4th              | Louisville                          | KY    | 40202 | Manager         | DCSO                 | P                 | 6/4/2024             | \$ 125.00              | \$ 500.00   |  |  |  |  |  |  |  |
| Chris                                                        | Brown                               | 615 Bryan Rd.              | Clarksville                         | TN    | 37043 | Administrator   | DCSO                 | P                 | 6/4/2024             | \$ 250.00              | \$ 750.00   |  |  |  |  |  |  |  |
| Chris                                                        | Brown                               | 615 Bryan Rd.              | Clarksville                         | TN    | 37043 | Administrator   | DCSO                 | P                 | 6/20/2024            | \$ 250.00              | \$ 750.00   |  |  |  |  |  |  |  |
| Steven                                                       | Brown                               | 1725 Shell Road            | Goodlettsville                      | TN    | 37072 | Owner           | Brown & Maguire CPAs |                   | 5/15/2024            | \$ 250.00              | \$ 500.00   |  |  |  |  |  |  |  |
|                                                              | Capital Project Solutions, Inc.     | 555 Church St., Suite 1901 | Nashville                           | TN    | 37219 |                 |                      | P                 | 6/4/2024             | \$ 950.00              | \$ 1,800.00 |  |  |  |  |  |  |  |
|                                                              | Capital Project Solutions, Inc.     | 555 Church St., Suite 1901 | Nashville                           | TN    | 37219 |                 |                      | G                 | 6/4/2024             | \$ 50.00               | \$ 1,850.00 |  |  |  |  |  |  |  |
|                                                              | Capitol City Bolt & Screw Co., Inc. | 1003 Third Ave., S.        | Nashville                           | TN    | 37210 |                 |                      | P                 | 6/4/2024             | \$ 800.00              | \$ 1,800.00 |  |  |  |  |  |  |  |
|                                                              | Capitol City Bolt & Screw Co., Inc. | 1003 Third Ave., S.        | Nashville                           | TN    | 37210 |                 |                      | G                 | 6/4/2024             | \$ 200.00              | \$ 2,000.00 |  |  |  |  |  |  |  |
| Curt                                                         | Capps                               | 1201 Twelve Stones Xing    | Goodlettsville                      | TN    | 37072 | Best Effort     | Best Effort          | P                 | 6/6/2024             | \$ 600.00              | \$ 600.00   |  |  |  |  |  |  |  |
|                                                              | Carpenter's Local Union #223 PAC    | 1811 Air Lane Drive        | Nashville                           | TN    | 37210 |                 |                      | P                 | 6/20/2024            | \$ 600.00              | \$ 1,200.00 |  |  |  |  |  |  |  |
| Jerry                                                        | Carroll                             | 65 Lakeview Lane           | McEwen                              | TN    | 37101 | Best Effort     | Best Effort          | P                 | 6/4/2024             | \$ 150.00              | \$ 150.00   |  |  |  |  |  |  |  |
|                                                              | CMS Uniforms & Equipment            | 1031 Murfreesboro Pike     | Nashville                           | TN    | 37217 |                 |                      | P                 | 6/4/2024             | \$ 1,000.00            | \$ 1,250.00 |  |  |  |  |  |  |  |
|                                                              | CSSI Flooring, Inc.                 | 766 Rivergate Parkway      | Goodlettsville                      | TN    | 37072 |                 |                      | P                 | 6/20/2024            | \$ 1,000.00            | \$ 1,000.00 |  |  |  |  |  |  |  |
|                                                              | David Floyd & Associates            | 104 E Park Dr #320         | Brentwood                           | TN    | 37027 |                 |                      | P                 | 6/4/2024             | \$ 250.00              | \$ 250.00   |  |  |  |  |  |  |  |
| Tom                                                          | Davis                               | 1010 9th Avenue South      | Nashville                           | TN    | 37203 | Director        | DCSO                 | P                 | 1/17/2024            | \$ 20.00               | \$ 460.00   |  |  |  |  |  |  |  |
| Tom                                                          | Davis                               | 1010 9th Avenue South      | Nashville                           | TN    | 37203 | Director        | DCSO                 | P                 | 2/17/2024            | \$ 20.00               | \$ 480.00   |  |  |  |  |  |  |  |
| Tom                                                          | Davis                               | 1010 9th Avenue South      | Nashville                           | TN    | 37203 | Director        | DCSO                 | P                 | 3/17/2024            | \$ 20.00               | \$ 500.00   |  |  |  |  |  |  |  |
| Tom                                                          | Davis                               | 1010 9th Avenue South      | Nashville                           | TN    | 37203 | Director        | DCSO                 | P                 | 4/17/2024            | \$ 20.00               | \$ 520.00   |  |  |  |  |  |  |  |
| Tom                                                          | Davis                               | 1010 9th Avenue South      | Nashville                           | TN    | 37203 | Director        | DCSO                 | P                 | 5/17/2024            | \$ 20.00               | \$ 540.00   |  |  |  |  |  |  |  |
| Tom                                                          | Davis                               | 1010 9th Avenue South      | Nashville                           | TN    | 37203 | Director        | DCSO                 | P                 | 6/17/2024            | \$ 20.00               | \$ 560.00   |  |  |  |  |  |  |  |
| Chris                                                        | Davey                               | 533 Sandy Drive            | Nashville                           | TN    | 37203 | Director        | DCSO                 | P                 | 5/16/2024            | \$ 250.00              | \$ 250.00   |  |  |  |  |  |  |  |
| Bobby                                                        | Denson                              | 920 Swinging Bridge Rd.    | Mt. Juliet                          | TN    | 37122 | Best Effort     | Best Effort          | P                 | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |  |  |  |  |  |  |
|                                                              | Dial                                | 416 Herring Trail          | Old Hickory                         | TN    | 37138 | President       | Results Media        | P                 | 6/4/2024             | \$ 125.00              | \$ 125.00   |  |  |  |  |  |  |  |
