



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 2/2/2026 2.a. Candidate or Committee Name: Jeffrey Whidby
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 5/5/2026
4. Campaign Address: 901 Inglenook Court
City: Nolensville State: TN Zip Code: 37135 Phone: _____
5. Candidate Home Address: Jeffrey Whidby
City: Nolensville State: TN Zip Code: 37135 Phone: 6155331347
Candidate Email Address: votejeffwhidby@gmail.com
6. Office Sought: (include district number, if applicable) County Clerk
7. Name of Political Treasurer (may be candidate): Elaine Anderson
Political Treasurer Email Address: votejeffwhidby@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☒ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
Witness Signature	Date	Witness Signature	Date

-3760-4368-9D95-FF6C
02/02/26 - 3:19 PM

12. Summary:

a. Balance On Hand Last Report	\$ <u>\$20,083.47</u>
b. Total Receipts This Period	\$ <u>\$0.00</u>
c. Total Disbursements This Period	\$ <u>\$2,065.33</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$18,018.14</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Jeffrey Whidby

14. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ _____

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$2,065.33
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$2,065.33

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jeffrey Whidby
2. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: BLUEGRASS ON THE HARPETH **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 421 PERKINS DRIVE City: FRANKLIN State: TN Zip Code: 37064
Purpose of Expenditure: ADVERTISING
Amount of Expenditure: \$ \$75.00 Date of Expenditure: \$ 7/2/2025

Business or Organization Name: WESLEY'S CHAPEL **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 6602 ARNO RD City: COLLEGE GROVE State: TN Zip Code: 37046
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$85.00 Date of Expenditure: \$ 7/2/2025

Business or Organization Name: ASH HILL CHURCH **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 4930 ASH HILL RD City: COLLEGE GROVE State: TN Zip Code: 37046
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$135.00 Date of Expenditure: \$ 7/12/2025

Business or Organization Name: FRIENDS OF WILLIAMSON COUNTY ANIMAL CENTER **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1006 GRIGSBY HAYES COURT City: FRANKLIN State: TN Zip Code: 37064
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$218.75 Date of Expenditure: \$ 7/11/2025

Business or Organization Name: FLAT CREEK COMMUNITY CENTER **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 6997 GILES HILL RD City: COLLEGE GROVE State: TN Zip Code: 37046
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$160.00 Date of Expenditure: \$ 7/19/2025

Total Expenditures: \$ \$673.75

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jeffrey Whidby
2. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$673.75

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: MT CARMEL CHURCH **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2300 LEWISBURG PIKE City: FRANKLIN State: TN Zip Code: 37064
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$210.00 Date of Expenditure: \$ 7/26/2025

Business or Organization Name: BOYS & GIRLS CLUB OF FRANKLIN **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 129 WEST FOWLKES ST, NUMB City: FRANKLIN State: TN Zip Code: 37064
Purpose of Expenditure: SPONSORSHIP/DONATION
Amount of Expenditure: \$ \$166.00 Date of Expenditure: \$ 8/20/2025

Business or Organization Name: FRANKLIN LIONS CLUB **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 129 WEST FOWLKES ST, NUMB City: FRANKLIN State: TN Zip Code: 37064
Purpose of Expenditure: FUNDRAISER/SPONSORSHIP
Amount of Expenditure: \$ \$91.00 Date of Expenditure: \$ 10/23/2025

Business or Organization Name: HOME DEPOT **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 224 SOUTH ROYAL OAKS BLVD City: FRANKLIN State: TN Zip Code: 37064
Purpose of Expenditure: PARADE FLOAT
Amount of Expenditure: \$ \$333.15 Date of Expenditure: \$ 11/26/2025

Business or Organization Name: LOWE'S **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 5520 NOLENSVILLE PIKE City: NASHVILLE State: TN Zip Code: 37211
Purpose of Expenditure: CHRISTMAS PARADE FLOAT
Amount of Expenditure: \$ \$241.43 Date of Expenditure: \$ 11/29/2025

Total Expenditures: \$ \$1,715.33

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jeffrey Whidby
2. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$1,715.33

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: WILLIAMSON COUNTY REPUBLICAN CAREER WOMEN **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: P.O. BOX 378 City: FRANKLIN State: TN Zip Code: 37065
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 12/16/2025

Business or Organization Name: TN REPUBLICAN PARTY **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 95 WHITE BRIDGE RD, SUITE 41 City: NASHVILLE State: TN Zip Code: 37205
Purpose of Expenditure: CANDIDATE REGISTRATION
Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 1/2/2025

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$2,065.33

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)