



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

2025 AUG 14 PM 11:10
COUNTY CLERK
07:11 PM 07:11 PM

1. Date: 8-12-2025 2.a. Candidate or Committee Name: Committee To Elect Thomas Long
2.b. If Committee, Name of Candidate: Thomas Long 3. Election Date: 3-3-2020
4. Campaign Address: None
City: _____ State: _____ Zip Code: _____ Phone: _____
5. Candidate Home Address: 3694 Woodglade LN
City: Memphis State: TN Zip Code: _____ Phone: 901-832-2256
Candidate Email Address: TELong1967@aol.com
6. Office Sought: (include district number, if applicable) General Sessions Court Clerk
7. Name of Political Treasurer (may be candidate): Linda Gales-Evans
Political Treasurer Email Address: 1246 Old Hickory 38116
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☒ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1-16-2025 End Date: 6-30-2025
10. Detailed Disclosure: (Check one)
☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Thomas L. Long
Candidate Signature

8-12-2025
Date

Linda Gales-Evans
Political Treasurer Signature

8-12-25
Date

Valerie M. Long
Witness Signature

8-12-2025
Date

Valerie M. Long
Witness Signature

8-12-2025
Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>1,150</u>
b. Total Receipts This Period	\$ <u>-</u>
c. Total Disbursements This Period	\$ <u>-</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>1,150</u>
e. Total Loans Outstanding	\$ <u>2,413</u>
f. Total Obligations Outstanding	\$ <u>-</u>