| Timothy                                                      | Doc Holidays of Nashville LLC       | 112 2nd Ave. N. Ste. 102   | Nashville                           | TN    | 37135 | Manager         | DCSO                 | P                 | 6/20/2024            | \$ 1,650.00            | \$ 1,650.00 |  |  |  |  |  |  |  |
|                                                              | El Marisco Grill, LLC               | 351 Gallatin Pike          | Nashville                           | TN    | 37201 |                 |                      | P                 | 6/4/2024             | \$ 250.00              | \$ 400.00   |  |  |  |  |  |  |  |
| Xyzeldria                                                    | Enslay                              | 2511 Lakevilla Drive       | Nashville                           | TN    | 37217 | Director        | DCSO                 | P                 | 6/4/2024             | \$ 250.00              | \$ 250.00   |  |  |  |  |  |  |  |
|                                                              | FOP PAC                             | 440 Welshwood Drive        | Nashville                           | TN    | 37211 |                 |                      | P                 | 6/3/2024             | \$ 1,000.00            | \$ 1,250.00 |  |  |  |  |  |  |  |
|                                                              | Franklin Motor Company              | 3819 Dickerson Pike        | Nashville                           | TN    | 37207 |                 |                      | P                 | 6/4/2024             | \$ 1,000.00            | \$ 1,250.00 |  |  |  |  |  |  |  |



Itemized Statement of Contributions - Candidate

| 1. Name of Candidate or Committee                            |                               | 2. Report Covering the Period From:      |                |       |       |                     |                         |              |                      |                        |             |  |  |
|--------------------------------------------------------------|-------------------------------|------------------------------------------|----------------|-------|-------|---------------------|-------------------------|--------------|----------------------|------------------------|-------------|--|--|
| Friends of Daron Hall                                        |                               | From: January 16, 2024 To: June 30, 2024 |                |       |       |                     |                         |              |                      |                        |             |  |  |
| 3. Total Itemized Campaign Contributions from Preceding Page |                               |                                          |                |       |       |                     |                         |              |                      |                        |             |  |  |
| First Name                                                   | Last Name                     | Street Address                           | City           | State | Zip   | Occupation          | Employer                | Election P/G | Date of Contribution | Amount of Contribution | Aggregate   |  |  |
| Scotty                                                       | Garrison                      | 3044 W. Poplar Bluff Rd                  | Auburntown     | TN    | 37016 | Manager             | DCSO                    | P            | 6/4/2024             | \$ 100.00              | \$ 200.00   |  |  |
| Kellye                                                       | Gassaway                      | 4810 Whites Creek Pk.                    | Whites Creek   | TN    | 37189 | Communications      | DCSO                    | P            | 6/4/2024             | \$ 550.00              | \$ 700.00   |  |  |
| Chris                                                        | Harrington                    | 2215 Ravenwood Drive                     | Nashville      | TN    | 37216 | Maintenance         | DCSO                    | P            | 6/20/2024            | \$ 150.00              | \$ 300.00   |  |  |
| Joseph                                                       | Harrison                      | 3562 Summer Avenue                       | Memphis        | TN    | 38122 | Best Effort         | Best Effort             | P            | 5/14/2024            | \$ 250.00              | \$ 250.00   |  |  |
| Joyce                                                        | Heard                         | 602 Jefferson Dr.                        | Mt. Juliet     | TN    | 37122 | Property Manager    | DCSO                    | P            | 1/29/2024            | \$ 50.00               | \$ 900.00   |  |  |
| Joyce                                                        | Heard                         | 602 Jefferson Dr.                        | Mt. Juliet     | TN    | 37122 | Property Manager    | DCSO                    | P            | 2/29/2024            | \$ 50.00               | \$ 950.00   |  |  |
| Joyce                                                        | Heard                         | 602 Jefferson Dr.                        | Mt. Juliet     | TN    | 37122 | Property Manager    | DCSO                    | P            | 3/29/2024            | \$ 50.00               | \$ 1,000.00 |  |  |
| Joyce                                                        | Heard                         | 602 Jefferson Dr.                        | Mt. Juliet     | TN    | 37122 | Property Manager    | DCSO                    | P            | 4/29/2024            | \$ 50.00               | \$ 1,050.00 |  |  |
| Joyce                                                        | Heard                         | 602 Jefferson Dr.                        | Mt. Juliet     | TN    | 37122 | Property Manager    | DCSO                    | P            | 5/29/2024            | \$ 50.00               | \$ 1,100.00 |  |  |
| Joyce                                                        | Heard                         | 602 Jefferson Dr.                        | Mt. Juliet     | TN    | 37122 | Property Manager    | DCSO                    | P            | 6/29/2024            | \$ 50.00               | \$ 1,150.00 |  |  |
| Desha                                                        | Hearn                         | 6052 Hagars Grove Pass                   | Hermitage      | TN    | 37076 | Communications      | DCSO                    | P            | 1/26/2024            | \$ 50.00               | \$ 900.00   |  |  |
| Desha                                                        | Hearn                         | 6052 Hagars Grove Pass                   | Hermitage      | TN    | 37076 | Communications      | DCSO                    | P            | 2/26/2024            | \$ 50.00               | \$ 950.00   |  |  |
| Desha                                                        | Hearn                         | 6052 Hagars Grove Pass                   | Hermitage      | TN    | 37076 | Communications      | DCSO                    | P            | 3/26/2024            | \$ 50.00               | \$ 1,000.00 |  |  |
| Desha                                                        | Hearn                         | 6052 Hagars Grove Pass                   | Hermitage      | TN    | 37076 | Communications      | DCSO                    | P            | 4/26/2024            | \$ 50.00               | \$ 1,050.00 |  |  |
| Desha                                                        | Hearn                         | 6052 Hagars Grove Pass                   | Hermitage      | TN    | 37076 | Communications      | DCSO                    | P            | 5/26/2024            | \$ 50.00               | \$ 1,100.00 |  |  |
| Desha                                                        | Hearn                         | 6052 Hagars Grove Pass                   | Hermitage      | TN    | 37076 | Communications      | DCSO                    | P            | 6/26/2024            | \$ 50.00               | \$ 1,050.00 |  |  |
| Joe                                                          | Hobbs                         | 445 General Kershaw Dr.                  | Old Hickory    | TN    | 37138 | Best Effort         | Best Effort             | P            | 6/20/2024            | \$ 600.00              | \$ 1,200.00 |  |  |
| John                                                         | Hobbs                         | 2607 Crump Drive                         | Nashville      | TN    | 37214 | Best Effort         | Best Effort             | P            | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |  |
| Jason                                                        | Hodge                         | 3014 Owen Drive                          | Antioch        | TN    | 37013 |                     | A to Z Office Resources | P            | 5/5/2024             | \$ 850.00              | \$ 1,700.00 |  |  |
| Jason                                                        | Hodge                         | 3014 Owen Drive                          | Antioch        | TN    | 37013 |                     | A to Z Office Resources | P            | 6/4/2024             | \$ 100.00              | \$ 1,800.00 |  |  |
| Jason                                                        | Hodge                         | 3014 Owen Drive                          | Antioch        | TN    | 37013 |                     | A to Z Office Resources | G            | 6/4/2024             | \$ 50.00               | \$ 1,850.00 |  |  |
| Ray                                                          | Holbrook                      | 270 Hollingshed Rd.                      | Dallas         | GA    | 30132 | Best Effort         | Best Effort             | P            | 5/16/2024            | \$ 250.00              | \$ 250.00   |  |  |
|                                                              | Hosse & Hosse Safe & Lock Co. | 914 Woodland Street                      | Nashville      | TN    | 37206 |                     | DCSO                    | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |  |
| John                                                         | Hudson                        | 5208 Whispering Valley Dr                | Nashville      | TN    | 37211 | Administration      | DCSO                    | P            | 6/4/2024             | \$ 950.00              | \$ 1,800.00 |  |  |
| John                                                         | Hudson                        | 5208 Whispering Valley Dr                | Nashville      | TN    | 37211 | Administration      | DCSO                    | G            | 6/4/2024             | \$ 50.00               | \$ 1,850.00 |  |  |
| Thomas                                                       | Hunter                        | 711 North Graycroft                      | Madison        | TN    | 37115 | Community Relations | DCSO                    | P            | 6/4/2024             | \$ 250.00              | \$ 310.00   |  |  |
| Thomas                                                       | Hunter                        | 711 North Graycroft                      | Madison        | TN    | 37115 | Community Relations | DCSO                    | P            | 6/4/2024             | \$ 250.00              | \$ 560.00   |  |  |
| Ruby                                                         | Joyner                        | 410 Matthews Court                       | Nashville      | TN    | 37207 | Administration      | DCSO                    | P            | 5/31/2024            | \$ 1,600.00            | \$ 1,600.00 |  |  |
| Heath                                                        | Kane                          | 2150 South Main Street                   | Springfield    | TN    | 37172 | Training Director   | DCSO                    | P            | 6/4/2024             | \$ 250.00              | \$ 350.00   |  |  |
|                                                              | Las Palmas                    | 3269 Ezell Pike                          | Nashville      | TN    | 37211 |                     | DCSO                    | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |  |
|                                                              | Lebanon Chemical Company      | 533 Baddour Parkway                      | Lebanon        | TN    | 37087 |                     |                         | P            | 6/3/2024             | \$ 250.00              | \$ 250.00   |  |  |
| Michael                                                      | Lee                           | 1410 Langbrae Dr.                        | Goodlettsville | TN    | 37072 | Best Effort         | Best Effort             | P            | 6/4/2024             | \$ 150.00              | \$ 300.00   |  |  |
| William                                                      | Lee                           | 3018 Rincon Court                        | Murfreesboro   | TN    | 37127 | Warrants Director   | DCSO                    | P            | 6/4/2024             | \$ 125.00              | \$ 250.00   |  |  |
| Bryan                                                        | Lewis                         | 1300 Division Street, Suite 307          | Nashville      | TN    | 37203 | Best Effort         | Best Effort             | P            | 6/20/2024            | \$ 1,000.00            | \$ 1,000.00 |  |  |
| Michael                                                      | Lindseth, Jr.                 | 2300 West End Avenue 2300 West           | Nashville      | TN    | 37203 | Best Effort         | Best Effort             | P            | 6/4/2024             | \$ 250.00              | \$ 250.00   |  |  |
| Brian                                                        | Lorenz                        | 819 Appomattox Place                     | Franklin       | TN    | 37064 | Best Effort         | Best Effort             | P            | 6/6/2024             | \$ 250.00              | \$ 250.00   |  |  |
| Pete                                                         | Lutz                          | 480 Deer Ridge Lane                      | Nashville      | TN    | 37221 | Finance Director    | DCSO                    | P            | 5/9/2024             | \$ 700.00              | \$ 1,550.00 |  |  |
| Pete                                                         | Lutz                          | 480 Deer Ridge Lane                      | Nashville      | TN    | 37221 | Finance Director    | DCSO                    | P            | 6/11/2024            | \$ 250.00              | \$ 1,800.00 |  |  |
|                                                              | Luxury Transport Services     | 531 Donelson Pike                        | Nashville      | TN    | 37214 | Finance Director    |                         | P            | 6/4/2024             | \$ 1,000.00            | \$ 1,000.00 |  |  |
|                                                              | M Squared LLC                 | 4414 Brush Hill Road                     | Nashville      | TN    | 37215 |                     |                         | P            | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |  |
|                                                              | Madison Little League         | P.O. Box 493                             | Madison        | TN    | 37115 |                     |                         | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |  |
|                                                              | Main Event Parking            | P.O. Box 160066                          | Nashville      | TN    | 37216 |                     |                         | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |  |
| Chris                                                        | Markham                       | 225 Fiddlers Cove Drive                  | Kingsland      | GA    | 31548 | Best Effort         | Best Effort             | P            | 6/8/2024             | \$ 1,000.00            | \$ 1,000.00 |  |  |
| Jackie Wayne                                                 | McCrory                       | 1630 Neelys Bend Rd.                     | Madison        | TN    | 37115 | Maintenance         | DCSO                    | P            | 6/20/2024            | \$ 1,000.00            | \$ 1,600.00 |  |  |
| Ricky                                                        | McIlwain                      | 3839 Hamilton Church Road                | Antioch        | TN    | 37013 | Maintenance         | DCSO                    | P            | 6/4/2024             | \$ 1,000.00            | \$ 1,000.00 |  |  |



Itemized Statement of Contributions - Candidate

| 1. Name of Candidate or Committee                            |                                   |                                   | 2. Report Covering the Period From: |       |       |                   |                      |              |                      |                        |             |  |
|--------------------------------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-------|-------|-------------------|----------------------|--------------|----------------------|------------------------|-------------|--|
| Friends of Daron Hall                                        |                                   |                                   | From: January 16, 2024              |       |       |                   | To: June 30, 2024    |              |                      |                        |             |  |
| 3. Total Itemized Campaign Contributions from Preceding Page |                                   |                                   |                                     |       |       |                   |                      |              |                      |                        |             |  |
| First Name                                                   | Last Name                         | Street Address                    | City                                | State | Zip   | Occupation        | Employer             | Election P/G | Date of Contribution | Amount of Contribution | Aggregate   |  |
| Ricky                                                        | McMillain                         | 3839 Hamilton Church Road         | Antioch                             | TN    | 37013 | Maintenance       | DCSO                 | P            | 6/4/2024             | \$ 150.00              | \$ 1,150.00 |  |
| Kyle                                                         | McMaster                          | 133 Country Club Lane             | Hendersonville                      | TN    | 37075 | Administration    | DCSO                 | P            | 6/4/2024             | \$ 1,000.00            | \$ 1,350.00 |  |
|                                                              | Mid-Tenn Games and Amusements     | 4467 Pecan Valley Road            | Nashville                           | TN    | 37118 |                   |                      | P            | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |
| Jessica                                                      | Morey                             | P.O. Box 1863                     | Decatur                             | AL    | 35602 | Best Effort       | Best Effort          | P            | 5/14/2024            | \$ 250.00              | \$ 250.00   |  |
| Sheila                                                       | Morgan                            | 1415 Boardwalk Place              | Gallatin                            | TN    | 37066 | Administration    | DCSO                 | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |
| Paul                                                         | Mulloy                            | 2814 Saint Edwards Dr             | Nashville                           | TN    | 37211 | Programs Director | DCSO                 | P            | 6/4/2024             | \$ 600.00              | \$ 850.00   |  |
|                                                              | Music City Work Club, LLC         | 1109 Woodland Street              | Nashville                           | TN    | 37206 |                   |                      | P            | 6/4/2024             | \$ 600.00              | \$ 600.00   |  |
|                                                              | Nashville Fire Fighters Local 140 | 2550 Park Dr.                     | Nashville                           | TN    | 37214 |                   |                      | P            | 6/20/2024            | \$ 600.00              | \$ 1,800.00 |  |
| Brent                                                        | Neal                              | 1464 Willowbrooke Circle          | Franklin                            | TN    | 37069 | Agent             | Frank Neal Insurance | P            | 6/20/2024            | \$ 900.00              | \$ 1,800.00 |  |
| Brent                                                        | Neal                              | 1464 Willowbrooke Circle          | Franklin                            | TN    | 37069 | Agent             | Frank Neal Insurance | G            | 6/20/2024            | \$ 100.00              | \$ 1,900.00 |  |
|                                                              | Nissan of Rivergate               | 1550 Gallatin Pike North          | Madison                             | TN    | 37115 |                   |                      | P            | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |
| Justin                                                       | Norris                            | 201 Fountain Head Road            | Portland                            | TN    | 37148 | Manager           | DCSO                 | P            | 6/13/2024            | \$ 250.00              | \$ 250.00   |  |
| Lynn                                                         | Norris                            | 340 Jim Courtney Road             | Portland                            | TN    | 37148 | Standarda         | DCSO                 | P            | 6/20/2024            | \$ 250.00              | \$ 250.00   |  |
| Lynn                                                         | Norris                            | 340 Jim Courtney Road             | Portland                            | TN    | 37148 | Standarda         | DCSO                 | P            | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |
|                                                              | Pioneer Coach                     | 805 Madison Industrial Road       | Madison                             | TN    | 37115 |                   |                      | P            | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |
|                                                              | Platinum Business Management      | 111 Broadway, Suite 300           | Nashville                           | TN    | 37201 |                   |                      | P            | 6/4/2024             | \$ 250.00              | \$ 250.00   |  |
|                                                              | Platinum Business Management      | 111 Broadway, Suite 300           | Nashville                           | TN    | 37201 |                   |                      | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |
|                                                              | Premier Fence                     | 1354 W. College Street            | Murfreesboro                        | TN    | 37129 |                   |                      | P            | 6/2/2024             | \$ 250.00              | \$ 500.00   |  |
|                                                              | Quality Plating Inc.              | 71 Fesslers Lane                  | Nashville                           | TN    | 37210 |                   |                      | P            | 6/4/2024             | \$ 800.00              | \$ 1,800.00 |  |
|                                                              | Quality Plating Inc.              | 71 Fesslers Lane                  | Nashville                           | TN    | 37210 |                   |                      | G            | 6/4/2024             | \$ 200.00              | \$ 2,000.00 |  |
| Michael                                                      | Raines                            | 5885 Lickton Pk                   | Goodlettsville                      | TN    | 37072 | Administration    | DCSO                 | P            | 6/4/2024             | \$ 600.00              | \$ 1,200.00 |  |
|                                                              | Rains Electric Co.                | 212 Williams Avenue               | Madison                             | TN    | 37115 |                   |                      | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |
| Worrick                                                      | Robinson                          | 115 Harding Woods Place           | Nashville                           | TN    | 37205 | Lawyer            | Self                 | P            | 6/20/2024            | \$ 500.00              | \$ 750.00   |  |
|                                                              | Roy Meat Service                  | 605 S 19th Street                 | Nashville                           | TN    | 37206 |                   |                      | P            | 6/4/2024             | \$ 1,000.00            | \$ 1,600.00 |  |
| Candle                                                       | Rule                              | 477 Commerce Blvd                 | Oldsmar                             | FL    | 34677 | Best Effort       | Best Effort          | P            | 5/7/2024             | \$ 1,000.00            | \$ 1,000.00 |  |
|                                                              | Sanders Industrial Supply Co.     | 1811 Air Lane Drive               | Nashville                           | TN    | 37210 |                   |                      | P            | 6/4/2024             | \$ 1,000.00            | \$ 1,000.00 |  |
| Tom                                                          | Schwarz                           | 9460 Thorndale Dr                 | Brentwood                           | TN    | 37027 | Deputy            | DCSO                 | P            | 6/4/2024             | \$ 100.00              | \$ 450.00   |  |
| Emmet                                                        | Seibels                           | 2308 Tyne Blvd.                   | Nashville                           | TN    | 37215 |                   | Verustat             | P            | 6/4/2024             | \$ 250.00              | \$ 550.00   |  |
| Chris                                                        | Skelton                           | 2377 Frontier Drive               | Hebron                              | KY    | 41048 |                   | King's Firearms      | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |
| David                                                        | Smith                             | 105 Bid A Wee Ln.                 | Panama City                         | FL    | 32413 | Retired           |                      | P            | 6/20/2024            | \$ 200.00              | \$ 400.00   |  |
| Aaron                                                        | Sparkman                          | 2707 Natchez Trace                | Nashville                           | TN    | 37212 |                   | NFD                  | P            | 6/7/2024             | \$ 600.00              | \$ 600.00   |  |
|                                                              | Structural Bolt & Mfg., Inc.      | 1004 3rd Avenue South             | Nashville                           | TN    | 37210 |                   |                      | P            | 6/4/2024             | \$ 800.00              | \$ 1,800.00 |  |
|                                                              | Structural Bolt & Mfg., Inc.      | 1004 3rd Avenue South             | Nashville                           | TN    | 37210 |                   |                      | G            | 6/4/2024             | \$ 200.00              | \$ 2,000.00 |  |
| Gary                                                         | Temple                            | 4211 Gallatin Pike                | Nashville                           | TN    | 37216 | Lawyer            | Self                 | P            | 6/20/2024            | \$ 250.00              | \$ 250.00   |  |
|                                                              | The Rite Car, LLC                 | 4619 Old Hickory Blvd.            | Old Hickory                         | TN    | 37138 |                   |                      | P            | 6/4/2024             | \$ 250.00              | \$ 250.00   |  |
|                                                              | Town & Table Catering             | 3280 Patton Branch Road           | Goodlettsville                      | TN    | 37072 |                   |                      | P            | 6/20/2024            | \$ 950.00              | \$ 1,800.00 |  |
|                                                              | Town & Table Catering             | 3280 Patton Branch Road           | Goodlettsville                      | TN    | 37072 |                   |                      | G            | 6/20/2024            | \$ 50.00               | \$ 1,850.00 |  |
| Marsha                                                       | Travis                            | 1100 Turnbull Rd                  | White Bluff                         | TN    | 37187 | Manager           | DCSO                 | P            | 6/20/2024            | \$ 250.00              | \$ 500.00   |  |
|                                                              | Truckers Lighthouse               | 201 Crutchfield Avenue            | Nashville                           | TN    | 37210 |                   |                      | P            | 6/20/2024            | \$ 1,000.00            | \$ 1,250.00 |  |
| Andrew                                                       | Underwood                         | 2157 Foster Circle                | Cookeville                          | TN    | 38501 | Best Effort       | Best Effort          | P            | 5/9/2024             | \$ 1,000.00            | \$ 1,000.00 |  |
| Michael                                                      | Walsh                             | 5011 Manuel Dr.                   | Nashville                           | TN    | 37211 | Best Effort       | Best Effort          | P            | 6/4/2024             | \$ 1,000.00            | \$ 1,600.00 |  |
| James                                                        | Warren                            | 6041 Hagars Grove Pass            | Hermitage                           | TN    | 37078 | Maintenance       | DCSO                 | P            | 6/4/2024             | \$ 150.00              | \$ 350.00   |  |
| David                                                        | Wedding                           | 1530 Longmeadow Way               | Evansville                          | IN    | 47725 | Retired           |                      | P            | 6/20/2024            | \$ 300.00              | \$ 300.00   |  |
|                                                              | Wellpath PAC                      | 1283 Murfreesboro Pike, Suite 500 | Nashville                           | TN    | 37217 |                   |                      | P            | 6/20/2024            | \$ 1,000.00            | \$ 1,000.00 |  |
| Karla                                                        | West                              | 247 Blue Hills Dr                 | Nashville                           | TN    | 37214 | Chief of Staff    | DCSO                 | P            | 1/17/2024            | \$ 20.00               | \$ 360.00   |  |

Itemized Statement of Contributions - Candidate

| 1. Name of Candidate or Committee                            |                          | 2. Report Covering the Period From: |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------|--------------------------|-------------------------------------|--------------|-------|-------|----------------|-------------------|--------------|----------------------|------------------------|-------------|--|--|--|--|--|--|--|--|
| Friends of Daron Hall                                        |                          | From: January 16, 2024              |              |       |       |                | To: June 30, 2024 |              |                      |                        |             |  |  |  |  |  |  |  |  |
| 3. Total Itemized Campaign Contributions from Preceding Page |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
| First Name                                                   | Last Name                | Street Address                      | City         | State | Zip   | Occupation     | Employer          | Election P/G | Date of Contribution | Amount of Contribution | Aggregate   |  |  |  |  |  |  |  |  |
| Karla                                                        | West                     | 247 Blue Hills Dr                   | Nashville    | TN    | 37214 | Chief of Staff | DCSO              | P            | 2/17/2024            | \$ 20.00               | \$ 380.00   |  |  |  |  |  |  |  |  |
| Karla                                                        | West                     | 247 Blue Hills Dr                   | Nashville    | TN    | 37214 | Chief of Staff | DCSO              | P            | 3/17/2024            | \$ 20.00               | \$ 400.00   |  |  |  |  |  |  |  |  |
| Karla                                                        | West                     | 247 Blue Hills Dr                   | Nashville    | TN    | 37214 | Chief of Staff | DCSO              | P            | 4/17/2024            | \$ 20.00               | \$ 420.00   |  |  |  |  |  |  |  |  |
| Karla                                                        | West                     | 247 Blue Hills Dr                   | Nashville    | TN    | 37214 | Chief of Staff | DCSO              | P            | 5/17/2024            | \$ 20.00               | \$ 440.00   |  |  |  |  |  |  |  |  |
| Karla                                                        | West                     | 247 Blue Hills Dr                   | Nashville    | TN    | 37214 | Chief of Staff | DCSO              | P            | 6/17/2024            | \$ 20.00               | \$ 460.00   |  |  |  |  |  |  |  |  |
| Robert                                                       | Williams                 | 9231 Sawyer Brown Rd.               | Nashville    | TN    | 37221 | Retired        |                   | P            | 6/20/2024            | \$ 950.00              | \$ 1,800.00 |  |  |  |  |  |  |  |  |
| Robert                                                       | Williams                 | 9231 Sawyer Brown Rd.               | Nashville    | TN    | 37221 | Retired        |                   | G            | 6/20/2024            | \$ 50.00               | \$ 1,850.00 |  |  |  |  |  |  |  |  |
| Carter                                                       | Wiseman                  | 4810 Whites Creek Pike              | Whites Creek | TN    | 37189 | Best Effort    | Best Effort       | P            | 6/4/2024             | \$ 300.00              | \$ 450.00   |  |  |  |  |  |  |  |  |
|                                                              | Wm. Massey Electric, LLC | P.O. Box 221                        | Madison      | TN    | 37116 |                |                   | P            | 6/4/2024             | \$ 250.00              | \$ 500.00   |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
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|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
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|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
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|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
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|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
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|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
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|                                                              |                          |                                     |              |       |       |                |                   |              |                      |                        |             |  |  |  |  |  |  |  |  |
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### Itemized Statement of In-Kind Contributions - Candidate

| 1. Name of Candidate or Committee                            |                 | 2. Report Covering the Period From:      |           |       |       |            |          |              |                      |                        |             |                       |
|--------------------------------------------------------------|-----------------|------------------------------------------|-----------|-------|-------|------------|----------|--------------|----------------------|------------------------|-------------|-----------------------|
| Friends of Daron Hall                                        |                 | From: January 16, 2024 To: June 30, 2024 |           |       |       |            |          |              |                      |                        |             |                       |
| 3. Total Itemized Campaign Contributions from Preceding Page |                 |                                          |           |       |       |            |          |              |                      |                        |             |                       |
| First Name                                                   | Last Name       | Street Address                           | City      | State | Zip   | Occupation | Employer | Election P/G | Date of Contribution | Amount of Contribution | Aggregate   | Description           |
|                                                              | Jacks Bar-B-Que | 416 Broadway                             | Nashville | TN    | 37203 |            |          | P            | 6/28/2023            | \$ 500.00              | \$ 1,000.00 | Food for Event        |
|                                                              | Chic-fil-A      | 2000 Gallatin Pike N                     | Madison   | TN    | 37115 |            |          | P            | 6/28/2023            | \$ 300.00              | \$ 600.00   | Food for Event        |
| Sherri                                                       | Williams        | Best Effort                              |           |       |       |            |          | P            | 6/28/2023            | \$ 200.00              | \$ 400.00   | Food/Drinks for Event |
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|                                                              | </              |                                          |           |       |       |            |          |              |                      |                        |             |                       |





## ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                                                                                                       |       |             |  |                                                                                                                                                                |                   |                  |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---------------------------------------------|
| <b>1. NAME OF CANDIDATE OR COMMITTEE</b><br>Friends of Daron Hall                                                                                                                                                                                                                                                     |       |             |  | <b>2. REPORT COVERING THE PERIOD</b><br>FROM: 1/16/24 TO: 6/30/24                                                                                              |                   |                  |                                             |
| <b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)                                                                                                                                                                                    |       |             |  |                                                                                                                                                                |                   |                  |                                             |
| Complete the Following for the Source of the Loan                                                                                                                                                                                                                                                                     |       |             |  |                                                                                                                                                                |                   |                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |       | Middle Name |  | Outstanding Loan Balance<br>(Beginning of Period)                                                                                                              | Loans<br>Received | Loan<br>Payments | Outstanding Loan Balance<br>(End of Period) |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |       |             |  |                                                                                                                                                                |                   |                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |       |             |  | Loan Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify) |                   | Date of Loan     |                                             |
| City                                                                                                                                                                                                                                                                                                                  | State | Zip Code    |  |                                                                                                                                                                |                   |                  |                                             |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                                                                                                        |       |             |  |                                                                                                                                                                |                   |                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |       | Middle Name |  | First Name                                                                                                                                                     |                   | Middle Name      |                                             |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |       |             |  | Last Name/Organization Name                                                                                                                                    |                   |                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |       |             |  | Address                                                                                                                                                        |                   |                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  | State | Zip Code    |  | City                                                                                                                                                           | State             | Zip Code         |                                             |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |       |             |  | Amount Guaranteed Outstanding                                                                                                                                  |                   |                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |       | Middle Name |  | First Name                                                                                                                                                     |                   | Middle Name      |                                             |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |       |             |  | Last Name/Organization Name                                                                                                                                    |                   |                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |       |             |  | Address                                                                                                                                                        |                   |                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  | State | Zip Code    |  | City                                                                                                                                                           | State             | Zip Code         |                                             |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |       |             |  | Amount Guaranteed Outstanding                                                                                                                                  |                   |                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |       | Middle Name |  | First Name                                                                                                                                                     |                   | Middle Name      |                                             |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |       |             |  | Last Name/Organization Name                                                                                                                                    |                   |                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |       |             |  | Address                                                                                                                                                        |                   |                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  | State | Zip Code    |  | City                                                                                                                                                           | State             | Zip Code         |                                             |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |       |             |  | Amount Guaranteed Outstanding                                                                                                                                  |                   |                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |       | Middle Name |  | First Name                                                                                                                                                     |                   | Middle Name      |                                             |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |       |             |  | Last Name/Organization Name                                                                                                                                    |                   |                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |       |             |  | Address                                                                                                                                                        |                   |                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  | State | Zip Code    |  | City                                                                                                                                                           | State             | Zip Code         |                                             |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |       |             |  | Amount Guaranteed Outstanding                                                                                                                                  |                   |                  |                                             |
| <b>4. Totals for all Loans (complete on last page of itemized loans)</b><br>(Total loans received should also be shown in item 16, on summary page.)<br>(Total loan payments should also be shown in item 20, on summary page.)<br>(Total outstanding loan balance should also be shown in item 23, on summary page.) |       |             |  | Outstanding Loan Balance<br>(Beginning of Period)                                                                                                              | Loans<br>Received | Loan<br>Payments | Outstanding Loan Balance<br>(End of Period) |
|                                                                                                                                                                                                                                                                                                                       |       |             |  | 0                                                                                                                                                              | 0                 | 0                | 0                                           |





# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE                                                                                                                                  |       |             |  | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--|-------------------------------------------|---------------------------|----------------------|-------------------------------------|
| Friends of Daron Hall                                                                                                                                              |       |             |  | FROM: 1/16/24                             |                           | TO: 6/30/24          |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |       |             |  | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| 4. TOTALS                                                                                                                                                          |       |             |  | 0                                         | 0                         | 0                    | 0                                   |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 24b on summary page )                                                          |       |             |  |                                           |                           |                      |                                     |

